Adopted

## 2015 MUNICIPAL DATA SHEET

11 -

(Must accompany 2015 budget)

| Mayor's Name   12/31/2017   Name   Term Expires  | Municipal Officials  Kimberly Campellone  Municipal Clerk  Donna D. Leisenring-O'Brian  Tax Collector  Gina Simon  Chief Financial Officer  Kenneth W. Moore, CPA  Registered Municipal Accountant  Salvatore Perillo  Municipal Attorney  Official Mailing Address of Municipal | 10/24/2013 Date of Orig. Appt. C1724 Cert No. 297 Cert No. N1540 Cert No. 231 | Craig Rummler John Bonthron Roger Giberson Kevin Wessler Doris Bugdon Nick Capille | 12/31/2015<br>12/31/2016<br>12/31/2017<br>12/31/2018<br>12/31/2015<br>12/31/2018 |
|--|--|---|--|--|
| Municipal Officials  10/24/2013 Date of Orig. Appt. Kimberly Campellone C1724 Donna D. Leisenring-O'Brian C1724 C1724 Donna D. Leisenring-O'Brian C1724 C1724 C1724 Donna D. Leisenring-O'Brian C1724 C1724 Donna D. Leisenring-O'Brian C1724 C1724 Donna Riegel C1724 Donna Riegel C1724 Donna Riegel C1724 Donna Riegel C17231/2018 Donna Riegel C12/31/2018 Donna Riegel C12/31/2018 Donna Riegel C12/31/2018 Donna Riegel C12/31/2018 Donna Riegel C12/31/2016 Donna Riegel C12/31/2018 Donna Riegel C12/31/ | Kimberly Campellone  Municipal Clerk  Donna D. Leisenring-O'Brian  Tax Collector  Gina Simon  Chief Financial Officer  Kenneth W. Moore, CPA  Registered Municipal Accountant  Salvatore Perillo  Municipal Attorney  Official Mailing Address of Municipal                      | Cate of Orig. Appt. C1724 Cert No. 297 Cert No. N1540 Cert No. 231            | John Bonthron Roger Giberson Kevin Wessler Doris Bugdon Nick Capille               | 12/31/2016<br>12/31/2017<br>12/31/2018<br>12/31/2015<br>12/31/2018               |
| 10/24/2013   Roger Giberson   12/31/2017   Kevin Wessler   12/31/2018  | Kimberly Campellone  Municipal Clerk  Donna D. Leisenring-O'Brian  Tax Collector  Gina Simon  Chief Financial Officer  Kenneth W. Moore, CPA  Registered Municipal Accountant  Salvatore Perillo  Municipal Attorney  Official Mailing Address of Municipal                      | Cate of Orig. Appt. C1724 Cert No. 297 Cert No. N1540 Cert No. 231            | Roger Giberson Kevin Wessler Doris Bugdon Nick Capille                             | 12/31/2017<br>12/31/2018<br>12/31/2015<br>12/31/2018                             |
| Kimberly Campellone  Kimberly Campellone  Municipal Clerk  Donna D. Leisenring-O'Brian  Tax Collector  Gina Simon  Chief Financial Officer  Kenneth W. Moore, CPA  Registered Municipal Accountant Salvatore Perillo  Municipal Attorney  City Hall  P.O. Box 246  Port Republic, NJ 08241  Pate of Orig. Appt. C1724  Cert No. C2724  Cert No. C2724  Donna Riegel  Nick Capille  Donna Riegel  12/31/2018  Nick Capille  12/31/2018  Donna Riegel  12/31/2018  Donna Riegel  12/31/2018  12/31/2018  Donna Riegel  12/31/2018  Donna Riegel  12/31/2018  Donna Riegel  12/31/2018  Please attach this to your 2015 Budget and Mail to:  Director, Division of Local Government Services  Department of Community Affairs  | Kimberly Campellone  Municipal Clerk  Donna D. Leisenring-O'Brian  Tax Collector  Gina Simon  Chief Financial Officer  Kenneth W. Moore, CPA  Registered Municipal Accountant  Salvatore Perillo  Municipal Attorney  Official Mailing Address of Municipal                      | Cate of Orig. Appt. C1724 Cert No. 297 Cert No. N1540 Cert No. 231            | Kevin Wessler<br>Doris Bugdon<br>Nick Capille                                      | 12/31/2018<br>12/31/2015<br>12/31/2018   |
| Kimberly CampelloneC1724Doris Bugdon12/31/2015Municipal ClerkCert No.Nick Capille12/31/2018Donna D. Leisenring-O'Brian297Donna Riegel12/31/2016Tax CollectorCert No.Donna Riegel12/31/2016Gina SimonN1540Cert No.Cert No.Kenneth W. Moore, CPA231Cert No.Cert No.Salvatore PerilloLic No.Cert No.Cert No.Municipal AttorneyPlease attach this to your 2015 Budget and Mail to:City HallDirector, Division of Local Government ServicesPo. Box 246Division of Local Government ServicesPort Republic, NJ 08241Department of Community Affairs   | Kimberly Campellone  Municipal Clerk  Donna D. Leisenring-O'Brian  Tax Collector  Gina Simon  Chief Financial Officer  Kenneth W. Moore, CPA  Registered Municipal Accountant  Salvatore Perillo  Municipal Attorney  Official Mailing Address of Municipal                      | C1724 Cert No. 297 Cert No. N1540 Cert No. 231                                | Doris Bugdon<br>Nick Capille   | 12/31/2015<br>12/31/2018   |
| Municipal Clerk Donna D. Leisenring-O'Brian Tax Collector Gina Simon N1540 Chief Financial Officer Kenneth W. Moore, CPA Salvatore Perillo Municipal Attorney Official Mailing Address of Municipality  City Hall P.O. Box 246 Port Republic, NJ 08241  Nick Capille Donna Riegel 12/31/2018 Donna Riegel 12/31/2016   | Municipal Clerk Donna D. Leisenring-O'Brian Tax Collector Gina Simon Chief Financial Officer Kenneth W. Moore, CPA Registered Municipal Accountant Salvatore Perillo Municipal Attorney Official Mailing Address of Municipal  | Cert No. 297 Cert No. N1540 Cert No. 231                                      | Nick Capille   | 12/31/2018   |
| Donna D. Leisenring-O'Brian 297 Donna Riegel 12/31/2016  Tax Collector Cert No. Gina Simon N1540  Chief Financial Officer Cert No. Kenneth W. Moore, CPA 231  Registered Municipal Accountant Lic No. Salvatore Perillo  Municipal Attorney  Official Mailing Address of Municipality  Please attach this to your 2015 Budget and Mail to:  City Hall P.O. Box 246 Port Republic, NJ 08241  Donna Riegel 12/31/2016  Cert No.  Please attach this to your 2015 Budget and Mail to:  Director, Division of Local Government Services Division of Local Government Services Department of Community Affairs  | Donna D. Leisenring-O'Brian  Tax Collector  Gina Simon  Chief Financial Officer  Kenneth W. Moore, CPA  Registered Municipal Accountant  Salvatore Perillo  Municipal Attorney  Official Mailing Address of Municipal  | 297<br>Cert No.<br>N1540<br>Cert No.<br>231                                   |  |  |
| Tax Collector Cert No. Gina Simon N1540  Chief Financial Officer Cert No. Kenneth W. Moore, CPA 231  Registered Municipal Accountant Lic No. Salvatore Perillo  Municipal Attorney  Official Mailing Address of Municipality  Please attach this to your 2015 Budget and Mail to:  City Hall  P.O. Box 246  Port Republic, NJ 08241  Director, Division of Local Government Services Department of Community Affairs   | Tax Collector  Gina Simon  Chief Financial Officer  Kenneth W. Moore, CPA  Registered Municipal Accountant  Salvatore Perillo  Municipal Attorney  Official Mailing Address of Municipal   | Cert No.<br>N1540<br>Cert No.<br>231  | Donna Riegel   | 12/31/2016   |
| Gina Simon N1540  Chief Financial Officer Cert No. Kenneth W. Moore, CPA 231  Registered Municipal Accountant Lic No. Salvatore Perillo  Municipal Attorney  Official Mailing Address of Municipality  Please attach this to your 2015 Budget and Mail to:  Director, Division of Local Government Services Division of Local Government Services Division of Local Government Services Department of Community Affairs  | Gina Simon Chief Financial Officer Kenneth W. Moore, CPA Registered Municipal Accountant Salvatore Perillo Municipal Attorney Official Mailing Address of Municipal  | N1540<br>Cert No.<br>231  |  |  |
| Chief Financial Officer Kenneth W. Moore, CPA Registered Municipal Accountant Salvatore Perillo Municipal Attorney Official Mailing Address of Municipality Please attach this to your 2015 Budget and Mail to:  City Hall P.O. Box 246 Port Republic, NJ 08241  Director, Division of Local Government Services Division of Local Government Services Department of Community Affairs   | Chief Financial Officer Kenneth W. Moore, CPA Registered Municipal Accountant Salvatore Perillo Municipal Attorney Official Mailing Address of Municipal   | Cert No.<br>231   |  |  |
| Kenneth W. Moore, CPA  Registered Municipal Accountant Salvatore Perillo  Municipal Attorney  Official Mailing Address of Municipality  City Hall P.O. Box 246 Port Republic, NJ 08241  Possible Part Registered Municipal Accountant Lic No.  Director, Division of Local Government Services Division of Local Government Services Department of Community Affairs   | Kenneth W. Moore, CPA Registered Municipal Accountant Salvatore Perillo Municipal Attorney Official Mailing Address of Municipal   | 231   |  |  |
| Registered Municipal Accountant Salvatore Perillo  Municipal Attorney  Official Mailing Address of Municipality  Please attach this to your 2015 Budget and Mail to:  Director, Division of Local Government Services  P.O. Box 246  Port Republic, NJ 08241  Department of Community Affairs  | Registered Municipal Accountant<br>Salvatore Perillo<br>Municipal Attorney<br>Official Mailing Address of Municipa   |   | •  |  |
| Salvatore Perillo  Municipal Attorney  Official Mailing Address of Municipality  Please attach this to your 2015 Budget and Mail to:  Director, Division of Local Government Services  P.O. Box 246  Port Republic, NJ 08241  Department of Community Affairs  | Salvatore Perillo  Municipal Attorney  Official Mailing Address of Municipal   |   |  |  |
| Municipal Attorney Official Mailing Address of Municipality Please attach this to your 2015 Budget and Mail to:  City Hall P.O. Box 246 Port Republic, NJ 08241  Director, Division of Local Government Services Division of Local Government Services Department of Community Affairs   | Municipal Attorney Official Mailing Address of Municipa  | Lic No.   |  | · · · · · · · · · · · · · · · · · · ·  |
| Official Mailing Address of Municipality  Please attach this to your 2015 Budget and Mail to:  Director, Division of Local Government Services  Division of Local Government Services  Division of Local Government Services  Department of Community Affairs  | Official Mailing Address of Municipa   |   |  |  |
| City Hall  P.O. Box 246  Port Republic, NJ 08241  Director, Division of Local Government Services  Division of Local Government Services  Department of Community Affairs  |  |   |  |  |
| P.O. Box 246  Port Republic, NJ 08241  Department of Community Affairs   | City Hall  | lity  | Please attach this to  | o your 2015 Budget and Mail to:  |
| Port Republic, NJ 08241 Department of Community Affairs  | Oity i iaii  |   | Director, Division   | of Local Government Services   |
|  | P.O. Box 246   |   | Division of Lo   | ocal Government Services   |
|  | Port Republic, NJ 08241  |   | Departmer  |  |
| Fax #: 609-652-8270 Trenton, NJ 08625 <u>Division</u>  |  | She   | eet A  | Municode:  |

## 2015 MUNICIPAL BUDGET

| Municipal Budget of the   | City  | of   | Port Republic   |                  |              | County of   | Atlantic  | for the Fiscal Year 2015.  |
|---|---|--|---|------------------|--------------|---|---|--|
| It is hereby certified the Burnereof is a true copy of the Burnereof  | <del>-</del>  | _  | •   | -                | dy on the    |   | Kimberly Can<br>P.O. Box 246  | Clerk  |
| and that public advertisement v   |   |  |   | J.S. 40A:4-6 and |              |   | Port Republic   | , NJ 08241   |
| N.J.A.C. 5:30-4.4(d).  Certified by me  |   | 10th   | day of  | March            | , 2015       |   | 609-652 <b>-</b> 1501<br>Pก   | Address one Number   |
| It is hereby certified that the a part is an exact copy of the original of additions are correct, all statements copated revenues equals the total of appropriate appropriate by me, this Kenneth W. Moore, C. Registered Municipal Address | on file with the Clerk ontained herein are in contained herein are in contained.  10th    | of the Governing Body<br>n proof, and the total of | , that all<br>f antici-<br>larch<br>538<br>Address                                | , 2015           | additions ar | exact copy of the origin<br>re correct, all statement | al of file with the Clerk of scontained herein are in triations and the budget is seq.  this 10th | t annexed hereto and hereby made the Governing Body, that all proof, the total of anticipated in full compliance with the  day of March, 2015  Gina Simon inancial Officer |
|   |   |  |   | DO NOT US        | SE THESE SPA | CES   |   |  |
|   |   |  |   |                  |              |   |   |  |
|   |   |  |   |                  |              |   |   |  |
| CERTI It is hereby certified that the amount to the approved Budget previously certific have been made. The adopted budget  Dated: 2014   | be raised by taxation<br>ed by me and any ch<br>is certified with resp<br>STATE<br>Depart | anges required as a co                             | as been compared with an and the compared with an and the compared appropriately. | th<br>oval       |              | certified that the Approv<br>approval is given pursu  | ant to N.J.S. 40A:4-79.<br>STATE O<br>Departm   | PROVED BUDGET reof complies with the requirements PF NEW JERSEY ent of Community Affairs of the Division of Local Government Services                                      |

