#### **CITY OF PORT REPUBLIC**

CITY COUNCIL AGENDA REVISED



Date: DECEMBER 10, 2019 (6:30 P.M.) FLAG SALUTE ROLL CALL COUNCIL PRESIDENT'S STATEMENT ON THE SUNSHINE LAW Notice of this meeting has been published in accordance with the requirements of the open public meetings act. MOTION TO APPROVE NOVEMBER 12, 2019 CITY COUNCIL MEETING MINUTES MOTION TO APPROVE NOVEMBER 12, 2019 EXECUTIVE SESSION CITY COUNCIL MEETING MINUTES MOTION TO APPROVE DECEMBER 2019 BILL LIST

MOTION TO APPROVE DECEMBER 2019 BILL L MOTION TO PAY ALL SIGNED BILLS

#### **COMMITTEE REPORTS:**

POLICE/EMERGENCY MANAGEMENT: COURT CALENDAR ADMINISTRATIVE/PERSONNEL: PUBLIC WORKS: RECREATION: FIRE AND AMBULANCE: BOARD OF SCHOOL ESTIMATES: PLANNING BOARD: CONSTRUCTION DEPT/CODE ENFORCEMENT: Report Attached SENIOR SERVICES/CLEAN COMMUNITIES: BUILDING: \*Open to Public relating to Agenda Items/close to public

#### **CORRESPONDENCE:**

Letter from Crown Castle Notification of Carrier Termination

NJDOT 2020 Municipal Aid Program for Pomona Ave

Allen 100% Disabled Veterans Exemption

#### **RESOLUTIONS:**

**71-2019** Authorizing the City of Port Republic to Enter into a Memorandum of Agreement with the United States Army Corps of Engineers, the New Jersey Historic Preservation Office, The New Jersey Department of Transportation and

the County of Atlantic Related to the Proposed Replacement of Nacote Creek Bridge (PR-07) In the City of Port Republic

**72-2019** Whispering Woods For Partial Release of Funds to Firsttrust Bank Regarding Quality Properties, LLC and Cornerstone Communities I, LLC For Moss Mills Farms Major Subdivision (Whispering Woods)

73-2019 Transfer Resolution

**74-2019** Cancelling the 2019 Budget Appropriations with unexpended balances

**75-2019** Rejection and Readvertisement of Bids for the furnishing and delivery of a 2020 4500 Medium Duty, HD Chassis Regular Cab

76-2019 Chapter 159 NJDOT Municipal Aid 2020 Pomona Ave

## ORDINANCE 08-2019– 2<sup>nd</sup> READING / PUBLIC HEARING:

An Ordinance of the City of Port Republic County of Atlantic, State of New Jersey Amending The Permitted Uses In The Marine Commercial (Mullica River) District

Motion to open to public for hearing/motion to close for public hearing motion to adopt Ordinance 08-2019

#### **UNFINISHED BUSINESS:**

USDA 2020 Goose Agreement

## **NEW BUSINESS:**

Reorganization Meeting for 2020 January 7<sup>th</sup> at 6:00 pm followed by a regular City Council Meeting.

Stormwater Training for elected officials

ACUA 2020 Rates and Fees Public Hearing Thursday, December 19, 2019 at 3:00 pm location ACUA Administration bldg. 6700 Delilah Rd EHT

## PROCLAMATIONS:

## **OPEN PUBLIC PORTION:**

## **CLOSE PUBLIC PORTION:**

## EXECUTIVE SESSION:

ES 12-2019 Authorization to Enter into Executive Session Regarding

1. Soil Dredging

## **CLOSE EXECUTIVE SESSION:**

# ADJOURN: