### <u>CITY OF PORT REPUBLIC</u> <u>CITY COUNCIL AGENDA</u>



Date: NOVEMBER 15, 2011 (6:30 P.M.) FLAG SALUTE ROLL CALL COUNCIL PRESIDENT'S STATEMENT ON THE SUNSHINE LAW MOTION TO APPROVE JANUARY 4, 2011 REORGANIZATION MEETING MOTION TO APPROVE FEBRUARY 15, 2011 BUDGET WORKSHOP MOTION TO APPROVE FEBRUARY 15, 2011 BUDGET MEETING MOTION TO APPROVE FEBRUARY 24, 2011 SPECIAL MEETING MOTION TO APPROVE JUNE 23, 2011 SPECIAL MEETING MOTION TO APPROVE AUGUST 9, 2011 MINUTES MOTION TO APPROVE AUGUST 9, 2011 EXECUTIVE SESSION MINUTES MOTION TO APPROVE SEPTEMBER 13, 2011 MINUTES MOTION TO APPROVE SEPTEMBER13, 2011 EXECUTIVE SESSION MINUTES MOTION TO APPROVE OCTOBER 11, 2011 MINUTES MOTION TO APPROVE OCTOBER 11, 2011 EXECUTIVE SESSION MINUTES MOTION TO APPROVE NOVEMBER 2011 BILL LIST MOTION TO PAY ALL SIGNED BILLS

### **COMMITTEE REPORTS**:

POLICE/EMERGENCY MANAGEMENT: ADMINISTRATIVE/PERSONNEL: Introduction of Court Administrator, Deanna Krupp PUBLIC WORKS: RECREATION: FIRE AND AMBULANCE: BOARD OF SCHOOL ESTIMATES: PLANNING BOARD: CODE ENFORCEMENT: CONSTRUCTION DEPT: SENIOR SERVICES: FINANCE: BUILDING: Agenda Page 2 November 15, 2011

# OPEN TO THE FLOOR FOR PUBLIC PORTION:

# PUBLIC HEARING REGARDING APPLICATION FOR FUNDING FROM ATLANTIC COUNTY OPEN SPACE PROGRAM AND THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION/GREEN ACRES REGARDING THE ACQUISTION OF 121 CLARKS LANDING ROAD BLOCK 20 LOT 7 & 8 KNOWN AS THE PERCOSKIE PROPERTY

## CLOSE THE FLOOR FOR PUBLIC PORTION:

## **CORRESPONDENCE:**

Letter dated September 28, 2011 from Construction Official Jack Kelly.

Letter received October 21, 2011 from City Auditor Ken Moore concerning the Independent Accountant's Report on Applying Agreed-Upon Procedures

Letter dated October 19, 2011 from John D'Agostino and Natalie Bruno of D'Agostino Insurance Agency

Letter received November 4, 2011 from Swartz & Co. regarding the merging of Swartz & Co., LLC and Ford Scott & Associates effective January 1, 2012

Letter dated November 9, 2011 from Matte Doran, Grant 2012 Safe Route to School Program

# **RESOLUTIONS:**

**Tabled 96-2011** Adopting Rules and Regulations for the Dog Exercise Area (tabled at last meeting) do no adopt until Ordinance has been finalized.

**101-2011** Deer Carcass Removal (two year contract price down to \$60.00per carcass)

102-2011 Tonnage Report (was not the correct resolution in the beginning of the year)

**103-2011** Transfer of Funds

104-2011 Appointment of Court Administrator

**105-2011** Resolution Authorizing Expenditure to Remington & Vernick Engineers for the Preparation of Updated Election District Maps

# **ORDINANCES:**

04-2011 Ordinance Establishing Position of Deputy Municipal Clerk Second Reading/Public Hearing (General Code Book)
05-2011 Ordinance Creating and Establishing a Dog Exercising Area Second Reading/Public Hearing (General Code Book)

# **UNFINISHED BUSINESS:**

Church Street Letters from Matt Doran

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### NEW BUSINESS:

New Recording System for City Hall (*Clerks Office*) per Mayor Giberson Recreational Trail Program Green Acres Program Route 610 Bridge Flashing lights (Craig Rummler) Christmas Tree Lighting Christmas Party

## **PROCLAMATIONS:**

## **OPEN PUBLIC PORTION:**

### **CLOSE PUBLIC PORTION:**

### **EXECUTIVE SESSION:**

No. 106-2011 Authorization to Enter into Executive Session Regarding:

- 1. South Jersey Gas Company Regarding Franchise Agreement
- Proposal for Green Acres Preliminary Assessment Endicott Property English Creek-Port Republic Road & Riverside Drive Block 31, Lots 2, 2.01, 2.02 and 2.03 Vargo Assoc., Duffy Dolcy McManus & Roesch
- 3. State v. Stephen Gensel Regarding complaint located at the City of Port Republic

### **CLOSE EXECUTIVE SESSION:**

**ADJOURNMENT:**