#### COMMENTS OR CHANGES REQUIRED AS A CONDITION OF CERTIFICATION OF DIRECTOR OF LOCAL GOVERNMENT SERVICES

| The changes or co | mments which fo | llow must be | considered in conn | ection with further | action on this budget. |  |
|-------------------|-----------------|--------------|--------------------|---------------------|------------------------|--|
| ,                 |                 |              |                    |                     |                        |  |
|                   | City            | of           | Port Republic      | , County of         | Atlantic               |  |

### **MUNICIPAL BUDGET NOTICE**

Section 1.

| Mı         | unicipal Budget of the         | City                        | of  | Port Republic      | , C           | ounty of             | Atla          | intic             | for the Fisc    | al Year 201 |
|------------|--------------------------------|-----------------------------|---|--------------------|---------------|----------------------|---------------|-------------------|-----------------|-------------|
| Ве         | e it Resolved, that the follow | wing statements of revenu   | es and appro  | priations shall co | onstitute tl  | ne Municipal Budge   | t for the Yea | r 2015;           |                 |             |
| Вє         | e it Further Resolved, that s  | said Budget be published    | in the  |                    | The Press     | <u> </u>             |               |                   |                 |             |
| in         | the issue of                   | April 03                    | 2015  |                    |               |                      |               |                   |                 |             |
| Th         | ne Governing Body of the       | City                        | of F  | Port Republic      | do            | es hereby approve    | the following | as the Budget for | the year 2015:  |             |
|            | ORDED VOTE<br>PRT LAST NAME)   | Ayes                        | RANGO<br>Leige 1<br>Sugleon<br>Lummler<br>Suberslin | Nays               |               | Abstain              | ed            |                   |                 |             |
|            |                                |                             | 1931 -<br>1831                                      |                    | <del></del> - | Absen                |               |                   |                 |             |
| No         | otice is hereby given that th  | _                           |   | •                  |               | City Cou             | ncil          |                   | of the          | City        |
| of         | Port Republic                  | , County of                 | Atla  | ntic ,             | , on          | March 10th           | , 2015        |                   |                 |             |
| A          | Hearing on the Budget and      | I Tax Resolution will be he | eld at  |                    | City          | Hall                 | , on          | April 14th        | , 2015 at       |             |
|            | 7:00 o'clock                   |                             | and place obj                                       | ections to said B  | udget and     | l Tax Resolution for | the year 201  | 15 may be present | ed by taxpayers | s or other  |
| interested | l persons.                     | (Cross out one)             |   |                    |               |                      |               |                   |                 |             |

Sheet 2

#### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  |   | YEAR 2015  |
|--|---|------------|
| General Appropriations For: (Reference to item and sheet number should be or   | nitted in advertised budget)                                    | xxxxxxxxx  |
| 1. Appropriations within "CAPS" -  | <u> </u>  | xxxxxxxxx  |
| (a) Municipal Purposes {(Item H-1, Sheet 19) (N.J.S. 40A:4-45.2)}  |   | 858,819.00 |
| 2. Appropriations excluded from "CAPS"   |   | xxxxxxxxx  |
| (a) Municipal Purposes {(Item H-2, Sheet 28) (N.J.S. 40A:4-45.3 as a   | mended)}  | 203,598.00 |
| (b) Local District School Purposes in Municipal Budget (Item K, Sh   | eet 29)   |            |
| Total General Appropriations excluded from "CAPS" (  | Item O, Sheet 29)   |            |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) - Based on Estimated   | 96.70% Percent of Tax Collections                               | 95,982.00  |
| 4 Total General Appropriations (Item 9, Sheet 29)  | Building Aid Allowance 2015- \$ for Schools-State Aid 2014 - \$ | 954,801.00 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 11)   | 650,489.00 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (  | as follows)   | xxxxxxxxx  |
| (a) Local Tax for Municipal Purposes Including Reserv  | re for Uncollected Taxes (Item 6(a), Sheet 11)                  | 507,910.00 |
| (b) Addition to Local District School Tax (Item 6(b), Sh   | eet 11)   | -          |
|  |   |            |
|  |   |            |
|  |   |            |
|  |   |            |

#### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2014 APPROPRIATIONS EXPENDED AND CANCELED

|   | 11             | TTATROTRIA    | NAS EVLEMBED WIN | TORIOLLED |
|---|----------------|---------------|------------------|-----------|
|   | General Budget | Water Utility |                  |           |
|   |                |               | Utility          | Utility   |
| Budget Appropriations - Adopted Budget                                  | 1,166,015.00   |               |                  |           |
| Budget Appropriations Added by N.J.S. 40A:4-87                          |                |               |                  |           |
| Emergency Appropriations  | -              |               |                  |           |
| Total Appropriations  | 1,166,015.00   |               |                  |           |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 1,072,793.05   |               |                  |           |
| Reserved  | 93,193.20      |               |                  |           |
| Unexpended Balances Canceled  | 1.00           |               |                  | 1         |
| Total Expenditures and Unexpended                                       |                |               |                  |           |
| Balances Canceled   | 1,165,987.25   |               |                  |           |
| Overexpenditures *  | (27.75)        |               |                  |           |

<sup>\*</sup>See Budget Appropriation items so marked to the right of column Expended 2014 Reserved.

Explanations of Appropriations for "Other Expenses"

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages".

Some of the items included in "Other Expenses" are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings, equipment, roads, etc.,

Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc.;

Printing and advertising, utility services, insurance and many other items essential to the services rendered by municipal government.

## EXPLANATORY STATEMENT BUDGET MESSAGE - STRUCTURAL BUDGET IMBALANCES

| Revenues at Risk  Non-recurring current year appropriations  Future Year Appropriation Increases  Structural Imbas | Line Item.  Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation |
|--|--|--------|---------------------|
|  |  |        |                     |
|  | NONE   |        |                     |
|  |  |        |                     |
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|  |  |        |                     |

#### **EXPLANATORY STATEMENT - (Continued)**

#### **BUDGET MESSAGE**

#### APPROPRIATIONS "CAPS"

Chapter 89, Laws of 1990 extended and made sweeping changes to the Local "CAPS" law. This law restricts the amount of expenditures the municipality may appropriate in a given budget year.

The actual calculations are somewhat complex, but in general it works as follows. Starting with the figure in the 2014 Budget

for Total General Appropriations, various 2014 Budget figures are subtracted. The result of this gives you the 2015 CAPS base. The "CAPS" base is then multiplied by the allowable rate to determine the increase over the 2014 Budget amount.

In addition to the increase above, other increases to the "CAPS" are allowed. Examples would be: increases in valuations due to new construction or improvements, and increases in service fees, to mention a few.

The "CAPS" may also be exceeded if approved by a referendum which is a vote by the general public to increase above the allowable "CAPS" for that year.

After the "CAPS" has been determined there are also many exceptions to the "CAPS" which are appropriations that will be outside of the "CAPS". Some of these exceptions are as follows:

State and Federal programs off-set by Revenues Reserve for uncollected taxes

Debt service
Capital improvements

The actual "CAPS" for municipalities will be reviewed and approved by the Division of Local Government Services in the State Department of Community Affairs. The "CAPS" for this budget was calculated as follows:

(CONTINUED ON FOLLOWING PAGE)

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

# Explanatory Statement - (continued) Budget Message

#### Analysis of Compensated Absence Liability

Legal basis for benefit (check applicable items)

|   |                                   |      |                                       | (cneck applicable items)       |                    |  |  |
|---|-----------------------------------|------|---------------------------------------|--------------------------------|--------------------|--|--|
| Organization/Individuals Eligible for Benefit | Gross Days of Accumulated Absence |      | Value of Compensated<br>Absences      | Approved<br>Labor<br>Agreement | Local<br>Ordinance | Individual<br>Employment<br>Agreements |  |
|   |                                   |      |                                       |                                |                    | Х                                      |  |
| All City employees                            |                                   |      |                                       |                                |                    | X                                      |  |
| James Milton                                  |                                   |      |                                       |                                |                    | Х                                      |  |
|   |                                   |      | · · · · · · · · · · · · · · · · · · · |                                |                    | Х                                      |  |
|   |                                   |      |                                       |                                |                    | Х                                      |  |
|   |                                   |      |                                       |                                |                    | Х                                      |  |
|   |                                   |      |                                       |                                |                    |  |  |
|   |                                   |      |                                       |                                |                    |  |  |
|   |                                   |      |                                       | <u> </u>                       |                    |  |  |
|   |                                   |      |                                       |                                |                    |  |  |
| TRANSPORT                                     |                                   |      |                                       |                                |                    |  |  |
|   |                                   |      |                                       |                                |                    |  |  |
| Totals  | 0.000 d                           | lays | \$0                                   |                                |                    |  |  |
| Total Funds Re                                | served as of end of 2             |      | \$0                                   | -                              | ·                  | •                                      |  |
| Total Fur                                     | Total Funds Appropriated in 2015  |      |                                       | 1                              |                    |  |  |

Sheet 3b(B)

|  | EXPLANATORY ST                          | ATEMENT - (Continued) |
|--|---|-----------------------|
|  | BUDGE                                   | ET MESSAGE            |
| "CAPS" CALCULATION                                       | , |                       |
| Total General Appropriations for 2014                    | \$ 1,166,015.25                         |                       |
| CAP Base Adjustment                                      | _                                       |                       |
| •  | 1,166,015.25                            |                       |
| Total Other Operations                                   | 13,784.00                               |                       |
| Total Public& Private Programs                           | 34,389.00                               |                       |
| Type 1 School Debt                                       | -                                       |                       |
| Total Municipal Debt Service                             | 110,174.00                              |                       |
| Capital Improvements                                     | 57,500.00                               |                       |
| Reserve for Uncollected Taxes                            | 122,659.00                              |                       |
| Emergency Authorizations                                 | -                                       |                       |
| Deferred Charges - Unfunded                              | 9,228.00                                |                       |
| Transferred to Board of Ed                               | <u>-</u>                                |                       |
| Total Exceptions   | 347,734.00                              |                       |
| Amount on which 3.5% "CAPS" is applied                   | 818,281.25                              |                       |
| 3.5% "CAPS"  | 28,640.00                               |                       |
| Allowable Operating Appropriations before                |   |                       |
| Additional Exceptions per (N.J.S. 40A: 4-45.3)           | 846,921.25                              |                       |
| Cap Bank   | 50,090.00                               |                       |
| New Construction (\$612,500 @.653/hundred ) Total "CAPS" | 4,000.00<br>\$ 901,011.25               |                       |

NOTE:

Sheet 3c

MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED.

( Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

#### **EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE** In addition, Ch 62 of the laws of 2007 requires municipalities to limit Adjusted Tax Levy prior to Waivers 505,972 the tax levy increase to 4% of the prior year levy, with certain exceptions. This tax levy CAP will be reviewed by the Division of Local Government Change in debt service and existing county leases (+/-) Services. The CAP calculation for Port Republic's 2015 budget is: Allowable Special Emergencies 15,100 Allowable pension increases 2014 Tax levy 505,279 Allowable increase in LOSAP Allowable increase in health care costs Allowable adjustments: Recycling Tax appropriation Allowable Debt Service, Capital Leases and Debt Service Share of Cost Increases Capital Improvement Fund and/or Less: One Year Waivers Down Payment on Improvements Less: One Year Exclusions Deferred Charges to Future Taxation Unfunded Less: Prior Year Deferred Charges to Future Taxation Unfunded Less: Prior Year Deferred Charges: Emergencies 9,228 15,100 Less: Prior Year Recycling Tax Changes in Service Provider (+/-) Adjusted Tax Levy 521,072 Adjustments 9.228 Additions: New Ratables - Increase in Valuations Net Prior Year Tax Levy for Municipal Purposes for Cap Calculation 496,051 (New Construction and Additions) 612,500 Prior Year's Local Municipal Purpose Plus 2% Cap increase 9.921 Tax Rate (per \$100) 0.653 New Ratable Adjustment to Levy 4,000 CY2011 Cap Bank Utilized in CY 2014 Amounts approved by Referendum Adjusted Tax Levy prior to Waivers 505,972 Maximum Allowable Amount to Be Raised by Taxation 525,072

NOTE:

Sheet 3b(A)

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

(See Management Section of Budget Manual)

Amount to be Raised by Taxation for Municipal Purposes

Amount to be Raised by Taxation for Municipal Purposes Under/Over

507.910

17,162

| EXPLANATORY ST. | ATEMENT - (Continued) |
|-----------------|-----------------------|
| BUDGE           | MESSAGE               |
| ·               |                       |
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|                 |                       |
| NOTE: Sh        | eet 3d                |

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

### **CURRENT FUND - ANTICIPATED REVENUES**

| GENERAL REVENUES   |         | Antic     | Realized in |              |
|--|---------|-----------|-------------|--------------|
|  |         | 2015      | 2014        | Cash in 2014 |
| 1. Surplus Anticipated   | 08-101  | 170,000   | 218,750     | 218,750      |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |           |             |              |
| Total Surplus Anticipated  | 08-100  | 170,000   | 218,750     | 218,750      |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxxx | xxxxxxxxx   | xxxxxxxxx    |
| Licenses:  | xxxxxxx | xxxxxxxxx | xxxxxxxxx   | xxxxxxxxx    |
| Alcoholic Beverages  | 08-103  |           |             |              |
| Other  | 08-104  |           |             |              |
| Fees and Permits   | 08-105  |           |             |              |
| Fines and Costs:   | xxxxxxx | xxxxxxxxx | xxxxxxxxx   | xxxxxxxxx    |
| Municipal Court  | 08-110  | 23,000    | 23,000      | 23,338       |
| Other  | 08-109  |           |             |              |
| Interest and Costs on Taxes  | 08-112  | 23,500    | 15,000      | 26,518       |
|  |         |           |             |              |
| Interest on Investments and Deposits   | 08-113  | 8,000     | 10,000      | 8,053        |
|  |         |           |             |              |
|  |         |           |             |              |
|  |         |           |             |              |

| GENERAL REVENUES   | FCOA                                    | Anticipated |    |         | Realized in Cash |               |    |
|--|---|-------------|----|---------|------------------|---------------|----|
|  |   | 2015        |    | 2014    |                  | in 2014       |    |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued): |   |             |    |         |                  |               |    |
|  |   |             |    |         |                  |               |    |
| Communication Tower Rental- Bell Atlantic Nynex & Sprint           | 08-250                                  | 65,000      |    | 65,000  | 00               | 68,203        | 00 |
|  |   |             |    |         |                  |               |    |
|  |   |             |    |         |                  |               |    |
|  |   |             |    |         |                  |               |    |
|  |   |             |    |         |                  |               |    |
|  |   |             |    |         |                  | 7,00          |    |
|  | *************************************** |             |    |         |                  |               |    |
|  |   |             |    |         |                  |               |    |
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| · · · · · · · · · · · · · · · · · · ·                              |   |             |    |         |                  |               |    |
|  |   |             |    |         | :                |               |    |
|  |   |             |    |         |                  |               |    |
| Talal Oasking As Caral Davison                                     |   |             |    |         |                  |               |    |
| Total Section A: Local Revenues                                    | 08-001                                  | 119,500     | 00 | 113,000 | 00               | 126,112       | 00 |

| GENERAL REVENUES  | FCOA   |         | Antic | ipated  | _  | Realized in Ca | sh |
|---|--------|---------|-------|---------|----|----------------|----|
|   |        | 2015    | ·     | 2014    |    | in 2014        |    |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting |        |         |       |         |    |                |    |
|   |        |         |       |         |    |                |    |
| Appropriations  |        |         |       |         |    |                |    |
|   |        |         |       |         |    |                |    |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                 | 09-202 | 176,307 | 00    | 176,307 | 00 | 176,307        | 00 |
|   |        |         |       |         |    |                |    |
|   | -      |         |       |         |    |                |    |
|   |        |         |       |         |    |                |    |
|   | 09-207 |         | 00    |         | 00 |                | 00 |
|   |        |         |       |         |    |                |    |
|   |        |         |       |         |    |                |    |
|   |        |         |       |         |    |                |    |
|   |        |         |       |         |    |                |    |
|   | -      |         |       |         |    |                |    |
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|   |        |         |       |         |    |                |    |
|   |        |         |       |         |    |                |    |
| Total Section B: State Aid Without Offsetting Appropriations        | 09-001 | 176,307 | 00    | 176,307 | 00 | 176,307        | 00 |

| GENERAL REVENUES   | FCOA    |              | Antio | cipated     |           | Realized in Cash |     |
|--|---------|--------------|-------|-------------|-----------|------------------|-----|
|  |         | 2015         | ,     | 2014        |           | in 2014          |     |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction  |         |              |       | :           |           |                  |     |
| Code Fees Offset with Appropriations(N.J.S. 40A:4-36 & N.J.A.C 5:23-4.17)  | xxxxxxx | xxxxxxxxxxxx | xxx   | xxxxxxxxxxx | xxx       | xxxxxxxxxxxx     | XXX |
| Uniform Construction Code Fees   | 08-160  |              | 00    |             | 00        |                  | 00  |
|  |         |              |       |             |           |                  |     |
|  |         |              |       |             | , <u></u> |                  |     |
|  |         |              |       |             |           |                  |     |
|  |         |              |       |             |           |                  |     |
|  |         |              |       |             |           |                  |     |
| Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services: Additional Dedicated Uniform Construction Code Fees Offset with | xxxxxxx | xxxxxxxxxxx  | xxx   | xxxxxxxxxxx | xxx       | xxxxxxxxxxx      | xxx |
| Appropriations (NJS 40A:4-45.3h and NJAC 5:23-4.17)  | xxxxxxx | xxxxxxxxxxxx | xxx   | xxxxxxxxxxx | xxx       | xxxxxxxxxxxx     | xxx |
| Uniform Construction Code Fees   | 08-160  |              |       |             |           |                  |     |
|  |         |              |       |             |           |                  |     |
|  | . ,     |              |       |             | ••••      |                  |     |
|  |         |              |       |             |           |                  |     |
|  | _       |              |       |             |           |                  |     |
|  |         |              |       |             |           |                  |     |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | -            | 00    | 2           | 00        |                  | 00  |

| GENERAL REVENUES  | FCOA     | Anticipated |        |       |     | Realized in Cash |      |  |
|---|----------|-------------|--------|-------|-----|------------------|------|--|
| · · · · · · · · · · · · · · · · · · ·   | '00/     | 2015        | 7 1111 | 2014  |     | in 2014          | J311 |  |
| 3.Miscellaneous Revenues - Section D:Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - Additiona Revenues Offset with Appropriations(NJS 40A:4-45.3h): | xxxxxxx  | xxxxxxxxxxx | xxx    |       | xxx |                  | xxx  |  |
|   |          |             |        |       |     |                  |      |  |
|   |          |             |        |       |     |                  |      |  |
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|   |          |             |        |       |     |                  |      |  |
|   |          |             |        |       |     |                  |      |  |
| Total Section E: Special Item of General Revenue Anticipated with Prior Written   | xxxxxxxx | xxxxx       | х      | xxxxx | х   | xxxxx            | х    |  |
| Consent of Director of Local Government Services - Additional Revenues  | 08-003   | _           | 00     | -     | 00  | <u> </u>         | 00   |  |

| GENERAL REVENUES   | FCOA   | Anticipatec 2015 2014 |    | Realized in Cash<br>in 2014 |    |          |    |
|--|--------|-----------------------|----|-----------------------------|----|----------|----|
| 3.Miscellaneous Revenues - Section D:Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - Interlocal Municipal Service Agreements Offset with Appropriations | xxxxxx | xxxxxxxx              | хх | xxxxxxxx                    | xx | xxxxxxxx | xx |
|  |        |                       |    |                             |    |          |    |
|  | 11-198 |                       | 00 |                             | 00 |          | 00 |
|  | 11-165 |                       | 00 |                             | 00 |          | 00 |
| · · · · · · · · · · · · · · · · · · ·  |        |                       |    |                             | ,  |          |    |
|  |        |                       |    |                             |    |          |    |
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|  |        |                       |    |                             |    |          |    |
|  |        |                       | -  |                             |    |          |    |
|  |        |                       |    |                             |    |          |    |
|  |        |                       |    |                             |    |          |    |
| Total Section D: Interlocal Municipal Service Agreements Offset With Appropriations  | 11-001 | _                     | 00 | -                           | 00 | -        | 00 |

| GENERAL REVENUES  | FCOA    |             | Antie | cipated     |     | Realized in Ca |      |
|---|---------|-------------|-------|-------------|-----|----------------|------|
|   |         | 2015        |       | 2014        |     | in 2014        | ,011 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxxxx | xxx   | xxxxxxxxxxx | xxx |                | xxxx |
| Public Health Priority Funding-1977 .   | 10-785  |             | 00    |             | 00  | _              | 00   |
| N.J. Transportation Trust Fund Authority Act  | 10-865  |             | 00    |             | 00  | -              | 00   |
| Recycling Tonnage Grant   | 10-701  | 182         | 00    | 1,548       | 00  | 1,548          | 00   |
| Drunk Driving Enforcement Fund  | 10-745  |             | 00    |             | 00  | -              | 00   |
| Clean Communities Program   | 10-770  |             | 00    | 4,000       | 00  | 4,000          | 00   |
| Alcohol Education, Rehabilitation, and Enforcement Fund   | 10-702  |             | 00    | 2,454       | 00  | 2,454          | 00   |
| Municipal Alliance on Alcoholism & Drug Abuse   | 10-703  |             | 00    | 13,927      | 00  | 13,927         | 00   |
| Green Acres Open Space Roehl Property   | 10-704  |             | 00    |             | 00  | _              | 00   |
| Mill Road   | 10-705  |             | 00    |             | 00  |                | 00   |
| HAVA Grant  | 10-706  |             | 00    |             | 00  | -              | 00   |
| Comcast   | 10-707  |             | 00    | 10,000      | 00  | 10,000         | 00   |
|   | 10-708  |             | 00    |             | 00  | _              | 00   |
|   | 10-731  |             | 00    |             | 00  |                | 00   |
|   | 10-732  |             | 00    |             | 00  |                | 00   |
|   | 10-735  |             | 00    |             | 00  | _              | 00   |
|   | 10-736  |             | 00    |             | 00  | _              | 00   |
|   | 10-770  |             | 00    |             | 00  | _              | 00   |
|   | 10-709  |             | 00    |             | 00  |                | 00   |

| GENERAL REVENUES  | FCOA             | 2015         | Antio | cipated 2015 |     | Realized in Cas<br>in 2014 | sh  |
|---|------------------|--------------|-------|--------------|-----|----------------------------|-----|
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations: | xxxxxxx          | xxxxxxxxxxxx | xxx   | xxxxxxxxxxxx | xxx | xxxxxxxxxxxx               | xxx |
|   |                  |              |       |              |     | -                          |     |
|   | 10-710           |              | 00    |              | 00  |                            |     |
|   | 10-720<br>10-730 |              | 00    |              | 00  |                            |     |
|   | 10-740           |              | 00    |              | 00  |                            |     |
|   |                  |              |       |              |     |                            |     |
|   |                  |              |       |              |     |                            |     |
|   |                  |              |       |              |     |                            |     |
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|   |                  |              |       |              |     |                            |     |
|   |                  |              |       |              |     | -                          |     |
|   |                  |              |       |              |     | _                          |     |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written  Consent of Director of Local Government Services - Public and Private Revenues  | 10-001           | 182          | х     | 31,929       | X   | 31,929                     | Х   |

| GENERAL REVENUES  | FCOA     |                        | Antic | cipated                    | Realized in Cash |
|---|----------|------------------------|-------|----------------------------|------------------|
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | XXXXXXXX | 2015<br>xxxxxxxxxxxxxx | xxx   | 2015<br>xxxxxxxxxxxxxxx xx | in 2014          |
| Utility Operating Surplus of Prior Year   | 08-116   |                        |       |                            |                  |
| Uniform Fire Safety Act   | 08-106   |                        |       |                            |                  |
| Reserve for Gravel  |          | 126,500                |       | 63,250                     | 63,250           |
|   |          |                        |       |                            |                  |
|   |          | ~                      |       |                            |                  |
|   |          |                        |       |                            |                  |
|   |          |                        |       |                            |                  |
|   |          |                        |       |                            |                  |
|   |          |                        |       |                            |                  |
|   |          |                        |       |                            |                  |
|   |          |                        |       |                            |                  |
|   |          |                        |       |                            |                  |

| GENERAL REVENUES   | FCOA    | 2015         | Antio | cipated 2014 | :          | Realized in Ca<br>in 2014 | ısh |
|--|---------|--------------|-------|--------------|------------|---------------------------|-----|
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items (continued): | xxxxxxx | ************ | YYY   | xxxxxxxxxxxx | <b>VVV</b> |                           |     |
|  | ,       |              | ^^^   |              | ^^^        | ^^^^^                     | 1   |
|  |         |              |       |              |            |                           |     |
|  |         |              | •     |              |            |                           |     |
|  |         |              |       |              | :          |                           |     |
|  |         |              |       |              |            |                           |     |
|  |         |              |       |              |            |                           |     |
|  |         |              |       |              |            |                           |     |
|  |         |              |       |              |            |                           |     |
|  |         |              |       |              |            |                           |     |
|  |         |              |       |              |            | ·                         |     |
|  |         |              |       |              |            |                           |     |
|  |         |              |       |              |            |                           |     |
|  |         |              |       |              |            |                           |     |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written   | xxxxxxx | xxxxxx       | х     | xxxxx        | Х          | xxxxxx                    | Х   |
| Consent of Director of Local Government Services - Other Special Items   | 08-004  | 126,500      | 00    | 63,250       | 00         | 63,250                    | 00  |

