## General Instructions to Complete the Annual Financial Statement Workbook

This workbook is composed of several individual worksheets to complete the Annual Financial
a) Statement.
b) It is designed to automatically calculate linked schedules from each of the data entry points.
c) The individual spreadsheets containing formulas are locked to protect the formulas.
d) Fill in only the gray sections of the worksheet.
e) Begin by navigating to the "Key Inputs" tab.

Select the Municipality or County by clicking on the arrow on the right side of cell D8. This will
f) populate the municipality/county and dates throughout the workbook. Continue to complete
each of the fields in order to populate throughout the workbook. Enter the exact number of utilities and the utility types. Do not skip sets of utility pages.
g) In all applicable signature lines insert the email address of the applicable official.

The completed AFS must be submitted to the Division via the FAST portal with a file name of:
h) xxxx_afs_20xx.xlsm (provide 4 digits municode and year). It must be saved as a Macro-

## Enabled Workbook.

Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST
portal.
j) If copying data from a prior workbook, copy and use Paste Values to preserve formatting. On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: $6,6 b, 9 a, 10,11,12,17 a, 20,35$, and 37 . All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.
Quick Guide:
https://www.nj.gov/dca/divisions/dlgs/pdf/FAST\ AFS\ Quick\ User\ Guide.pdf

## Annual Financial Statement - Key In

 Municipal and County AFS Version 202:**PLEASE NOTE: Many of the features on this page rely on the use of macros. Because of the nature of this $f$ cause the screen to "shake" or "flash" momentarily. This is a byproduct of such functionality being run acro:


# ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2022 (UNAUDITED) 

POPULATION LAST CENSUS<br>NET VALUATION TAXABLE 2022<br>MUNICODE 0120<br>FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:<br>COUNTIES - JANUARY 26, 2023<br>MUNICIPALITIES - FEBRUARY 10, 2023

## ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.

$\qquad$

DO NOT USE THESE SPACES

|  | Date | Examined By: |  |
| :---: | :---: | :---: | :---: |
| 1 |  |  | Preliminary Check |
| 2 |  |  | Examined |

I hereby certify that the debt shown on Sheets 31 to 34 , 49 to 51 and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

| Signature | Jenna@portrepublicnj.org |
| ---: | :---: |
| Title | CFO |

(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

## REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (which I have not prepared) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

| Further, I do hereby certify that I, | Jenna Kelly |  | , am the Chief Financial of |
| :---: | :---: | :---: | :---: |
| Officer, License \# N-0808 | , of the | CITY |  |
| PORT REPUBLIC | County of | ATLANTIC | and that the |

statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2022, completely in compliance with N.J.S.A. 40A:5-12, as amended. I also give complete assurance as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2022.

| Signature | jenna@portrepublicnj.org |  |
| :--- | :--- | :--- |
| Title | CFO |  |
| Address | 143 Main Street |  |
| Phone Number | $609-652-1501$ |  |
| Fax Number |  | $609-652-8270$ |
|  |  |  |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

Sheet 1

## THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the CITY of PORT REPUBLIC as of as of December 31, 2022 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S.A. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended December 31, 2022 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:


## MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

| CERTIFICATION OF QUALIFYING MUNICIPALITY |  |  |
| :---: | :---: | :---: |
| 1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5\%; |  |  |
| appropriations; |  |  |
| 3. | The tax collec | 90\%; |
| 4. | Total deferred | ual or exceed 4\% of the total |
| 5. | There were n accountant on | iencies" noted by the registe nual Financial Statement; and |
| 6. | There was no | or the previous fiscal year. |
| 7. | The municipa years. | an accelerated tax sale for les |
| 8. | The municipa not plan to co | a tax levy sale the previous fis ent year. |
| 9. | The current ye | contain a Levy or Appropriatio |
| 10. | The municipal | or Transitional Aid for 2023. |
| 11. | The municipa expenses or | Special Emergency ordinance S.A. 40A:4-53 (I) and (m)). |
| The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5. |  |  |
| Municipality: CITY OF PORT REPUBLIC |  |  |
| Chief Financial Officer: |  | Jenna Kelly |
| Signature: |  | jenna@portrepublicnj.org |
| Certificate \#: |  | N-0808 |
| Date: |  | February 28, 2023 |

## CERTIFICATION OF NON-QUALIFYING MUNICIPALITY

The undersigned certifies that this municipality does not meet item(s) $\qquad$ of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.



Type of Audit required by Title 2 U.S. Code of Federal Regulations
(CFR) (Uniform Requirements) and OMB 15-08.
$\qquad$ Single Audit
Program Specific Audit
X Financial Statement Audit Performed in Accordance With Government Auditing Standards (Yellow Book)

Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with Title 2 U.S. Code of Federal Regulations (CFR) OMB 15-08. (Uniform Guidance) and OMB 15-08. The single audit threshold has been been increased to $\$ 750,000$ beginning with Fiscal Year ending after 1/1/15. Expenditures are defined in Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Guidance).
(1) Report expenditures from federal pass-through programs received directly from state government. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
(2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. Exclude state aid (l.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.
(3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.
jenna@portrepublicnj.org
2/28/2023
Signature of Chief Financial Officer

## IMPORTANT !

## READ INSTRUCTIONS

## INSTRUCTIONS

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

## CERTIFICATION

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the $\qquad$ of $\qquad$ ,

County of $\qquad$ during the year 2022 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities.

| Name | Jenna Kelly |
| :--- | :---: |
| Title | CFO |

(This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered
Municipal Accountant.)

MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2022

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2023 and filed with the County Board of Taxation on January 10, 2023 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of $\$$ $\qquad$

## POST CLOSING <br> TRIAL BALANCE - CURRENT FUND <br> AS AT DECEMBER 31, 2022


(Do not crowd - add additional sheets)
Sheet 3

## POST CLOSING <br> TRIAL BALANCE - CURRENT FUND (CONT'D) AS AT DECEMBER 31, 2022



# POST CLOSING <br> TRIAL BALANCE - CURRENT FUND (CONT'D) AS AT DECEMBER 31, 2022 


(Do not crowd - add additional sheets)
Sheet 3a. 1

# POST CLOSING <br> TRIAL BALANCE - PUBLIC ASSISTANCE FUND ACCOUNTS \#1 AND \#2 * <br> AS AT DECEMBER 31, 2022 



Sheet 4

## POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2022

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| CASH | 54,590.19 |  |
| GRANTS RECEIVABLE | 726,010.11 |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| DUE FROM/TO CURRENT FUND |  |  |
|  |  |  |
|  |  |  |
| ENCUMBRANCES PAYABLE |  | 101,548.94 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| APPROPRIATED RESERVES |  | 679,022.35 |
| UNAPPROPRIATED RESERVES |  | 29.01 |
|  |  |  |
| TOTALS | 780,600.30 | 780,600.30 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Sheet 5

# POST CLOSING <br> TRIAL BALANCE - TRUST FUNDS (Assessment Section Must Be Separately Stated) <br> AS AT DECEMBER 31, 2022 

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| ANIMAL CONTROL TRUST FUND |  |  |
| CASH | 4,346.48 |  |
| DUE TO - CURRENT FUND |  | 4,017.08 |
| DUE TO STATE OF NJ | 33.40 |  |
| RESERVE FOR ANIMAL CONTROL TRUST FUND |  | 362.80 |
|  |  |  |
|  |  |  |
| FUND TOTALS | 4,379.88 | 4,379.88 |
|  |  |  |
| ASSESSMENT TRUST FUND |  |  |
| CASH | - |  |
| DUE TO- |  |  |
|  |  |  |
|  |  |  |
| RESERVE FOR: |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| FUND TOTALS | - | - |
|  |  |  |
| MUNICIPAL OPEN SPACE TRUST FUND |  |  |
| CASH |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| FUND TOTALS | - | - |
|  |  |  |
| LOSAP TRUST FUND |  |  |
| CASH | 326,112.00 |  |
|  |  |  |
| RESERVE FOR LOSAP |  | 326,112.00 |
|  |  |  |
| FUND TOTALS | 326,112.00 | 326,112.00 |

(Do not crowd - add additional sheets)
Sheet 6

# POST CLOSING <br> TRIAL BALANCE - TRUST FUNDS (CONT'D) (Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2022 

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| CDBG TRUST FUND |  |  |
| CASH | - |  |
| DUE TO - |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| FUND TOTALS | - | - |
|  |  |  |
| ARTS AND CULTURAL TRUST FUND |  |  |
| CASH | - |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| FUND TOTALS | - | - |
|  |  |  |
| OTHER TRUST FUNDS |  |  |
| CASH | 167,978.97 |  |
| DUE FROM CURRENT FUND (OPEN SPACE) | 115,375.04 |  |
| DUE FROM CURRENT FUND (OTHER TRUSTS) | 5.46 |  |
|  |  |  |
|  |  |  |
|  |  |  |
| DUE TO CURRENT FUND (OTHER TRUSTS) |  | 300.51 |
| miscellaneous reserves |  | 283,058.96 |
|  |  |  |
|  |  |  |
|  |  |  |
| OTHER TRUST FUNDS PAGE TOTAL | 283,359.47 | 283,359.47 |

# POST CLOSING <br> TRIAL BALANCE - TRUST FUNDS (CONT'D) (Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2022 

| Title of Account | Debit | Credit |
| :--- | ---: | ---: |
| Previous Totals |  | $283,359.47$ |
| OTHER TRUST FUNDS (continued) |  | $283,359.47$ |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Sheet 6.2

# POST CLOSING <br> TRIAL BALANCE - TRUST FUNDS (CONT'D) (Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2022 

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| Previous Totals | 283,359.47 | 283,359.47 |
| OTHER TRUST FUNDS (continued) |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| TOTALS | 283,359.47 | 283,359.47 |
| (Do not crowd - add additional sheets) |  |  |

## SCHEDULE OF TRUST FUND RESERVES



SCHEDULE OF TRUST FUND RESERVES (CONT'D)


## ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO <br> LIABILITIES AND SURPLUS


*Show as red figure

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2022

(Do not crowd - add additional sheets)

Sheet 8

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2022

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 231,671.35 | 129,376.90 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| BOND ANTICIPATION NOTES PAYABLE |  | - |
| GENERAL SERIAL BONDS |  | - |
| TYPE 1 SCHOOL BONDS |  | - |
| LOANS PAYABLE |  | - |
| CAPITAL LEASES PAYABLE |  | - |
|  |  |  |
|  |  |  |
| RESERVE FOR CAPITAL PROJECTS |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| IMPROVEMENT AUTHORIZATIONS: |  |  |
| FUNDED |  | 9,772.50 |
| UNFUNDED |  | 5,150.95 |
|  |  |  |
| ENCUMBRANCES PAYABLE |  |  |
|  |  |  |
| RESERVE TO PAY BANS |  |  |
| CAPITAL IMPROVEMENT FUND |  | 57,454.00 |
| DOWN PAYMENTS ON IMPROVEMENTS |  | - |
|  |  |  |
|  |  |  |
| CAPITAL FUND BALANCE |  | 29,917.00 |
|  | 231,671.35 | 231,671.35 |

