# <u>CITY OF PORT REPUBLIC</u> CITY COUNCIL REVISED AGENDA



Date: FEBRUARY 11, 2020 (6:30 P.M.)

FLAG SALUTE ROLL CALL

COUNCIL PRESIDENT'S STATEMENT ON THE SUNSHINE LAW

STATEMENT OF THE SUNSHINE LAW

Notice of this meeting has been published in accordance with the requirements of the open public meetings act.

# MOTION TO APPROVE JANUARY 7, 2020 REORGANIZATION CITY COUNCIL MEETING MINUTES

# MOTION TO APPROVE JANUARY 7, 2020 REGULAR CITY COUNCIL MEETING MINUTES

 MOTION TO APPROVE JANUARY 7, 2020 EXECUTIVE SESSION MEETING MINUTES

#### MOTION TO APPROVE FEBRUARY 2020 BILL LIST

## MOTION TO PAY ALL SIGNED BILLS

# **COMMITTEE REPORTS:**

POLICE/EMERGENCY MANAGEMENT:

ADMINISTRATIVE/PERSONNEL:

**PUBLIC WORKS:** 

**RECREATION:** 

FIRE AND AMBULANCE:

**BOARD OF SCHOOL ESTIMATES:** 

PLANNING BOARD:

CODE ENFORCEMENT: Attached complaint

**CONSTRUCTION DEPT: Attached** 

SENIOR SERVICES/CLEAN COMMUNITIES:

## <u>OPEN TO THE FLOOR FOR PUBLIC PORTION:</u>

#### **CLOSE PUBLIC PORTION:**

# **CORRESPONDENCE:**

Tax Collector's 2019 Annual Report from Tax Collector Renee DeSalvo

Letter to Mayor Giberson from Chestnut Neck Associates

Letter to Mayor and City Council from Thomas and Carmella Pogranicy regarding a resolution for Second Amendment Rights.

Letter to County Representatives from the Port Republic Fire Department

 Email from Gretchen Maxwell regarding road improvements for Wilson Ave.

# **RESOLUTIONS:**

42-2020 Deputy Emergency Management Coordinator namely Stan Kozlowski

44-2020 To Cancel 2019 Late Tax Penalties

### **ORDINANCES:**

01-2020 Setting a Policy Regarding Refunds in Connection with the Cancellation of Property Taxes for Veterans Deemed to be Totally Disabled Second Reading/Public Hearing

02-2020 Capital Ordinance First Reading/Introduction

#### **UNFINISHED BUSINESS:**

Geese Police

#### **NEW BUSINESS:**

Atlantic City Electric Laydown Yard Proposal Block 38, Lot 1

Correspondence from Kevin Cain Port Republic Zoning Official in regard to the Option to Adopt 2015 Preliminary Maps for FEMA

# PROCLAMATIONS:

# **OPEN PUBLIC PORTION:**

# **CLOSE PUBLIC PORTION:**

# **EXECUTIVE SESSION:**

ES 2-2020 Authorization to Enter into Executive Session Regarding

# **ADJOURN:**

New item on Agenda