| GENERAL REVENUES   | FCOA     |              | Anti | cipated      |     | Realized in Ca                         | sh   |
|--|----------|--------------|------|--------------|-----|--|------|
|  |          | 2015         |      | 2014         |     | in 2014                                |      |
| Summary of Revenues  | xxxxxxx  | xxxxxxxxxxx  | xxx  | xxxxxxxxxxx  | xxx |  | (XXX |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101   | 170,000      | 00   | 218,750      | 00  | 218,750                                | 00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services(sht 4,#2)   | 08-102   | -            | 00   | _            | 00  |  | 00   |
| 3. Miscellaneous Revenues  | xxxxxxxx | xxxxxxxxxxxx | xxx  | xxxxxxxxxxxx | XXX | (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | xxx  |
| Total Section A: Local Revenues  | 08-001   | 119,500      | 00   | 113,000      | 00  | 126,112                                | 00   |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001   | 176,307      | 00   | 176,307      | 00  | 176,307                                | 00   |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations Special items of General Revenue Anticipated with Prior Written Consent of  | 08-002   |              | 00   | _            | 00  | -                                      | 00   |
| Total Section D: Director of Local Government Services - Interlocal Muni. Service Agreements   | 11-001   |              | 00   | -            | 00  |  | 00   |
| Special items of General Revenue Anticipated with Prior Written Consent of Total Section E: Director of Local Government Services-Additional Revenues            | 08-003   | -            | 00   | -            | 00  |  | 00   |
| Special items of General Revenue Anticipated with Prior Written Consent of<br>Total Section F: Director of Local Government Services-Public and Private Revenues | 10-001   | 182          | 00   | 31,929       | 00  | 31,929                                 | 00   |
| Special items of General Revenue Anticipated with Prior Written Consent of Total Section G: Director of Local Government Services-Other Special Items            | 08-004   | 126,500      | 00   | 63,250       | 00  | 63,250                                 | 00   |
| Total Miscellaneous Revenues   | 13-099   | 422,489      | 00   | 384,486      | 00  | 397,598                                | 00   |
| 4. Receipts from Delinquent Taxes  | 15-449   | 58,000       | 00   | 57,500       | 00  | 102,584                                | 00   |
| 5. Subtotal General Revenues (Items 1,2,3 and 4)   | 13-199   | 650,489      | 00   | 660,736      | 00  | 718,932                                | 00   |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   |          |              |      |              |     |  |      |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190   | 507,910      | 00   | 505,279      | 00  | xxxxxxxxxxxx                           | xx   |
| b) Addition to Local District School Tax   | 07-191   |              | 00   |              | 00  | xxxxxxxxxxxx                           | xx   |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199   | 507,910      | 00   | 505,279      | 00  | 498,733                                | 00   |
| 7. Total General Revenues  | 13-299   | 1,158,399    | 00   | 1,166,015    | 00  | 1,217,665                              | 00   |

| GENERAL APPROPRIATIONS         |          |          | Appro    | priated                             |   | Expend             | ed 2014  |
|--------------------------------|----------|----------|----------|-------------------------------------|---|--------------------|----------|
| (A) Operations - within "CAPS" | FCOA     | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved |
| GENERAL GOVERNMENT:            |          |          |          |                                     |   |                    |          |
| Mayor and Council              | 20-110   |          |          |                                     |   |                    |          |
| Salaries and Wages             | 20-110-1 | 4,200    | 4,200    |                                     | 4,200   | 4,200              |          |
| Other Expenses:                | 20-110-2 | 1,600    | 1,600    |                                     | 1,477   | 1,477              |          |
| Municipal Clerk                | 20-120   |          |          |                                     |   |                    |          |
| Salaries and Wages             | 20-120-1 | 118,000  | 98,954   |                                     | 102,371                                       | 102,371            | 0        |
| Other Expenses:                | 20-120-2 | 38,966   | 38,966   |                                     | 42,871  | 39,501             | 3,370    |
| Codification of Ordinances     | 20-120-2 |          |          |                                     | _   |                    | -        |
| Financial Administration       | 20-130   |          |          |                                     |   |                    |          |
| Salaries and Wages             | 20-130-1 | 12,000   | 8,900    |                                     | 8,901   | 8,900              | 1        |
| Other Expenses:                | 20-130-2 | 3,800    | 5,300    |                                     | 3,837   | 3,837              | -        |
| Audit Services                 | 20-135   |          |          |                                     |   |                    |          |
| Other Expenses                 | 20-135-2 | 24,750   | 23,500   |                                     | 24,750  | 24,750             |          |
|                                |          |          |          |                                     |   |                    |          |

Sheet 12

| GENERAL APPROPRIATIONS                        |          |          | Appro    | priated                             |   | Expende            | ed 2014  |
|---|----------|----------|----------|-------------------------------------|---|--------------------|----------|
| (A) Operations - within "CAPS"                | FCOA     | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved |
| GENERAL GOVERNMENT (CONTINUED)                |          |          |          |                                     |   |                    |          |
| Revenue Administration (Tax Collector)        | 20-145   |          |          |                                     |   |                    |          |
| Salaries and Wages                            | 20-145-1 | 10,960   | 10,960   |                                     | 10,960  | 10,960             | 0        |
| Other Expenses                                | 20-145-2 | 4,000    | 4,000    |                                     | 3,743   | 3,743              | -        |
| Tax Assessment Administration                 | 20-150   |          |          |                                     |   |                    |          |
| Salaries and Wages                            | 20-150-1 | 10,800   | 10,800   |                                     | 10,800  | 10,800             | _        |
| Other Expenses                                | 20-150-2 | 3,695    | 1,695    |                                     | 1,695   | 850                | 845      |
| Legal Services                                | 20-155   |          |          |                                     |   |                    |          |
| Salaries and Wages                            | 20-155-1 |          |          |                                     |   | _                  | -        |
| Other Expenses                                | 20-155-2 | 30,000   | 35,000   |                                     | 26,501  | 19,703             | 6,798    |
| Liquidation of Tax Title Liens and Foreclosed |          |          |          |                                     |   | -                  |          |
| Property                                      |          |          |          |                                     |   | -                  |          |
| Other Expenses                                | 20-155-2 | 100      | 100      |                                     |   | -                  | -        |
|   |          |          |          |                                     |   |                    |          |

Sheet 13

| 3. GENERAL APPROPRIATIONS                  |          |          | Appro    | priated                             |   | Expende            | ed 2014  |
|--|----------|----------|----------|-------------------------------------|---|--------------------|----------|
| (A) Operations within "CAPS" - (continued) | FCOA     | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved |
| GENERAL GOVERNMENT (CONTINUED)             |          |          |          |                                     |   |                    |          |
| Engineering Services and Costs             | 20-165   |          |          |                                     |   |                    |          |
| Other Expenses                             | 20-165-2 | 14,000   | 14,000   |                                     | 12,447  | 8,337              | 4,110    |
| Municipal Court                            | 43-490   |          |          |                                     |   |                    |          |
| Salaries & Wages                           | 43-490-1 | 15,800   | 19,000   |                                     | 17,088  | 17,087             | 1        |
| Other Expenses                             | 43-490-2 | 9,175    | 9,175    |                                     | 9,175   | 9,149              | 26       |
| Public Defender (P.L. 1997, C.256)         | 43-495   |          |          |                                     |   |                    |          |
| Other Expenses                             | 43-495-2 | 750      | 750      |                                     | 750   | 600                | 150      |
| LAND USE ADMINISTRATION                    |          |          |          |                                     |   |                    |          |
| Planning Board                             | 21-180   |          |          |                                     |   |                    |          |
| Salaries and Wages                         | 21-180-1 | 1,000    | 1,000    |                                     | 325   | 325                | 0        |
| Other Expenses                             | 21-180-2 | 9,000    | 2,000    |                                     | 2,000   | 1,150              | 850      |
|  |          |          | ~~~      |                                     |   |                    |          |
|  |          |          |          |                                     | -   | -                  | -        |
|  |          |          |          |                                     | -   |                    | -        |
|  |          |          |          |                                     |   |                    |          |

| 8. GENERAL APPROPRIATIONS                  |          |          | Approj   | priated                             |   | Expende            | d 2014                                 |
|--|----------|----------|----------|-------------------------------------|---|--------------------|--|
| (A) Operations within "CAPS" - (continued) | FCOA     | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved                               |
| INSURANCE                                  |          |          |          |                                     |   |                    | —————————————————————————————————————— |
| Disability Insurance                       | 23-230   | 400      | 400      |                                     | 400   | 211                | 189                                    |
| Liability Insurance                        | 23-210   | 43,500   | 40,600   |                                     | 40,731  | 40,731             |  |
| Workers Compensation Insurance             | 23-215   |          |          |                                     | -   |                    | -                                      |
| Group Insurance Plan for Employees         | 23-220   | 78,779   | 76,995   |                                     | 76,995  | 76,995             |  |
| PUBLIC SAFETY:                             |          |          |          |                                     |   |                    |  |
| Police                                     | 25-240   | 2 500    |          |                                     |   |                    | ***                                    |
| Other Expenses                             | 25-240-2 | 3,500    |          |                                     |   |                    |  |
| 911 Services                               | 25-250-2 | 2,000    | 2,000    |                                     | 2,000   | 2,000              | -                                      |
| Emergency Management Service               | 25-252   |          |          |                                     |   |                    |  |
| Salaries and Wages                         | 25-252-1 | 4,000    | 4,000    |                                     | 1,560   | 1,560              | -                                      |
| Other Expenses                             | 25-252-2 | 3,000    | 3,500    |                                     | 3,272   | 3,272              |  |
|  |          |          |          |                                     |   |                    |  |

| 8. GENERAL APPROPRIATIONS                  |          |          | Appro     | priated                             |   | Expended 2014      |          |  |
|--|----------|----------|-----------|-------------------------------------|---|--------------------|----------|--|
| (A) Operations within "CAPS" - (continued) | FCOA     | for 2015 | for 2014  | for 2014 By Emergency Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved |  |
| PUBLIC SAFETY: (cont'd)                    |          |          |           |                                     |   |                    |          |  |
| Aid to Volunteer Fire Company              | 25-255-2 | 25,000   | 25,000    |                                     | 25,000  | 25,000             | -        |  |
| Aid to Volunteer Fire Company-Insurance    | 25-255-2 | 3,000    | 3,000     |                                     | 3,000   | -                  | 3,000    |  |
| First Aid Organization - Contribution      | 25-260-2 | 10,000   | 10,000    |                                     | 10,000  | 10,000             | -        |  |
| Municipal Prosecutor                       | 25-275   |          |           |                                     |   |                    |          |  |
| Salaries and Wages                         | 25-275-1 |          | 20 PA: 17 |                                     | -   | _                  |          |  |
| Other Expenses                             | 25-275-2 | 6,461    | 6,461     |                                     | 6,461   | 6,461              | 0        |  |
| PUBLIC WORKS:                              |          |          |           |                                     |   |                    |          |  |
| Streets and Road Maintenance               | 26-290   |          | <u> </u>  |                                     |   |                    |          |  |
| Salaries and Wages                         | 26-290-1 | 86,000   | 82,000    |                                     | 78,266  | 78,065             | 201      |  |
| Other Expenses                             | 26-290-2 | 19,500   | 17,500    |                                     | 25,014  | 23,308             | 1,706    |  |
|  |          |          |           |                                     |   |                    |          |  |
| · · · · · · · · · · · · · · · · · · ·      |          |          |           |                                     | -   | -                  | -        |  |
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|  |          |          |           |                                     |   |                    |          |  |

| 8. GENERAL APPROPRIATIONS                  |          |          | Appro    | oriated                             |   | Expende            | ed 2014  |
|--|----------|----------|----------|-------------------------------------|---|--------------------|----------|
| (A) Operations within "CAPS" - (continued) | FCOA     | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved |
| Garbage and Trash Removal                  | 26-305   |          |          |                                     |   |                    | -        |
| Salaries and Wages                         | 26-305-1 | 7,500    | 7,500    |                                     | 7,500   | 6,109              | 1,391    |
| Other Expenses                             | 26-305-2 | 74,000   | 81,000   |                                     | 81,000  | 70,334             | 10,666   |
| Monitoring Wells                           | 26-305-2 | 1,750    | 1,750    |                                     | 1,750   |                    | 1,750    |
| Buildings and Grounds                      | 26-310   |          |          |                                     |   |                    |          |
| Salaries and Wages                         | 26-310-1 | · 2,281  | 2,281    |                                     | 2,091   | 2,091              | -        |
| Other Expenses                             | 26-310-2 | 23,000   | 16,000   |                                     | 26,183  | 24,784             | 1,399    |
|  |          |          |          |                                     | -   |                    |          |
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Sheet 15b