(Do not crowd - add additional sheets)

Sheet 8.1

CASH RECONCILIATION DECEMBER 31, 2022

|  | Cash |  | Less Checks Outstanding | Cash Book Balance |
| :---: | :---: | :---: | :---: | :---: |
|  | *On Hand | On Deposit |  |  |
| Current | 28,500.83 | 1,464,164.75 | 17,245.89 | 1,475,419.69 |
| Grant Fund |  | 54,590.19 |  | 54,590.19 |
| Trust - Animal Control |  | 4,346.48 |  | 4,346.48 |
| Trust - Assessment |  |  |  |  |
| Trust - Municipal Open Space |  |  |  | - |
| Trust - LOSAP |  | 326,112.00 |  | 326,112.00 |
| Trust - CDBG |  |  |  | - |
| Trust - Other |  | 167,978.97 |  | 167,978.97 |
| Trust - Arts and Culture |  |  |  | - |
| General Capital |  | 45,173.35 |  | 45,173.35 |
|  |  |  |  | - |
| UTILITIES: |  |  |  |  |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
| Total | 28,500.83 | 2,062,365.74 | 17,245.89 | 2,073,620.68 |

* Include Deposits In Transit
** Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.


## REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9 (a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2022.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2022.

All "Certificates of Deposits", Repurchase Agreements" and other investments must be reported as cash and included in this certification.
(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).
$\qquad$ Title: $\qquad$ CFO

## CASH RECONCILIATION DECEMBER 31, 2022 (cont'd)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"


Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## CASH RECONCILIATION DECEMBER 31, 2022 (cont'd)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| PREVIOUS PAGE TOTAL | $2,062,365.74$ |
| :--- | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

Sheet 9a TOTAL

## MUNICIPALITIES AND COUNTIES

FEDERAL AND STATE GRANTS RECEIVABLE

| Grant | Balance <br> Jan. 1, 2022 | $\overline{2022}$ <br> Budget Revenue Realized | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Help America Vote Act | 8,575.00 |  |  |  |  | 8,575.00 |
| Community Development Block Grant | 38,600.00 |  |  |  |  | 38,600.00 |
| New Jersey Transportation Grant |  |  |  |  |  | - |
| Church | 88,383.50 |  |  |  |  | 88,383.50 |
| Mill Road | 7,088.11 |  |  |  |  | 7,088.11 |
| Blake | 66,735.00 |  |  |  |  | 66,735.00 |
| Pomona Ave | 56,595.00 |  | 54,702.68 |  | 1,892.32 | - |
| $\stackrel{0}{\square}$ NJDOT-2020 | 130,433.00 |  |  |  |  | 130,433.00 |
| $\stackrel{\sim}{+}$ Wetland Preservation Park | 6,508.00 |  |  |  |  | 6,508.00 |
| $\stackrel{\rightharpoonup}{\circ}$ Dept. Of Environmental Protection | 1,705.00 |  |  |  |  | 1,705.00 |
| NJDEP | 1,150.00 |  |  |  |  | 1,150.00 |
| Atlantic County Municipal Alliance | 14,500.00 |  |  |  |  | 14,500.00 |
| Atlantic County Open Spaces | 61,804.00 |  |  |  |  | 61,804.00 |
| Atlantic County Open Spaces - 6 | 2,983.50 |  |  |  |  | 2,983.50 |
| Atlantic County Open Spaces - 8 | 147,545.00 |  |  |  |  | 147,545.00 |
| Safety Grant |  | 481.00 | 481.00 |  |  | - |
| CDBG |  | 150,000.00 |  |  |  | 150,000.00 |
| Sustainable Jersey |  | 2,000.00 | 2,000.00 |  |  | - |
| ARP |  | 110,111.32 | 110,111.32 |  |  | - |
| PAGE TOTALS | 632,605.11 | 262,592.32 | 167,295.00 | - | 1,892.32 | 726,010.11 |

MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2022 \end{gathered}$ | 2022 Budget Revenue Realized | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 632,605.11 | 262,592.32 | 167,295.00 | - | 1,892.32 | 726,010.11 |
| Recycling Tonange |  | 1,988.67 | 1,988.67 |  |  | - |
| Clean Communities |  | 4,000.00 | 4,000.00 |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
| $\stackrel{\rightharpoonup}{\square}$ |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
| PAGE TOTALS | 632,605.11 | 268,580.99 | 173,283.67 | - | 1,892.32 | 726,010.11 |

MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | Balance Jan. 1, 2022 | $\overline{2022}$ <br> Budget Revenue Realized | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. } 31,2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 632,605.11 | 268,580.99 | 173,283.67 | - | 1,892.32 | 726,010.11 |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
| $\rightarrow \frac{0}{\square}$ |  |  |  |  |  | - |
| $\begin{aligned} & \stackrel{+}{\sim} \\ & \underset{\sim}{\oplus} \\ & \hline \end{aligned}$ |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
| TOTALS | 632,605.11 | 268,580.99 | 173,283.67 | - | 1,892.32 | 726,010.11 |

SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2022 \end{gathered}$ | Transferred from 2022 Budget Appropriations |  | Expended | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. } 31,2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Appropriation By 40A:4-87 |  |  |  |  |
| Help America Vote Act | 8,575.00 |  |  |  |  |  | 8,575.00 |
| Housing and Urban Development - CDBG | 37,075.00 |  |  |  |  |  | 37,075.00 |
| DEP - Municipal Stormwater Regulation | 4,444.31 |  |  |  |  |  | 4,444.31 |
| Recycling Tonnage | 15,867.99 |  | 1,988.67 |  |  |  | 17,856.66 |
| Clean Communities Grant | 13,614.86 |  | 4,000.00 | 10,151.00 |  |  | 7,463.86 |
| New Jersey Transportation Grant |  |  |  |  |  |  | - |
| Church | 43,510.24 |  |  |  |  |  | 43,510.24 |
| Mill Road | 7,088.11 |  |  |  |  |  | 7,088.11 |
| Blake | 63,734.25 |  |  |  |  |  | 63,734.25 |
| Pomona Ave | 7,149.82 |  |  | 5,257.50 |  | 1,892.32 | - |
| NJDOT-2020 | 130,433.00 |  |  | 130,433.00 |  |  | - |
| NJDEP | 1,150.00 |  |  |  |  |  | 1,150.00 |
| Comcast Technology | 3,059.33 |  |  |  |  |  | 3,059.33 |
| Alcohol Education Rehabilitation | 8,890.73 |  |  | 8,890.73 |  |  | - |
| Atlantic County Drug Alliance - County | 30,477.98 |  |  |  |  |  | 30,477.98 |
| Atlantic County Drug Alliance - Local | 27,377.88 |  |  |  |  |  | 27,377.88 |
| Atlantic County Open Spaces - 4 | 30,992.41 |  |  |  |  |  | 30,992.41 |
| Atlantic County Open Spaces - 9 | 139,625.00 |  |  |  |  |  | 139,625.00 |
| Safety Grant |  | 481.00 |  |  |  |  | 481.00 |
| PAGE TOTALS | 573,065.91 | 481.00 | 5,988.67 | 154,732.23 |  | 1,892.32 | 422,911.03 |

SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS


SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2022 \end{gathered}$ | Transferred from 2022 Budget Appropriations |  | Expended | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | $\begin{aligned} & \text { Appropriation } \\ & \text { By 40A:4-87 } \end{aligned}$ |  |  |  |  |
| PREVIOUS PAGE TOTALS | 573,065.91 | 481.00 | 268,099.99 | 160,732.23 | - | 1,892.32 | 679,022.35 |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
| PAGE TOTALS | 573,065.91 | 481.00 | 268,099.99 | 160,732.23 | - | 1,892.32 | 679,022.35 |

SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2022 \end{gathered}$ | Transferred from 2022 Budget Appropriations |  | Expended | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | $\begin{aligned} & \text { Appropriation } \\ & \text { By 40A:4-87 } \end{aligned}$ |  |  |  |  |
| PREVIOUS PAGE TOTALS | 573,065.91 | 481.00 | 268,099.99 | 160,732.23 | - | 1,892.32 | 679,022.35 |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
| TOTALS | 573,065.91 | 481.00 | 268,099.99 | 160,732.23 | - | 1,892.32 | 679,022.35 |

SCHEDULE OF UNAPPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS

| Grant | Balance | Transferred from 2022 Budget Appropriations |  | Received | Other | $\begin{gathered} \text { Balance } \\ \text { Dec. } 31,2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Jan. 1, 2022 | Budget | Appropriation By 40A:4-87 |  |  |  |
| PREVIOUS PAGE TOTALS | - | - | - | - | - | - |
| Recycling Tonnage Grant | 29.01 |  |  |  |  | 29.01 |
| American Rescue Plan | 55,055.66 |  | 55,055.66 |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
| $\rightarrow \frac{0}{7}$ |  |  |  |  |  | - |
| $\begin{aligned} & \stackrel{\rightharpoonup}{\circ} \\ & \stackrel{\rightharpoonup}{\oplus} \\ & \hline \end{aligned}$ |  |  |  |  |  | - |
| $\bar{\omega}$ |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
| TOTALS | 55,084.67 | - | 55,055.66 | - | - | 29.01 |

## *LOCAL DISTRICT SCHOOL TAX

|  | Debit | Credit |
| :---: | :---: | :---: |
| Balance - January 1, 2022 | xxxxxxxxxxxx | XXXXXXXXXX |
| School Tax Payable \# | xxxxxxxxxxx | 515,746.44 |
| School Tax Deferred <br> (Not in excess of 50\% of Levy - 2021-2022) | xxxxxxxxxxx | 460,000.00 |
| Levy School Year July 1, 2022 - June 30, 2023 | xxxxxxxxxxx | 2,076,984.00 |
| Levy Calendar Year 2022 | xxxxxxxxxxx |  |
| Paid | 2,014,240.50 | xxxxxxxxxx |
| Balance - December 31, 2022 | xxxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable \# | 578,489.94 | x $x$ xxxxxxxx |
| School Tax Deferred <br> (Not in excess of 50\% of Levy - 2022-2023) | 460,000.00 | Xxxxxxxxxx |
| * Not including Type 1 school debt service, emergency authorizations-schools, transfer to | 3,052,730.44 | 3,052,730.44 | Board of Education for use of local schools.

\# Must include unpaid requisitions.

REGIONAL SCHOOL TAX
(Provide a separate statement for each Regional District involved)

|  | Debit | Credit |
| :---: | :---: | :---: |
| Balance - January 1, 2022 | xxxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable \# | xxxxxxxxxxx |  |
| School Tax Deferred <br> (Not in excess of 50\% of Levy - 2021-2022) | xxxxxxxxxxx |  |
| Levy School Year July 1, 2022 - June 30, 2023 | zxxxxxxxxxx |  |
| Levy Calendar Year 2022 | xxxxxxxxxxx |  |
| Paid |  | xxxxxxxxxx |
| Balance - December 31, 2022 | $\mathbf{x x x x x x x x x x x}$ | xxxxxxxxxx |
| School Tax Payable \# | - | xxxxxxxxxx |
| School Tax Deferred (Not in excess of 50\% of Levy-2022-2023) |  | xxxxxxxxxx |
| \# Must include unpaid requisitions. | - | - |

REGIONAL HIGH SCHOOL TAX

|  | Debit | Credit |
| :---: | :---: | :---: |
| Balance - January 1, 2022 | xxxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable \# | xxxxxxxxxxx |  |
| School Tax Deferred <br> (Not in excess of 50\% of Levy - 2021-2022) | xxxxxxxxxxx |  |
| Levy School Year July 1, 2022 - June 30, 2023 | xxxxxxxxxxx |  |
| Levy Calendar Year 2022 | xxxxxxxxxxx |  |
| Paid |  | xxxxxxxxxx |
| Balance - December 31, 2022 | xxxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable \# | - | xxxxxxxxxx |
| School Tax Deferred <br> (Not in excess of 50\% of Levy - 2022-2023) |  | Xxxxxxxxxx |
| \# Must include unpaid requisitions. | - | - |

## COUNTY TAXES PAYABLE

|  | Debit | Credit |
| :---: | :---: | :---: |
| Balance - January 1, 2022 | xxxxxxxxxxx | xxxxxxxxxx |
| County Taxes | xxxxxxxxxxx |  |
| Due County for Added and Omitted Taxes | xxxxxxxxxxx | 5,973.38 |
|  |  |  |
| 2022 Levy: | xxxxxxxxxxx | xxxxxxxxxx |
| General County | xxxxxxxxxxx | 671,009.02 |
| County Library | Xxxxxxxxxxx | 48,286.50 |
| County Health | xxxxxxxxxxx | 32,997.89 |
| County Open Space Preservation | x xxxxxxxxxxx | 7,296.82 |
| Due County for Added and Omitted Taxes | xxxxxxxxxxx | 6,586.17 |
| Paid | 765,563.61 | xxxxxxxxxx |
| Balance - December 31, 2022 | xxxxxxxxxxx | xxxxxxxxxx |
| County Taxes |  | xxxxxxxxxx |
| Due County for Added and Omitted Taxes | 6,586.17 | xxxxxxxxxx |
|  | 772,149.78 | 772,149.78 |

## SPECIAL DISTRICT TAXES

|  | Debit | Credit |
| :---: | :---: | :---: |
| Balance - January 1, 2022 | xxxxxxxxxxx |  |
| 2022 Levy: (List Each Type of District Tax Separately - See Footnote) | xxxxxxxxxxx | xxxxxxxxxx |
| Fire - | xxxxxxxxxxx | xxxxxxxxxx |
| Sewer - | xxxxxxxxxxx | xxxxxxxxxx |
| Water - | xxxxxxxxxxx | xxxxxxxxxx |
| Garbage - |  | x $x$ xxxxxxxx |
|  | xxxxxxxxxxx | xxxxxxxxxx |
|  | xxxxxxxxxxx | xxxxxxxxxx |
|  | xxxxxxxxxxx | xxxxxxxxxx |
| Total 2022 Levy | xxxxxxxxxxx | - |
| Paid |  | xxxxxxxxxx |
| Balance - December 31, 2022 | - | xxxxxxxxxx |
|  | - | - |

Footnote: Please state the number of districts in each instance.

STATEMENT OF GENERAL BUDGET REVENUES 2022

| Source | $\begin{gathered} \hline \hline \text { Budget } \\ -01 \end{gathered}$ | $\begin{gathered} \hline \hline \text { Realized } \\ -02 \end{gathered}$ | $\begin{gathered} \hline \hline \text { Excess or Deficitit } \\ -03 \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Surplus Anticipated | 326,000.00 | 326,000.00 | - |
| Surplus Anticipated with Prior Written Consent of Director of Local Government Services |  |  | - |
| Miscellaneous Revenue Anticipated: | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Adopted Budget | 245,313.00 | 250,805.56 | 5,492.56 |
| Added by N.J.S.A. 40A:4-87 (List on 17a) | 268,099.99 | 268,099.99 | - |
|  |  |  | - |
|  |  |  | - |
| Total Miscellaneous Revenue Anticipated | 513,412.99 | 518,905.55 | 5,492.56 |
| Receipts from Delinquent Taxes | 31,000.00 | 28,947.14 | (2,052.86) |
|  |  |  |  |
| Amount to be Raised by Taxation: | xxxxxxxxx | xxxxxxxxx | x $x$ xxxxxxx |
| (a) Local Tax for Municipal Purposes | 598,306.15 | xxxxxxxxx | xxxxxxxxx |
| (b) Addition to Local District School Tax |  | xxxxxxxxx | x $x$ xxxxxxx |
| (c) Minimum Library Tax |  | xxxxxxxxx | $\mathbf{x x x x x x x x x}$ |
| Total Amount to be Raised by Taxation | 598,306.15 | 638,744.55 | 40,438.40 |
|  | 1,468,719.14 | 1,512,597.24 | 43,878.10 |

