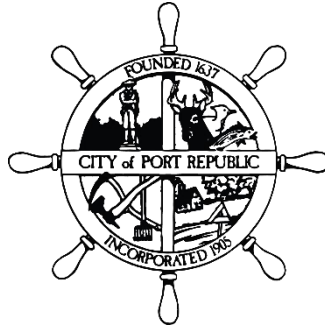


**CITY OF PORT REPUBLIC**  
*CITY COUNCIL AGENDA*



Date: JULY 14, 2015 (6:30 P.M.)

FLAG SALUTE

ROLL CALL

COUNCIL PRESIDENT'S STATEMENT ON THE SUNSHINE LAW

MOTION TO APPROVE JUNE 9, 2015 CITY COUNCIL MEETING MINUTES

MOTION TO APPROVE JUNE 9, 2015 EXECUTIVE SESSION MEETING  
MINUTES

MOTION TO APPROVE JUNE 15, 2015 SPECIAL CITY COUNCIL MEETING  
MINUTES

MOTION TO APPROVE JULY 2015 BILL LIST

MOTION TO PAY ALL SIGNED BILLS

**Post Office Representative**

**Tax Assessor Bill Johnson - Revaluation**

**COMMITTEE REPORTS:**

POLICE/EMERGENCY MANAGEMENT:

ADMINISTRATIVE/PERSONNEL:

PUBLIC WORKS:

RECREATION:

FIRE AND AMBULANCE:

BOARD OF SCHOOL ESTIMATES:

PLANNING BOARD:

CODE ENFORCEMENT:

CONSTRUCTION DEPT:

SENIOR SERVICES:

BUILDING:

**OPEN TO THE FLOOR FOR PUBLIC PORTION**

**CLOSE PUBLIC PORTION:**

**CORRESPONDENCE:**

Letter from County Executive Dennis Levinson regarding the PILOT program for Atlantic City

Letter from Robert Lindaw Jr. regarding sewer service mapping.

Letter from Bill Smallwood

Email from Gerry Creighton signage

Mayors request to donate \$100.00 to Atlantic County Historical Society

**RESOLUTIONS:**

**57-2015** Concurring Resolution of the Board of School Estimates

**58-2015** Insertion of Special Item of Revenue: CDBG

**59-2015** Opposing any Statewide Referendum to be placed on the November Ballot seeking to expand Casino gaming beyond Atlantic City

**60-2015** Community Development Block Grant Program

**61-2015** Insertion of Special Item of Revenue: Municipal Alliance

**ORDINANCES:**

**05-2015** Amending Chapter 139 Flood Damage Prevention  
*2<sup>nd</sup> Reading/Adoption*

**06-2015** Ordinance Amending Chapter 84 of the Port Republic Code (Boats & Boating)  
*First Reading/Intro*

**07-2015** Woodcutting Program  
*First Reading/Intro*

**UNFINISHED BUSINESS:**

Atlantic City Electric (*Reminder Special Meeting on Wednesday July 22<sup>nd</sup> at 9:30 am*)

Whispering Woods (*Letter from City Engineer Matt Doran*)

Old Garage (*Per Council Pres. Rummler*)

Old Landfill-*Quarterly Monitoring report attached*

Redevelopment

**NEW BUSINESS:**

Wave Runners

Letter from Dennis Levinson regarding storm on June 23, 2015

**PROCLAMATIONS:**

**OPEN PUBLIC PORTION:**

**CLOSE PUBLIC PORTION:**

**EXECUTIVE SESSION:**

ES 07-2015 Authorization to Enter into Executive Session Regarding

**CLOSE EXECUTIVE SESSION:**

**ADJOURN:**