| 8. GENERAL APPROPRIATIONS                  |                    |          | Appro    | Expende  | ed 2014                                       |                    |               |
|--|--------------------|----------|----------|--|---|--------------------|---------------|
| (A) Operations within "CAPS" - (continued) | FCOA               | for 2015 | for 2014 | for 2014 By Emergency Appropriation  | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved      |
| HEALTH AND HUMAN SERVICES:                 |                    |          |          |  |   |                    |               |
| Dog Regulation                             | 27-340             |          |          |  |   |                    |               |
| Other Expenses                             | 27-340-2           | 2,600    | 2,600    | The state of the s | 1,620   | 1,620              |               |
| Aid to Outreach                            | 27-360-2           | 2,000    | 2,000    |  | 2,000   | 2,000              | -             |
| PARKS AND RECREATION:                      | 00.070             |          |          |  |   |                    |               |
| Parks and Playgrounds Salaries and Wages   | 28-370<br>28-370-1 | 8,600    | 8,600    |  | 8,734   | 8,734              | -             |
| Other Expenses:                            | 28-370-2           |          |          |  |   | ·                  |               |
| Miscellaneous Other Expenses               | 28-370-2           | 14,500   | 12,500   |  | 11,366  | 11,366             |               |
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| GENERAL APPROPRIATIONS                     |             |          | Appr     | opriated                            |  | Expended 2014      |  |  |
|--|-------------|----------|----------|-------------------------------------|--|--------------------|--|--|
| (A) Operations within "CAPS" - (continued) | FCOA        | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014  As Modified By  All Transfers    | Paid or<br>Charged | Reserved   |  |
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| 8. GENERAL APPROPRIATIONS                  |      |          | Appr         | opriated                            |   | Expend             | led 2014     |
|--|------|----------|--------------|-------------------------------------|---|--------------------|--------------|
| (A) Operations within "CAPS" - (continued) | FCOA | for 2015 | for 2014     | for 2014 By Emergency Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved     |
|  |      |          |              | ,                                   |   |                    |              |
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Sheet 15e

| . GENERAL APPROPRIATIONS                   |          |           | Appro      | priated                             |   | Expend             | ed 2014    |
|--|----------|-----------|------------|-------------------------------------|---|--------------------|------------|
| (A) Operations within "CAPS" - (continued) | FCOA     | for 2015  | for 2014   | for 2014 By Emergency Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code -                |          |           |            |                                     |   |                    |            |
| Appropriations Offset by Dedicated         | xxxxxx   | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXX                           | xxxxxxxxxx                                    | XXXXXXXXX          | XXXXXXXXXX |
| Revenues (N.J.A.C. 5:23-4.17)              | xxxxxx   | xxxxxxxxx | xxxxxxxxx  |                                     | xxxxxxxxxx                                    | xxxxxxxxx          | xxxxxxxxx  |
| State Uniform Construction Code            |          |           |            |                                     |   |                    |            |
| Construction Official                      | 22-195   |           |            |                                     |   |                    |            |
| Salaries and Wages                         | 22-195-1 | 11,445    | 11,445     |                                     | 11,445  | 11,444             | 1          |
| Other Expenses                             | 22-195-2 | 500       | 500        |                                     | _   | -                  | _          |
| Plumbing Inspector                         | 22-195   |           |            |                                     |   |                    |            |
| Salaries and Wages                         | 22-195-1 | 2,601     | 2,601      |                                     | 2,601   | 2,601              |            |
| Building Inspector                         | 22-195   |           |            |                                     |   |                    |            |
| Salaries and Wages                         | 22-195-1 | 2,601     | 2,601      |                                     | 2,601   | 2,601              | _          |
| Other Expenses                             | 22-195-2 |           |            |                                     | _   | -                  |            |
| Electrical Inspector                       | 22-195   |           |            |                                     |   |                    |            |
| Salaries and Wages                         | 22-195-1 | 4,341     | 4,382      |                                     | 4,382   | 4,341              | 41         |
| Code Enforcement                           | 22-200   |           |            |                                     |   |                    |            |
| Salaries and Wages                         | 22-200-1 |           |            |                                     | _   | _                  | -          |
| Fire Protection Official                   | 22-200   |           |            |                                     |   |                    |            |
| Salaries and Wages                         | 22-200-1 |           |            |                                     | -   | -                  | -          |

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| GENERAL APPROPRIATIONS                                  |                      |                    | Appro              | priated                                   |   | Expende            | ed 2014         |
|---|----------------------|--------------------|--------------------|---|---|--------------------|-----------------|
| (A) Operations within "CAPS" - (continued)              | FCOA                 | for 2015           | for 2014           | for 2014 By<br>Emergency<br>Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Réserved        |
| UNCLASSIFIED:   | xxxxxx               | xxxxxxxxx          | xxxxxxxxx          | xxxxxxxxx                                 | xxxxxxxxx                                     | xxxxxxxxx          | xxxxxxxxx       |
| Celebration of Public Events                            | 30-420-2             | 5,200              | 5,200              |   | 4,673   | 4,673              | _               |
| UTILITY EXPENSES & BULK PURCHASES:                      |                      |                    |                    |   |   |                    |                 |
| Electric  | 31-430-2             | 11,000             | 9,000              |   | 9,000   | 8,742              | 258             |
| Street Lighting   | 31-435-2             | 23,000             | 23,000             |   | 23,000  | 19,984             | 3,016           |
| Telephone   | 31-440-2             | 8,500              | 8,500              |   | 8,100   | 7,573              | 527             |
| Heating Oil   | 31-447-2             | 5,000              | 5,000              |   | 3,649   | 3,648              | 1               |
| Motor Fuel  | 31-460-2             | 6,600              | 6,600              | ,   | 6,131   | 6,130              | 1               |
|   |                      |                    |                    |   |   |                    |                 |
| Total Operations {Item 8(A)} within "CAPS"              | 34-199               | 814,755            | 774,416            |   | 774,416                                       | 734,118            | 40,298          |
| B. Contingent   | 35-470               |                    |                    | xxxxxxxxx                                 | -   | -                  | -               |
| Total Operations Including Contingent-<br>within "CAPS" | 34-201               | 814,755            | 774,416            |   | 774,416                                       | 734,118            | 40,298          |
| Detail:   |                      | 222 / 22           | 070.00             |   | 070.005                                       | 070.400            | 4 2 2 2         |
| Salaries & Wages Other Expenses (Including Contingent)  | 34-201-1<br>34-201-2 | 302,129<br>512,626 | 279,224<br>495,192 | -   | 273,825<br>500,591                            | 272,189<br>461,929 | 1,636<br>38,662 |

| 8. GENERAL APPROPRIATIONS                        |        |           | Appr     | opriated        | Expe  | nded 2014  |
|--|--------|-----------|----------|-----------------|---|------------|
|  | FCOA   | for 2015  | for 2014 | Emergency As Mo | for 2014  odified By Paid or ransfers Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures- |        |           |          |                 |   |            |
| Municipal within "CAPS"                          | xxxxxx | xxxxxxxx  | xxxxxxxx | XXXXXXXXXX XXXX | XXXXXXXX XXXXXXXXX                            | xxxxxxxxxx |
| (1) DEFERRED CHARGES                             | xxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxxxx xxxx | xxxxxxx xxxxxxxxx                             | xxxxxxxxx  |
| Emergency Authorizations                         | 46-870 |           |          | xxxxxxxxxx      |   | xxxxxxxxx  |
|  |        |           |          | xxxxxxxxx       |   | xxxxxxxxx  |
| Overexpenditures                                 |        |           |          | xxxxxxxxx       |   | xxxxxxxxx  |
|  |        |           |          | xxxxxxxxxx      |   | xxxxxxxxx  |
|  |        |           |          | xxxxxxxxx       |   | xxxxxxxxx  |
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Sheet 18

| ENERAL APPROPRIATIONS   |        |           | Appro     | priated                             |   | Expend             | ed 2014   |
|---|--------|-----------|-----------|-------------------------------------|---|--------------------|-----------|
|   | FCOA   | for 2015  | for 2014  | for 2014 By Emergency Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures-<br>Municipal within "CAPS" (continued) | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx                                     | xxxxxxxxx          | xxxxxxxxx |
| (2) STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx                                     | xxxxxxxxx          | xxxxxxxxx |
| Contribution to: Public Employees' Retirement System                                    | 36-471 | 20,264    | 20,065    |                                     | 20,065  | 18,228             | 1,83      |
| Social Security System (O.A.S.I.)   | 36-472 | 22,400    | 22,400    |                                     | 22,400  | 20,544             | 1,85      |
| Consolidated Police and Firemen's Pension Fund  | 36-474 |           |           |                                     | -   |                    |           |
| Police and Firemen's Retirement System of N.J.  | 36-475 |           |           |                                     | -   | -                  |           |
| Unemployment Compensation Insurance   | 23-225 | 1,000     | 1,000     |                                     | 1,000   | 98                 | 90        |
| Defined Contribution Retirement   | 36-476 | 400       | 400       |                                     | 400   | -                  | 400       |
| Total Deferred Charges and Statutory  |        |           |           |                                     |   |                    |           |
| Expenditures - Municipal within "CAPS"  | 34-209 | 44,064    | 43,865    | -                                   | 43,865  | 38,870             | 4,99      |
|   |        |           |           |                                     |   |                    |           |
| (G) Cash Deficit of Preceding Year  | 46-855 |           |           |                                     |   |                    |           |
| (H-1) Total General Appropriations for Municipal<br>Purposes within "CAPS"              | 34-299 | 858,819   | 818,281   | -                                   | 818,281                                       | 772,988            | 45,29     |

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| 8. GENERAL APPROPRIATIONS  |          |           | Approp    | Expende                             | ed 2014                                       |                    |             |
| (A) Operations - Excluded from "CAPS"  | FCOA     | for 2015  | for 2014  | for 2014 By Emergency Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved    |
|  |          | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx                                     | xxxxxxxxx          | xxxxxxxxx   |
|  |          |           |           |                                     |   |                    | -           |
| Group Insurance Plan for Employees   | 23-220   |           | 1,784     |                                     | 1,784   | 1,784              |             |
|  |          |           |           |                                     | -   |                    | -           |
|  |          |           |           |                                     |   |                    |             |
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| LOSAP Contribution - Fire  | 25-261-2 | 9,000     | 12,000    |                                     | 12,000  | 6,325              | 5,675       |
|  |          |           |           |                                     |   |                    |             |
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| GENERAL APPROPRIATIONS                        |        |          | Appro    | priated                  |                               | Expend  | ed 2014                                 |
|---|--------|----------|----------|--------------------------|-------------------------------|---------|---|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2015 | for 2014 | for 2014 By<br>Emergency | Total for 2014 As Modified By | Paid or | Reserve                                 |
|   |        |          |          | Appropriation            | All Transfers                 | Charged | ======================================= |
|   |        |          |          |                          |                               |         |   |
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|   |        |          |          |                          | +                             |         | <u> </u>                                |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 9,000    | 13,784   | -                        | 13,784                        | 8,109   | 5,                                      |

Sheet 20a

| B. GENERAL APPROPRIATIONS  |        |            | Appro     | priated                             |   | Expended 2014      |           |  |
|--|--------|------------|-----------|-------------------------------------|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS"  | FCOA   | for 2015   | for 2014  | for 2014 By Emergency Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved  |  |
| Uniform Construction Code Appropriations Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxx  | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx                                     | xxxxxxxxx          | XXXXXXXXX |  |
| 1 ee Nevenues (IV.J.A.O. J.23-4.17)  | xxxxx  | ********** | ********* | **********                          | *********                                     | *******            | XXXXXXXXX |  |
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|  |        |            |           |                                     |   |                    |           |  |
| Total Uniform Construction Code Appropriations   | 22-999 | -          | -         | -                                   | -   | -                  |           |  |

| GENERAL APPROPRIATIONS                |        |           | Appro     | priated                             |   | Expend             | ed 2014   |
|---------------------------------------|--------|-----------|-----------|-------------------------------------|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2015  | for 2014  | for 2014 By Emergency Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements             | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx                                     | xxxxxxxxx          | xxxxxxxxx |
|                                       |        |           |           |                                     |   |                    |           |
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|                                       |        |           |           |                                     |   |                    |           |
|                                       |        |           |           |                                     |   |                    |           |
|                                       |        |           |           |                                     |   |                    |           |
| Total Shared Service Agreements       | 42-999 |           |           |                                     |   | _                  |           |

| GENERAL APPROPRIATIONS   |        |           | Appro     | priated                             |   | Expend             | ed 2014   |
|--|--------|-----------|-----------|-------------------------------------|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"  | FCOA   | for 2015  | for 2014  | for 2014 By Emergency Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved  |
| Additional Appropriations Offset by Revenues ( N.J.S. 40A:4-45.3h)   | xxxxx  | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx                                     | xxxxxxxxx          | xxxxxxxxx |
|  |        |           |           |                                     |   |                    |           |
|  |        |           |           |                                     |   |                    |           |
|  |        |           |           |                                     |   |                    |           |
|  |        |           |           |                                     |   |                    |           |
|  |        |           |           |                                     |   |                    |           |
|  |        |           |           |                                     |   |                    |           |
| ALAMAN TO THE RESIDENCE OF THE PROPERTY OF THE |        |           |           |                                     |   |                    |           |
|  |        |           |           |                                     |   |                    |           |
|  |        |           |           |                                     |   |                    |           |
|  |        |           |           |                                     |   |                    |           |
|  |        |           |           |                                     |   |                    |           |
|  |        |           |           |                                     |   |                    |           |
| Total Additional Appropriations Offset by Revenues ( N.J.S. 40A:4-45.3h)   | 34-303 | -         |           |                                     | _   |                    |           |