ALLOCATION OF CURRENT TAX COLLECTIONS

|  | Debit | Credit |
| :---: | :---: | :---: |
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) | xxxxxxxxx | 3,445,166.84 |
| Amount to be Raised by Taxation | $\mathbf{x x x x x x x x x x}$ | xxxxxxxxx |
| Local District School Tax | 2,076,984.00 | xxxxxxxxx |
| Regional School Tax | - | xxxxxxxxx |
| Regional High School Tax | - | xxxxxxxxx |
| County Taxes | 759,590.23 | xxxxxxxxx |
| Due County for Added and Omitted Taxes | 6,586.17 | Xxxxxxxxx |
| Special District Taxes | - | xxxxxxxxx |
| Municipal Open Space Tax | 23,180.04 |  |
| Municipal Arts and Culture Tax |  |  |
| Reserve for Uncollected Taxes | xxxxxxxxx | 59,918.15 |
| Deficit in Required Collection of Current Taxes (or) | Xxxxxxxxx | - |
| Balance for Support of Municipal Budget (or) | 638,744.55 | Xxxxxxxxx |
| *Excess Non-Budget Revenue (see footnote) |  | Xxxxxxxxx |
| *Deficit Non-Budget Revenue (see footnote) | xxxxxxxxx |  |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or | 3,505,084.99 | 3,505,084.99 |

Sheet 17

STATEMENT OF GENERAL BUDGET REVENUES 2022
(Continued)
Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
| :---: | :---: | :---: | :---: |
| Recycling Tonnage Grant | 1,988.67 | 1,988.67 | - |
| CDBG | 150,000.00 | 150,000.00 | - |
| Sustainable Jersey | 2,000.00 | 2,000.00 | - |
| Clean Communities | 4,000.00 | 4,000.00 | - |
| ARP | 110,111.32 | 110,111.32 | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
| PAGE TOTALS | 268,099.99 | 268,099.99 | - |
| I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable. |  |  |  |
|  | CFO Signature: jenna@portrepublicnj.org |  |  |

## STATEMENT OF GENERAL BUDGET REVENUES 2022

(Continued)
Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
| :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 268,099.99 | 268,099.99 | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
| TOTALS | 268,099.99 | 268,099.99 | - |
| I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable. |  |  |  |
| CFO Signature: Sheet 17a Totals |  |  |  |

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2022

| 2022 Budget As Adopted | $1,200,619.15$ |
| :--- | ---: |
| 2022 Budget - Added by N.J.S.A. 40A:4-87 | $268,099.99$ |
| Appropriated for 2022 (Budget Statement Item 9) | $1,468,719.14$ |
| Appropriated for 2022 by Emergency Appropriation (Budget Statement Item 9) |  |
| Total General Appropriations (Budget Statement Item 9) | $1,468,719.14$ |
| Add: Overexpenditures (see footnote) |  |
| Total Appropriations and Overexpenditures | $1,297,116.69$ |
| Deduct Expenditures: | $59,918.15$ |
| Paid or Charged [Budget Statement Item (L)] |  |
| Paid or Charged - Reserve for Uncollected Taxes | $111,684.30$ |

FOOTNOTES - RE: OVEREXPENDITURES
Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.
RE: UNEXPENDED BALANCES CANCELED
Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

## SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPEISCHOOL DEBT SERVICE)

| 2022 Authorizations |  |  |
| :--- | :--- | :--- |
| N.J.S.A. 40A:4-46 (After adoption of Budget) |  |  |
| N.J.S.A. 40A:4-20 (Prior to adoption of Budget) |  |  |
| Total Authorizations |  |  |
| Deduct Expenditures: |  |  |
| Paid or Charged |  |  |
| Reserved |  |  |
| Total Expenditures |  |  |

## RESULTS OF 2022 OPERATIONS

## CURRENT FUND

|  | Debit | Credit |
| :---: | :---: | :---: |
| Excess of Anticipated Revenues: | xxxxxxxxx | $\mathbf{x x x x x x x x x}$ |
| Miscellaneous Revenues anticipated | xxxxxxxxx | 5,492.56 |
| Delinquent Tax Collections | xxxxxxxxx | - |
|  | xxxxxxxxx |  |
| Required Collection of Current Taxes | xxxxxxxxx | 40,438.40 |
| Unexpended Balances of 2022 Budget Appropriations | xxxxxxxxx | - |
| Miscellaneous Revenue Not Anticipated | xxxxxxxxx | 100,260.30 |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | xxxxxxxxx | - |
| Payments in Lieu of Taxes on Real Property | xxxxxxxxx |  |
| Sale of Municipal Assets | xxxxxxxxx |  |
| Unexpended Balances of 2021 Appropriation Reserves | xxxxxxxxx | 98,640.73 |
| Prior Years Interfunds Returned in 2022 | $\mathbf{x x x x x x x x x}$ |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 \& 14) | xxxxxxxxx | xxxxxxxxx |
| Balance - January 1, 2022 | 460,000.00 | xxxxxxxxx |
| Balance - December 31, 2022 | x $x$ xxxxxxx | 460,000.00 |
| Deficit in Anticipated Revenues: | xxxxxxxxx | x $\mathbf{x x x x x x x x}$ |
| Miscellaneous Revenues Anticipated | - | x $\mathbf{x x x x x x x x}$ |
| Delinquent Tax Collections | 2,052.86 | xxxxxxxxx |
|  |  | xxxxxxxxx |
| Required Collection on Current Taxes | - |  |
| Interfund Advances Originating in 2022 | 31,935.24 | $\mathbf{x x x x x x x x x}$ |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Deficit Balance - To Trial Balance (Sheet 3) | x $\mathbf{x x x x x x x x}$ | - |
| Surplus Balance - To Surplus (Sheet 21) | 210,843.89 | x $\mathbf{x x x x x x x x}$ |
|  | 704,831.99 | 704,831.99 |

## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
| :---: | :---: |
| PREVIOUS PAGE TOTALS | - |
| Construction Fees | 28,208.00 |
| Clerk | 778.00 |
| Planning Board | 1,000.00 |
| Tax Collector | 629.78 |
| Miscellaneous | 69,644.52 |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 100,260.30 |

## SURPLUS - CURRENT FUND YEAR 2022

|  | Debit | Credit |
| :--- | :---: | :---: |
| 1. Balance - January 1, 2022 | xxxxxxxxx | $627,405.01$ |
| 2. | $\mathbf{x x x x x x x x x}$ |  |
| 3. Excess Resulting from 2022 Operations | $\mathbf{x x x x x x x x x}$ | $210,843.89$ |
| 4. Amount Appropriated in the 2022 Budget - Cash | $326,000.00$ | $\mathbf{x x x x x x x x x}$ |
| 5. Amount Appropriated in 2022 Budget - with Prior |  |  |
| Written Consent of Director of Local Government Services |  | $\mathbf{x}$ |
| 6. |  | $\mathbf{x x x x x x x x x}$ |
| 7. Balance - December 31, 2022 | $\mathbf{5 1 2 , 2 4 8 . 9 0}$ | $\mathbf{x x x x x x x x x}$ |

ANALYSIS OF BALANCE AS AT DECEMBER 31, 2022 (FROM CURRENT FUND - TRIAL BALANCE)

|  |  |
| :--- | ---: |
| Cash | $1,475,419.69$ |
| Investments |  |
|  |  |
| Sub Total |  |
| Deduct Cash Liabilities Marked with "C" on Trial Balance |  |
| Cash Surplus |  |
| Deficit in Cash Surplus |  |
| Other Assets Pledged to Surplus:* |  |
| (1)Due from State of N.J. Senior |  |
| Citizens and Veterans Deduction |  |
| Deferred Charges \# |  |
| Cash Deficit \# |  | \# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2023 BUDGET.

(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S.A. 40A:4-55 (Tax Map, etc.), N.J.S.A. 40A:4-55 (Flood Damage, etc.), N. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S.A. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

## (FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2022 LEVY

1. Amount of Levy as per Duplicate (Analysis) \#
\$ $\qquad$
or
(Abstract of Ratables)
2. Amount of Levy - Special District Taxes
3. Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.
\$ $\qquad$
4. Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.
\$ $\qquad$
5a. Subtotal 2022 Levy
5b. Reductions Due to Tax Appeals**
5c. Total 2022 Tax Levy
\$
$3,488,459.28$
$\$$
\$ $\qquad$
\$ $\qquad$ 30,938.10
5. Transferred to Tax Title Liens
6. Transferred to Foreclosed Property
7. Remitted, Abated or Canceled
8. Discount Allowed
9. Collected in Cash: In 2021
In 2022*

Homestead Benefit Credit

|  |  | \$ | 3,488,459.28 |
| :---: | :---: | :---: | :---: |
|  |  | \$ | 1,190.62 |
|  |  | \$ |  |
|  |  | \$ |  |
|  |  | \$ |  |
| \$ | 77,021.08 |  |  |
| \$ | 3,296,090.78 |  |  |
| \$ | 59,554.98 |  |  |
| \$ | 12,500.00 |  |  |
| \$ | 3,445,166.84 |  |  |
|  |  | \$ | 3,446,357.46 |
|  |  | \$ | 42,101.82 |

11. Total Credits
12. Amount Outstanding December 31, 2022 $\qquad$
13. Percentage of Cash Collections to Total 2022 Levy, (Item 10 divided by Item 5 c ) is 98.75\%

Note : If municipality conducted Accelerated Tax Sale or Tax Levy Sale check here $\qquad$ and complete sheet 22a
14. Calculation of Current Taxes Realized in Cash:

| Total of Line 10 | $\$$ | $3,445,166.84$ |
| :--- | :--- | :--- |
| Less: Reserve for Tax Appeals Pending |  |  |
| State Division of Tax Appeals | $\$$ |  |
| To Current Taxes Realized in Cash (Sheet 17) | $\$$ | $3,445,166.84$ |

Note A: In showing the above percentage the following should be noted:
Where Item 5 shows $\$ 1,500,000.00$, and Item 10 shows $\$ 1,049,977.50$,
the percentage represented by the cash collections would be
$\$ 1,049,977.50$ divided by $\$ 1,500,000$, or .699985 . The correct percentage to
be shown as Item 13 is $69.99 \%$ and not $70.00 \%$, nor $69.999 \%$.
\# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include
Senior Citizens and Veterans Deductions.