| GENERAL APPROPRIATIONS                         |        |          | Appro    | priated                             |   | Expende            | ed 2014  |
|--|--------|----------|----------|-------------------------------------|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA   | for 2015 | for 2014 | for 2014 By Emergency Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset By Revenues |        |          |          |                                     |   |                    |          |
| Clean Communities Program                      | 41-770 |          | 4,000    |                                     | 4,000   | 4,000              |          |
| Municipal Alliance Program                     | 41-703 |          | 13,927   |                                     | 13,927  | 13,927             |          |
| Municipal Alliance Program - Local Match       | 41-703 | 2,585    | 2,460    |                                     | 2,460   | 2,460              |          |
| Alcohol Education Rehabilitation               | 41-702 |          | 2,454    |                                     | 2,454   | 2,454              |          |
| Recycling Tonnage Grant  HAVA Grant            | 41-701 | 182      | 1,548    |                                     | 1,548   | 1,548              |          |
| Comcast  |        |          | 10,000   |                                     | 10,000  | 10,000             |          |
|  |        |          |          |                                     | -   | -                  |          |
|  |        |          |          | :                                   |   | -                  |          |
|  |        |          |          |                                     | -   | -                  |          |
| Green Acres Open Space Roehl Property          | 41-704 |          | - ]      |                                     | -   | -                  |          |

| 8. GENERAL APPROPRIATIONS                                  |        |           | Approp    | priated                             |   | Expend             | ed 2014                                |
|--|--------|-----------|-----------|-------------------------------------|---|--------------------|--|
| (A) Operations - Excluded from "CAPS"                      | FCOA   | for 2015  | for 2014  | for 2014 By Emergency Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved                               |
| Public and Private Programs Offset By Revenues (continued) | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx                                     | xxxxxxxxx          | xxxxxxxxx                              |
|  | ,      |           |           |                                     |   |                    |  |
| - · · · · · · · · · · · · · · · · · · ·                    |        |           |           |                                     |   |                    |  |
|  |        |           |           |                                     |   |                    |  |
| •  |        |           |           |                                     |   |                    |  |
|  |        |           |           |                                     |   |                    |  |
| -  |        |           |           |                                     |   |                    |  |
|  |        |           |           |                                     |   |                    | ************************************** |
|  |        |           |           |                                     |   |                    |  |
|  |        |           |           |                                     |   |                    |  |
|  |        |           |           |                                     |   | -                  |  |
|  |        |           |           |                                     |   |                    |  |
|  |        |           |           |                                     |   |                    | <b> </b>                               |
|  |        |           |           |                                     |   |                    |  |
|  |        |           |           |                                     |   |                    |  |
|  |        |           |           |                                     |   |                    |  |

Sheet 24a

| GENERAL APPROPRIATIONS  |          |           | Appro     | priated                                   |   | Expended 2014      |           |  |
|---|----------|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS" (continued)             | FCOA     | for 2015  | for 2014  | for 2014 By<br>Emergency<br>Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved  |  |
| Public and Private Programs Offset<br>By Revenues (continued) | xxxxxx   | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                     | xxxxxxxxx          | xxxxxxxxx |  |
| an  |          |           |           |   |   |                    |           |  |
|   |          |           |           |   |   |                    | ,         |  |
|   |          |           |           |   |   |                    |           |  |
|   |          |           |           |   |   |                    |           |  |
|   |          |           |           |   |   |                    |           |  |
|   |          |           |           |   |   |                    |           |  |
|   |          |           |           |   |   |                    |           |  |
| Total Public & Private Programs Offset by Revenues            | 40-999   | 2,767     | 34,389    | -   | 34,389  | 34,389             |           |  |
| Total Operations - Excluded from "CAPS"                       | 34-305   | 11,767    | 48,173    | -   | 48,173  | 42,498             | 5,67      |  |
| Detail:   |          |           |           |   |   |                    |           |  |
| Salaries & Wages  | 34-305-1 | -         | -         | -   | -   | -                  |           |  |
| Other Expenses  | 34-305-2 | 11,767    | 48,173    | _   | 48,173  | 42,498             | 5,67      |  |

| SENERAL APPROPRIATIONS                          |        |          | Appro    | priated                                   |   | Expend             | ed 2014  |
|---|--------|----------|----------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2015 | for 2014 | for 2014 By<br>Emergency<br>Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |          |          |   |   |                    |          |
| Capital Improvement Fund                        | 44-901 | 5,000    |          | xxxxxxxxx                                 | -   | -                  |          |
|   |        |          |          |   | -   |                    | -        |
| Construction of City Hall                       |        |          | 50,000   |   | 50,000  | 7,775              | 42,225   |
|   | 44-925 |          |          |   | -   | _                  |          |
| Purchase of office equipment                    | 44-930 | 15,000   |          |   |   | -                  | -        |
|   | 44-935 |          |          |   | -   |                    | _        |
|   | 44-940 |          | -        |   | -   | -                  | -        |
| Firefighter Equipment                           | 44-936 | 7,500    | 7,500    |   | 7,500   | 7,500              | -        |
|   | 44-937 |          |          |   | -   | -                  |          |
|   | 44-938 |          |          |   | -   | -                  | -        |
|   |        |          |          |   |   |                    |          |

| GENERAL APPROPRIATIONS                               |        |            | Appro     | priated                             |   | Expend             | ed 2014   |
|--|--------|------------|-----------|-------------------------------------|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS"      | FCOA   | for 2015   | for 2014  | for 2014 By Emergency Appropriation | Total for 2014 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
|  |        |            |           |                                     |   |                    |           |
| Public and Private Programs Offset by Revenues:      | xxxxxx | xxxxxxxxx  | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx                                   |                    | xxxxxxxxx |
| New Jersey DOT Trust Fund Authority Act              | 41-865 | ********** | ********* | ^^^^^                               | -   | -                  | ^^^^^     |
|  |        |            |           |                                     |   |                    |           |
|  |        |            |           |                                     | -   | -                  |           |
| NJ Transportation Trust Fund Authority Act- Mill Rd. | 41-488 |            |           |                                     | _   | -                  |           |
|  |        |            |           |                                     |   |                    |           |
|  |        |            |           |                                     |   |                    |           |
|  |        |            |           |                                     |   |                    |           |
|  |        |            |           |                                     |   |                    |           |
| Total Capital Improvements Excluded from "CAPS"      | 44-999 | 27,500     | 57,500    | -                                   | 57,500                                      | 15,275             | 42,22     |

Sheet 26a

| GENERAL APPROPRIATIONS                               |        |           | Appro     | priated                             |   | Expend             | ed 2014    |
|--|--------|-----------|-----------|-------------------------------------|---|--------------------|------------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2015  | for 2014  | for 2014 By Emergency Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved   |
| Payment of Bond Principal                            | 45-920 |           |           |                                     | _   | -                  | xxxxxxxxx  |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | 140,675   | 100,000   |                                     | 100,000                                       | 100,000            | xxxxxxxxx  |
| Interest on Bonds                                    | 45-930 |           |           |                                     | -   | -                  | xxxxxxxxx  |
| Interest on Notes                                    | 45-935 | 8,556     | 10,174    |                                     | 10,174  | 10,145             | xxxxxxxxx  |
| Green Trust Loan Program:                            | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx                                     | xxxxxxxxx          | xxxxxxxxx  |
| Loan Repayments for Principal and Interest           | 45-940 |           |           |                                     | -   | _                  | xxxxxxxxx  |
|  |        |           |           |                                     |   |                    | xxxxxxxxx  |
| <u> </u>   |        |           |           |                                     |   |                    | xxxxxxxxx  |
|  |        |           |           |                                     |   |                    | xxxxxxxxx  |
|  |        |           |           |                                     |   |                    | xxxxxxxxx  |
|  |        |           |           |                                     |   |                    | xxxxxxxxx  |
|  |        |           |           |                                     |   |                    | xxxxxxxxx  |
|  |        | 1         |           |                                     |   |                    | xxxxxxxxx  |
|  |        |           |           |                                     |   |                    | xxxxxxxxx  |
|  |        |           |           |                                     |   |                    | xxxxxxxxx  |
|  |        |           |           |                                     |   |                    | xxxxxxxxx  |
|  | 1 1    |           |           |                                     |   |                    | XXXXXXXXXX |
| Total Municipal Debt Service-Excluded from "CAPS"    | 45-999 | 149,231   | 110,174   | -                                   | 110,174                                       | 110,145            | XXXXXXXXX  |

| ENERAL APPROPRIATIONS   |        |           | Appro     | oriated                                   |  | Expend             | ed 2014   |
|---|--------|-----------|-----------|---|--|--------------------|-----------|
| (E) Deferred Charges - Municipal -<br>Excluded from "CAPS"                                  | FCOA   | for 2015  | for 2014  | for 2014 By<br>Emergency<br>Appropriation | Total for 2014  As Modified By  All Transfers  | Paid or<br>Charged | Reserved  |
| (1) DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx  | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 46-870 |           |           | xxxxxxxxx                                 | -  |                    | xxxxxxxxx |
| Special Emergency Authorizations -<br>5 Years (N.J.S. 40A:4-55)                             | 46-875 | 15,100    | 9,228     | xxxxxxxxx                                 | 9,228  | 9,228              | xxxxxxxxx |
| Special Emergency Authorizations -<br>3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13)             | 46-871 |           |           | xxxxxxxxx                                 |  |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 |  |                    | xxxxxxxxx |
| Deferred Chg to Future Taxation - Unfunded  |        |           |           | xxxxxxxxx                                 | -  | _                  | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -  |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 |  |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | and the state of t |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 |  |                    | xxxxxxxxx |
| Total Deferred Charges - Municipal Excluded from "CAPS"                                     | 46-999 | 15,100    | 9,228     | xxxxxxxxx                                 | 9,228  | 9,228              | xxxxxxxxx |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)   | 37-480 |           |           |   |  |                    |           |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 |           |           | xxxxxxxxx                                 | -  | -                  | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 |  |                    | xxxxxxxxx |
| (G) With Prior Consent of Local Finance Board:  |        |           |           |   |  |                    |           |
| Cash Deficit of Preceding Year  | 46-885 |           |           | XXXXXXXXX                                 |  |                    | xxxxxxxxx |
|   |        |           |           | XXXXXXXXXX                                |  | ļ                  | XXXXXXXXX |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from "CAPS"              | 34-309 | 203,598   | 225,075   | _   | 225,075  | 177,146            | 47,900    |

| ENERAL APPROPRIATIONS   |        |           | Appro     | priated                                   |   | Expend             | ed 2014   |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
|   | FCOA   | for 2015  | for 2014  | for 2014 By<br>Emergency<br>Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved  |
| For Local District School Purposes - Excluded from "CAPS"   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                     | xxxxxxxxx          | xxxxxxxxx |
| (1) Type 1 District School Debt Service   | xxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX                                 | XXXXXXXXX                                     | XXXXXXXXX          | XXXXXXXXX |
| Payment of Bond Principal   | 48-920 |           |           |   | -   | -                  | xxxxxxxxx |
| Payment of Bond Anticipation Notes  | 48-925 |           |           |   | -   | _ ;                | xxxxxxxxx |
| Interest on Bonds   | 48-930 |           |           |   | -   | _                  | xxxxxxxxx |
| Interest on Notes   | 48-935 |           |           |   | -   | -                  | xxxxxxxxx |
|   |        |           |           |   | -   |                    | xxxxxxxx  |
| Total Type 1 District School Debt Service Excluded from "CAPS"  | 48-999 | -         | -         | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx |
| (J) Deferred Charges and Statutory Expenditures - Local School - Excluded from "CAPS"                               | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                     | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations - Schools  | 29-406 |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
| Capital Project for Land, Building or Equipment N.J.S. 18A:22-20  | 29-407 |           |           |   |   |                    | xxxxxxxxx |
| Total of Deferred Charges and Statutory Expend-<br>ditures - Local School - Excluded from "CAPS"                    | 29-409 | -         | _         | -   | -   | _                  | xxxxxxxxx |
| (K) Total Municipal Appropriations for Local District School<br>Purposes (Items (1) and (J)) - Excluded from "CAPS" | 29-410 | -         | -         | -   |   |                    | xxxxxxxxx |
| (O) Total General Appropriations - Excluded from "CAPS"   | 34-399 | 203,598   | 225,075   | -   | 225,075                                       | 177,146            | 47,90     |
| (L) Subtotal General Appropriations<br>{Items (H-1) and (O)}  | 34-400 | 1,062,417 | 1,043,356 | -   | 1,043,356                                     | 950,134            | 93,193    |
| (M) Reserve for Uncollected Taxes   | 50-899 | 95,982    | 122,659   | xxxxxxxxx                                 | 122,659                                       | 122,659            | xxxxxxxxx |
| 9. Total General Appropriations   | 34-499 | 1,158,399 | 1,166,015 | -   | 1,166,015                                     | 1,072,793          | 93,193    |

| . GENERAL APPROPRIATIONS   |        |           | Appro     | priated                             |   | Expend             | ed 2014   |
|--|--------|-----------|-----------|-------------------------------------|---|--------------------|-----------|
| Summary of Appropriations  | FCOA   | for 2015  | for 2014  | for 2014 By Emergency Appropriation | Total for 2014  As Modified By  All Transfers | Paid or<br>Charged | Reserved  |
| (H-1) Total General Appropriations for<br>Municipal Purposes within "CAPS" | 34-299 | 814,755   | 774,416   | -                                   | 774,416                                       | 734,118            | 40,298    |
| Statutory Expenditures   | xxxxxx | 44,064    | 43,865    |                                     | 43,865  | 38,870             | 4,995     |
| (A) Operations - Excluded from "CAPS"                                      | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx                                     |                    | xxxxxxxxx |
| Other Operations   | 34-300 | 9,000     | 13,784    |                                     | 13,784  |                    | 5,675     |
| Uniform Construction Code  | 22-999 | -         | -         | -                                   | -   | _                  | -         |
| Shared Service Agreements  | 42-999 | -         | -         | -                                   | _   | _                  | -         |
| Additional Appropriations Offset by Revenues                               | 34-303 | _         | _         | -                                   | -   | 1                  | -         |
| Public & Private Progs Offset by Revenues                                  | 40-999 | 2,767     | 34,389    | -                                   | 34,389  |                    | _         |
| Total Operations - Excluded from "CAPS"                                    | 34-305 | 11,767    | 48,173    | -                                   | 48,173  | -                  | 5,675     |
| (C) Capital Improvements   | 44-999 | 27,500    | 57,500    | -                                   | 57,500  | 15,275             | 42,225    |
| (D) Municipal Debt Service   | 45-999 | 149,231   | 110,174   | _                                   | 110,174                                       | 110,145            |           |
| (E) Total Deferred Charges (sheet 18 + 28)                                 | 46-999 | 15,100    | 9,228     | -                                   | 9,228   | 9,228              |           |
| (F) Judgments  | 37-480 | -         |           | -                                   |   | -                  |           |
| (G) Cash Deficit   | 46-885 |           | -         |                                     |   | -                  | -         |
| (K) Local District School Purposes   | 24-410 | -         | -         | -                                   | -   | _                  | <u>-</u>  |
| (N) Transferred to Board of Education                                      | 29-405 | -         | -         | -                                   |   | -                  |           |
| (M) Reserve for Uncollected Taxes  | 50-899 | 95,982    | 122,659   |                                     | 122,659                                       | 122,659            | -         |
| Total General Appropriations   | 34-499 | 1,158,399 | 1,166,015 | -                                   | 1,166,015                                     | 1,030,295          | 93,193    |

# THIS MUNICIPALITY DOES NOT USE PAGES 31 TO 37

| DEDICATED ASSESSMENT BUDGE             | T  | n/a   | UTILITY |                 |
|--|--|-------|---------|-----------------|
|  |  | Antic | ipated  | Realized In     |
| 14. DEDICATED REVENUE FROM             | FCOA   | 2015  | 2014    | Cash in 2014    |
| Assessment Cash                        | 53-101   |       |         |                 |
| Deficit ( n/a Utility Budget)          | 53-885   |       |         |                 |
| Total n/a Utility Assessment Revenues  | 53-899   |       | _       | -               |
|  |  | Appro | priated | Expended 2014   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | FCOA   | 2015  | 2014    | Paid or Charged |
| Payment of Bond Principal              | 53-920   |       |         |                 |
| Payment of Bond Anticipation Notes     | 53-925   |       |         |                 |
| Total n/a Utility                      | Table of the state |       |         |                 |
| Assessment Appropriations              | 53-999   | -     | _       | •               |

| Dedication by Rider- (N.J.S. 40a:4-39) The dedicated revenues anticipated during the year 2015 from Animal Control, State or Fed | deral Aid for Maintenance of Libraries, |
|--|---|
| Bequest, Escheat; Federal Grant; Construction Code Fees Due Hackensak Meadowlands Development Commission;Outside Emp             | ployment of Off-Duty Municipal Police   |
| Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees       | s - Uniform Construction Code Act:      |
| Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income;                   | Municipal Open Space                    |
| Developer's Escrow, Recycling Program, Celebration Donations, Recreation Trust.  |   |
|  |   |

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

(Insert additional appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

#### APPENDIX TO BUDGET STATEMENT

### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN **CURRENT SURPLUS**

**CURRENT FUND BALANCE SHEET - DECEMBER 31, 2014** 

| ASSETS   |         | •         |
|--|---------|-----------|
| Cash and Investments   | 1110100 | 1,275,549 |
| Due from State of N.J. (c. 20, P.L. 1961)                        | 1111000 |           |
| Federal and State Grants Receivable                              |         |           |
| Receivables with Offsetting Reserves:                            | xxxxxxx | xxxxxxxxx |
| Taxes Receivable   | 1110300 | 75,400    |
| Tax Title Liens Receivable                                       | 1110400 | 2,098     |
| Property Acquired by Tax Title Lien Liquidation                  | 1110500 | 1,309,401 |
| Other Receivables  | 1110600 | 62,070    |
| Deferred Charges Required to be in 2015 Budget                   | 1110700 | 15,100    |
| Deferred Charges Required to be in Budgets<br>Subsequent to 2015 | 1110800 | 23,127    |
| Total Assets   | 1110900 | 2,762,745 |
| LIABILITIES, RESERVES AND SURPL                                  | .US     |           |
| *Cash Liabilities  | 2110100 | 591,008   |
| Reserves for Receivables   | 2110200 | 1,448,969 |
| Surplus  | 2110300 | 722,768   |
| Total Liabilities, Reserves and Surplus                          |         | 2,762,745 |

| School Tax Levy Unpaid     | 2220100 | 694,482 |
|----------------------------|---------|---------|
| Less: School Tax Deferred  | 2220200 | 460,000 |
| *Balance Included in Above |         |         |
| "Cash Liabilities"         | 2220300 | 234,482 |

| *Balance Included in Above "Cash Liabilities" | 2220300 | 234, |
|---|---------|------|
|   |         | <br> |

(Important: This appendix must be included in advertisement of budget.

| 00/11/2/1   | 1 0010 200 |           |           |
|---|------------|-----------|-----------|
|   |            | YEAR 2014 | YEAR 2013 |
| Surplus Balance, January 1st                                | 2310100    | 641,866   | 506,661   |
| CURRENT REVENUE ON A CASH BASIS:<br>Current Taxes           |            |           |           |
| *(Percentage collected: 2014 97.20 %, 2013 96.84 %)         | 2310200    | 2,742,160 | 2,620,335 |
| Delinquent Taxes  | 2310300    | 102,584   | 113,298   |
| Other Revenues and Additions to Income                      | 2310400    | 455,055   | 452,366   |
| Total Funds   | 2310500    | 3,941,665 | 3,692,660 |
| EXPENDITURES AND TAX REQUIREMENTS: Municipal Appropriations | 2310600    | 841,407   | 853,359   |
| School Taxes (Including Local and Regional)                 | 2310700    | 1,745,573 | 1,546,591 |
| County Taxes (Including Added Tax Amounts)                  | 2310800    | 616,377   | 635,304   |
| Special District Taxes                                      | 2310900    | 15,540    | 15,540    |
| Other Expenditures and Deductions from Income               | 2311000    |           |           |
| Total Expenditures and Tax Requirements                     | 2311100    | 3,218,897 | 3,050,794 |
| Less: Expenditures to be Raised by Future Taxes             | 2311200    |           |           |
| Total Adjusted Expenditures and Tax Requirements            | 2311300    | 3,218,897 | 3,050,794 |
| Surplus Balance - December 31st                             | 2311400    | 722,768   | 641,866   |

\*Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2015 Budget

| Surplus Balance December 31, 2014   | 2311500 | 722,768 |  |
|-------------------------------------|---------|---------|--|
| Current Surplus Anticipated in 2015 |         |         |  |
| Budget                              | 2311600 | 170,000 |  |
| Surplus Balance Remaining           | 2311700 | 552,768 |  |

| 2 | N | 1 | 5 |
|---|---|---|---|
| _ | v |   | • |

#### CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.S.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET              | - A plan for all capital expenditures for the current fiscal year.  If no Capital Budget is included, check the reason why:  |
|-----------------------------|--|
|                             | Total capital expendituures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements. |
|                             | No bond ordinances are planned this year.  |
| CAPITAL IMPROVEMENT PROGRAM | - A multi-year list of planned capital projects, including the current year.  Check appropriate box for number of years covered, including current year:                   |
|                             | 3 years. (Population under 10,000)   |
|                             | 6 years. (Over 10,000 and all county governments)  |
|                             | years. (Exceeding minimun time period)   |
|                             | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capitlal purposes in immediately previous three years, and is not adopting CIP.    |

Sheet 40 C-1

|                                   | NARRATIVE             | FOR CAPITAL IMPRO       | /EMENT PROGRAM           |                         |  |
|-----------------------------------|-----------------------|-------------------------|--------------------------|-------------------------|--|
| The Mayor and City Council are in | the process of prepar | ing plans to purchase o | enerators for the fire d | epartment and City Hall |  |
|                                   |                       |                         |                          |                         |  |
|                                   |                       |                         |                          |                         |  |
|                                   |                       |                         |                          |                         |  |
|                                   |                       |                         |                          |                         |  |
|                                   |                       |                         |                          |                         |  |
|                                   |                       |                         |                          |                         |  |
|                                   |                       |                         |                          |                         |  |
|                                   |                       | - *                     |                          |                         |  |
|                                   |                       |                         |                          |                         |  |
|                                   |                       |                         |                          | -                       |  |
|                                   |                       |                         |                          |                         |  |
|                                   |                       |                         |                          |                         |  |

Sheet 40a C-2

# CAPITAL BUDGET (Current Year Action) 2015

Local Unit City of Port Republic

| 1                    | 2                 |                            | 4<br>AMOUNTS                  | PLA                                 | NNED FUNDING S                      | ERVICES FOR C            | CURRENT YEAR - 2                       | 015                      | 6<br>TO BE                                       |
|----------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-------------------------------------|--------------------------|--|--------------------------|--|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2015 Budget<br>Appropriations | 5b<br>Capital Im-<br>provement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid<br>and Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS                     |
| Generator            |                   |                            |                               |                                     |                                     |                          |  |                          |  |
|                      | 2                 |                            |                               |                                     |                                     |                          |  |                          |  |
|                      | 3                 |                            |                               | 0                                   |                                     |                          |  |                          |  |
|                      | 4                 |                            |                               |                                     |                                     |                          | 0                                      |                          |  |
|                      |                   |                            |                               |                                     |                                     |                          |  |                          | <del>                                     </del> |
|                      |                   |                            |                               |                                     |                                     |                          |  |                          |  |
|                      |                   |                            |                               |                                     |                                     |                          |  |                          |  |
|                      |                   |                            |                               |                                     |                                     |                          |  |                          |  |
|                      |                   |                            |                               |                                     |                                     |                          |  | -                        |  |
|                      |                   |                            |                               |                                     |                                     |                          |  |                          | <del>                                     </del> |
|                      |                   |                            |                               |                                     |                                     |                          |  |                          |  |
|                      |                   |                            | -                             |                                     |                                     |                          |  |                          |  |
|                      |                   |                            |                               | <del> </del>                        |                                     |                          |  | ·                        |  |
| TOTAL - ALL PROJECTS | 33-199            | 0                          | 0                             | 0                                   | 0                                   | 0                        | 0                                      | 0                        | 0  |

Sheet 40b

C-3

# 3 YEAR CAPITAL PROGRAM - 2015 to 2017 Anticipated Project Schedule and Funding Requirements

Local Unit

City of Port Republic

| PROJECT TITLE        | 2<br>PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COSTS | 4 ESTIMATED COMPLETION TIME | 5a<br>2015                                | 5b<br>2016 | 5c<br>2017 | 5d<br>2018                                       | 5e<br>2019 | 5f<br>2020 |
|----------------------|------------------------|-----------------------------|-----------------------------|---|------------|------------|--|------------|------------|
| Generator            | 1                      | 0                           | 1 year                      | 0   |            |            |  |            |            |
| Official             | 0                      | 0                           | 1 1001                      | 0   |            |            | <del>                                     </del> |            |            |
|                      | 0                      | 0                           |                             | 0   |            |            |  |            |            |
|                      | 0                      | 0                           |                             | 0   |            |            |  |            |            |
|                      | -                      |                             |                             |   |            |            |  |            | <u> </u>   |
|                      |                        |                             |                             |   |            |            |  |            | 1          |
|                      |                        |                             |                             |   |            |            |  |            |            |
|                      |                        |                             |                             |   |            |            | 1  |            |            |
|                      |                        |                             |                             |   |            |            |  |            |            |
|                      |                        |                             |                             |   |            |            |  |            |            |
|                      |                        |                             |                             |   |            |            |  |            |            |
|                      |                        |                             |                             | And a |            |            |  |            |            |
|                      |                        |                             |                             |   |            |            | -  |            |            |
| TOTAL - ALL PROJECTS | 33-299                 | 0                           |                             | 0   | 0          | 0          | 0  | 0          |            |

Sheet 40c

### 3 YEAR CAPITAL PROGRAM - 2015 to 2017 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit City of Port Republic

| 1                    |        | 2                       | BUDGET APPROPRIATIONS      |                    | 4                                |                         | 6                                    |               | BONDS AND NOTES           |  |              |  |  |
|----------------------|--------|-------------------------|----------------------------|--------------------|----------------------------------|-------------------------|--------------------------------------|---------------|---------------------------|--|--------------|--|--|
| PROJECT TITLE        |        | Estimated<br>Total Cost | 3a<br>Current Year<br>2015 | 3b<br>Future Years | Capital<br>Improve-<br>ment Fund | 5<br>Capital<br>Surplus | Grants-in-<br>Aid and<br>Other Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment                                 | 7d<br>School |  |  |
| enerator             |        | 0                       |                            |                    |                                  |                         |                                      |               |                           |  |              |  |  |
| 0                    |        | 0                       |                            |                    |                                  |                         |                                      |               |                           |  |              |  |  |
| 0                    |        | 0                       |                            |                    |                                  |                         |                                      |               |                           |  |              |  |  |
| 0                    |        | 0                       |                            |                    |                                  |                         |                                      |               |                           |  | ~ <u></u>    |  |  |
|                      |        |                         |                            |                    |                                  |                         |                                      |               | <u> </u>                  |  |              |  |  |
|                      |        |                         |                            |                    |                                  |                         |                                      |               |                           |  |              |  |  |
|                      |        |                         |                            |                    |                                  |                         |                                      |               |                           | -  |              |  |  |
|                      |        |                         |                            |                    |                                  |                         |                                      |               |                           |  |              |  |  |
|                      |        |                         |                            |                    |                                  |                         |                                      |               |                           |  |              |  |  |
|                      |        |                         |                            |                    |                                  |                         |                                      |               |                           |  |              |  |  |
|                      |        |                         |                            |                    |                                  |                         |                                      |               |                           |  |              |  |  |
|                      |        |                         |                            |                    |                                  |                         |                                      |               |                           |  |              |  |  |
|                      |        |                         |                            |                    |                                  |                         |                                      |               |                           | <del>                                     </del> |              |  |  |
| TOTAL - ALL PROJECTS | 33-399 | 0                       | 0                          | 0                  | 0                                | 0                       | 0                                    | 0             | 0                         | 0  |              |  |  |

Sheet 40d C-5

# **SECTION 2 - UPON ADOPTION FOR YEAR 2015**

(Only to be Included in the Budget as Finally Adopted)

# RESOLUTION

| Be it Resolved b                      | y the                   | City Council  | · ·                   | of the                           | City       |                             |                             |                   |          |                                |
|---------------------------------------|-------------------------|---|-----------------------|----------------------------------|------------|-----------------------------|-----------------------------|-------------------|----------|--------------------------------|
|                                       | epublic                 | , County of   |                       | <del></del>                      | that the   | budget he                   | ereinbefore                 | e set forth is he | ereby    |                                |
| adopted and sh                        | all constitute an ap    | ppropriation for the purpose s  | tated of the sum:     | s therein set                    | forth as a | appropriati                 | ions, and a                 | uthorization o    | f the am | ount of:                       |
| (a) \$                                | 507,910.00              | /Item 2 helow\  | for municipal pu      | moese and                        |            |                             |                             |                   |          |                                |
|                                       | 1,705,464.00            |   | • •                   | . ,                              | Cahaal F   | Ninduinda au                | als. (NL LC                 | 494.0 0) 44 5-    |          | 4                              |
| (b) \$                                | None                    | (Item 4 below)  | for school purpo      | ses in Type i                    | School L   | districts of                | 11y (N.J.S.                 | 18A:9-2) to be    | raised b | y taxation and,                |
| (c) \$                                | None                    | (item 4 below)  | to be added to th     | le cermicale (<br>Districts only | MICALIOUN  | it to be rai:<br>8A·9-3) an | sed by tax:<br>d cortificat | ation for local : | scnooi p | urposes in<br>d of Taxation of |
|                                       |                         | •   | the following su      | •                                | •          | -                           |                             |                   | nty boar | u oi Taxation oi               |
| (d) \$                                |                         | (Sheet 43) One  | n Space, Recreat      |                                  |            |                             | • • •                       |                   | ,        |                                |
| (α/ Ψ                                 |                         | (0/1661 40) Oper  | ii opace, itecrea     | iion, rainnan                    | u anu m    | Storic Fres                 | ei valioii i                | rust Fund Lev     | ,        |                                |
|                                       |                         | Bestlow   |                       | •                                | ,          | Abstained                   |                             |                   |          |                                |
| RECORDED                              |                         | Rie B.  |                       |                                  |            |                             |                             |                   |          |                                |
| (INSERT LAST                          | NAME)                   | Ayes Bugglen  | nays                  |                                  |            |                             |                             |                   |          |                                |
|                                       |                         | Curinter  |                       |                                  |            |                             |                             |                   |          |                                |
|                                       |                         | TESSIE!   |                       | -                                |            | Absent                      | 21/034                      | 700               |          |                                |
|                                       |                         |   |                       |                                  |            |                             |                             |                   |          |                                |
|                                       |                         |   | SUMMARY OF R          | EVENUES                          |            |                             |                             |                   |          |                                |
| 1. General Rever                      | nues                    |   |                       |                                  |            |                             |                             |                   |          |                                |
| <u></u>                               | Anticipated             |   |                       |                                  |            |                             |                             | 08-100            | \$       | 170,000.00                     |
|                                       | neous Revenue Antici    | ·   |                       |                                  |            |                             |                             | 13-099            | \$       | 422,489.00                     |
|                                       | from Delinquent Taxe    |   |                       |                                  |            |                             |                             | 15-499            | \$       | 58,000.00                      |
|                                       |                         | ON FOR MUNICIPAL PURPOSES (Ite  |                       |                                  |            | -                           |                             | 07-190            | \$       | 507,910.00                     |
|                                       | BE RAISED BY TAXAT      | ION FOR SCHOOLS IN T  | YPE 1 SCHOO           | L DISTRICTS OI                   | NLY:       |                             |                             |                   |          |                                |
| ltem 6, S                             |                         |   |                       |                                  |            | 07-195                      | \$                          | 1,705,464.00      |          |                                |
| ltem 6 (b                             | ), sheet 11 (N.J.S. 40A |   |                       |                                  |            | 07-191                      | \$                          | 0.00              |          |                                |
| A TO BO Added                         | Total Amount to be      | Raised by Taxation for Schools in Ty<br>FOR AMOUNT TO BE RAISED BY TA | ype I School District | s Only<br>SCHOOLS IN T           | VDE II     | ecuani ni                   | STOICTS ON                  |                   |          | 1,705,464.00                   |
|                                       |                         |   | MATIONTON             | 301100L3 IN 1                    | 1 F L II   | SCHOOL DI                   | STRICTS ON<br>I             |                   |          |                                |
| Item 6(b), Sheet 11 (N.J.S. 40A:4-14) |                         |   |                       |                                  |            |                             |                             | 07-191            | \$       | 0.00                           |
| Total Re                              | venues                  |   |                       |                                  |            |                             |                             | 13-299            | \$       | 2,863,863.00                   |
|                                       |                         |   | Shoot                 | 44                               |            |                             |                             |                   |          |                                |

# **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS:   | XXXXXX                           |                  | XXXXXXXXX    |
|--|----------------------------------|------------------|--------------|
| Within "CAPS"  | XXXXXX                           |                  | XXXXXXXXX    |
| (a & b) Operations Including Contingent  | 34-201                           | \$               | 814,755.00   |
| (e) Deferred Charges and Statutory Expenditures - Municipal  | 34-209                           | \$               | 44,064.0     |
| (g) Cash Deficit   | 46-885                           | \$               |              |
| Excluded from "CAPS"   | xxxxxx                           |                  | XXXXXXXXX    |
| (a) Operations - Total Operations Excluded from "CAPS"   | 34-305                           | \$               | 11,767.0     |
| (c) Capital Improvements   | 44-999                           | \$               | 27,500.00    |
| (d) Municipal Debt Service   | 45-999                           | \$               | 149,231.00   |
| (e) Deferred Charges - Municipal   | 46-999                           | \$               | 15,100.0     |
| (f) Judgments  | 37-480                           | \$               | -            |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:48-17.1 & 17.3   | ) 29-405                         | \$               | -            |
| (g) Cash Deficit   | 46-885                           | \$               |              |
| (k) For Local District School Purposes   | 29-410                           | \$               | 24           |
| (m) Reserve for Uncollected Taxes (Include Other Reserves if Any)  | 50-899                           | \$               | 95,982.0     |
| S. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13)  | 07-195                           | \$               | 1,705,464.0  |
| Total Appropriations   | 34-499                           | \$               | 2,863,863.00 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the  April , 2015. It is futher certified that each item of revenue and appropriation is set forth in appeared in the 2015 approved budget and all amendments thereto, if any, which have been previously approximately. | n the same amount and by the sam | ——<br>ne title a | ıs           |
| Certified by me this 14th day of April , 2   | 015,                             |                  | , Clerk.     |

### COUNTY/MUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES                 |        | Antici         | pated  | Realized in                           | APPROPRIATIONS   |          | Approp   | riated   |                    | ed 2014  |
|------------------------------------|--------|----------------|--------|---------------------------------------|--|----------|----------|----------|--------------------|----------|
| FROM TRUST FUND                    | FCOA   | 2015           | 2014   | Cash in 2014                          |  | FCOA     | for 2015 | for 2014 | Paid or<br>Charged | Reserved |
| Amount To Be Raised<br>By Taxation | 54-190 | 15,627         | 15,540 |                                       | Development of Lands for Recreation and Conservation:    | 1 0011   | xxxxxxxx | xxxxxxxx | xxxxxxxxx          | xxxxxxxx |
|                                    |        |                |        |                                       | Salaries & Wages   | 54-385-1 |          |          |                    |          |
| Interest Income                    |        |                |        |                                       | Other Expenses   | 54-385-2 |          |          |                    | _        |
|                                    |        |                |        |                                       | Maintenance of Lands for<br>Recreation and Conservation: |          | xxxxxxx  | xxxxxxx  | xxxxxxxx           | xxxxxxx  |
| Reserve Funds:                     |        |                |        |                                       | Salaries & Wages   | 54-375-1 |          |          |                    |          |
|                                    |        |                |        |                                       | Other Expenses   | 54-375-2 |          |          |                    |          |
|                                    |        |                |        |                                       | Historic Preservation:                                   |          | xxxxxxx  | xxxxxxx  | xxxxxxxx           | xxxxxxxx |
|                                    |        |                |        |                                       | Salaries & Wages   | 54-176-1 |          |          |                    |          |
|                                    |        |                |        |                                       | Other Expenses   | 54-176-2 |          |          |                    |          |
|                                    |        |                |        |                                       | Acquisition of Lands for Recreation and Conservation:    | 54-915-2 |          |          |                    |          |
| Total Trust Fund Revenues:         | 54-299 | 15,627         | 15,540 | -                                     | Acquisition of Farmland                                  | 54-916-2 |          |          |                    |          |
|                                    | Summ   | ary of Program | - ·- · | -                                     | Down Payments on Improvements                            | 54-906-2 | xxxxxxx  | xxxxxxx  | xxxxxxxx           | xxxxxxx  |
| Year Referendum Passed/Implement   | ed:    |                | 2005   | · · · · · · · · · · · · · · · · · · · | Debt Service:  |          | xxxxxxx  | xxxxxxx  | xxxxxxxx           | xxxxxxxx |
| Rate Assessed:                     |        | \$             | 0.02   | afe)                                  | Payment of Bond Principal                                | 54-920-2 |          |          |                    | xxxxxxxx |
| Total Tax Collected to date        |        | \$             | 74,863 |                                       | Payment of Bond Anticipation Notes and Capital Notes     | 54-925-2 |          |          |                    | xxxxxxx  |
| Total Expended to date:            |        | \$             | 26,519 |                                       | Interest on Bonds  | 54-930-2 |          |          |                    | xxxxxxx  |
| Total Acreage Preserved to date    | •      |                | 50.90  |                                       | Interest on Notes  | 54-935-2 |          |          |                    | xxxxxxx  |
| Recreation land preserved in 20    | 110:   |                | · ·    | res)                                  | Reserve for Future Use                                   | 54-950-2 | 15,540   | 15,541   |                    | 15,541   |
| Farmland preserved in 2010:        |        |                | · ·    | res)                                  | Total Trust Fund Appropriations:                         | 54-499   | 15,540   | 15,541   | -                  | 15,541   |

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

1 1 g

| Contracting Unit:                     | City of Port Republic  | Year Ending:                | 12/31/2014                                   |
|---------------------------------------|--|-----------------------------|--|
|                                       | hange orders which caused the originally awarded cont<br>lease identify each change order by name of the projec  |                             | more than 20 percent. For regulatory details |
| 1                                     |  |                             |  |
| 2                                     |  |                             |  |
| 3                                     |  |                             |  |
| 4                                     |  |                             |  |
| the newspaper notice required by N.J. | ubmit with introduced budget a copy of the governing back. 5:30-11.9(d). (Affidavit must include a copy of the ceeding the 20 percent threshold for the year indicated | e newspaper notice.)        |  |
| 4.14-15                               |  |                             |  |
| Date                                  |  | Clerk of the Governing Body | <i>'</i>                                     |