[^0]
# ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99 

## To Calculate Underlying Tax Collection Rate for 2022

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.
(1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22) | $\$ \ldots 3,445,166.84$ |  |
| :---: | :---: | :---: |
| LESS : Proceeds from Accelerated Tax Sale |  |  |
| Net Cash Collected | $\$$$3,445,166.84$ | $\$$$3,488,459.28$ |

Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is

## (2) Utilizing Tax Levy Sale

Total of Line 10 Collected in Cash (sheet 22)
\$ 3,445,166.84

LESS : Proceeds from Tax Levy Sale (excluding premium)

Net Cash Collected
Line 5c (sheet 22) Total 2022 Tax Levy
\$ $3,445,166.84$
\$ 3,488,459.28

Percentage of Collection Excluding Tax Levy Sale Proceeds
(Net Cash Collected divided by Item 5c) is

## SCHEDULE OF DUE FROM / TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|  | Debit | Credit |
| :---: | :---: | :---: |
| 1. Balance - January 1, 2022 | Xxxxxxxxx | $\mathbf{x x x x x x x x x}$ |
| Due From State of New Jersey |  | xxxxxxxxx |
| Due To State of New Jersey | xxxxxxxxx | 13,649.00 |
| 2. Senior Citizens Deductions Per Tax Billings | 750.00 | xxxxxxxxx |
| 3. Veterans Deductions Per Tax Billings | 11,250.00 | xxxxxxxxx |
| 4. Deductions Allowed By Tax Collector | 500.00 | xxxxxxxxx |
| 5. Deductions Allowed By Tax Collector - Prior Year Taxes (2021) |  |  |
| 6. |  |  |
| 7. Deductions Disallowed By Tax Collector | xxxxxxxxx |  |
| 8. Deductions Disallowed By Tax Collector - Prior Year Taxes (2021) | xxxxxxxxx | 250.00 |
| 9. Received in Cash from State | xxxxxxxxx | 12,000.00 |
| 10. |  |  |
| 11. |  |  |
| 12. Balance - December 31, 2022 | xxxxxxxxx | Xxxxxxxxx |
| Due From State of New Jersey | xxxxxxxxx | - |
| Due To State of New Jersey | 13,399.00 | xxxxxxxxx |
|  | 25,899.00 | 25,899.00 |

Calculation of Amount to be included on Sheet 22, Item 10 2022 Senior Citizens and Veterans Deductions Allowed

| Line 2 | 750.00 |
| :--- | ---: | ---: |
| Line 3 | $11,250.00$ |
| Line 4 | 500.00 |
| Sub - Total | $12,500.00$ |
| Less: Line 7 | - |
| To Item 10, Sheet 22 |  |

> SCHEDULE OF RESERVE FOR TAX APPEALS PENDING N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

|  | Debit | Credit |
| :---: | :---: | :---: |
| Balance - January 1, 2022 | xxxxxxxxxx | - |
| Taxes Pending Appeals | xxxxxxxxxx | xxxxxxxxx |
| Interest Earned on Taxes Pending Appeals | xxxxxxxxxx | $\mathbf{x x x x x x x x x}$ |
| Contested Amount of 2022 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) | XXXXXXXXXXX |  |
| Interest Earned on Taxes Pending State Appeals | xxxxxxxxxx |  |
| Cash Paid to Appellants (Including 5\% Interest from Date of Payment) |  | xxxxxxxxx |
| Closed to Results of Operation (Portion of Appeal won by Municipality, including Interest) |  | Xxxxxxxxx |
| Balance - December 31, 2022 | - | xxxxxxxxx |
| Taxes Pending Appeals* | xxxxxxxxx | xxxxxxxxx |
| Interest Earned on Taxes Pending Appeals | x $\mathbf{x x x x x x x x}$ | xxxxxxxxx |
| *Includes State Tax Court and County Board of Taxatio Appeals Not Adjusted by December 31, 2022 | - | - |

Appeals Not Adjusted by December 31, 2022

| renee@portrepublicnj.org |
| :---: |
| Signature of Tax Collector |
| $\frac{1052}{\text { License } \#} \quad \frac{\text { February 28, } 2023}{\text { Date }}$ |

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

16. Percentage of Cash Collections to Adjusted Amount Outstanding (Item No. 10 divided by Item No. 9) is $\mathbf{7 1 . 6 5 \%}$
17. Item No. 14 multiplied by percentage shown above is

39,225.15 and represents the maximum amount that may be anticipated in 2023.
(See Note A on Sheet 22 - Current Taxes)
(1) These amounts will always be the same.

## SCHEDULE OF FORECLOSED PROPERTY (PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|  | Debit | Credit |
| :---: | :---: | :---: |
| 1. Balance - January 1, 2022 | 882,801.00 | xxxxxxxxx |
| 2. Foreclosed or Deeded in 2022 | xxxxxxxxx | xxxxxxxxx |
| $3 . \quad$ Tax Title Liens | - | xxxxxxxxx |
| 4. Taxes Receivable | - | x $x$ xxxxxxx |
| 5 A . |  | xxxxxxxxx |
| 5B. | xxxxxxxxx |  |
| 6. Adjustment to Assessed Valuation |  | xxxxxxxxx |
| 7. Adjustment to Assessed Valuation | xxxxxxxxx |  |
| 8. Sales | xxxxxxxxx | xxxxxxxxx |
| 9. Cash * | x ${ }^{\text {x }}$ xxxxxxx |  |
| 10. Contract | xxxxxxxxx |  |
| 11. Mortgage | xxxxxxxxx |  |
| 12. Loss on Sales | xxxxxxxxx |  |
| 13. Gain on Sales |  | xxxxxxxxx |
| 14. Balance - December 31, 2022 | xxxxxxxxx | 882,801.00 |
|  | 882,801.00 | 882,801.00 |

CONTRACT SALES

|  | Debit | Credit |
| :--- | :---: | :---: |
| 15. Balance - January 1, 2022 |  | xxxxxxxxx |
| 16. 2022 Sales from Foreclosed Property |  | xxxxxxxxx |
| 17. Collected* | xxxxxxxxx |  |
| 18. | xxxxxxxxx |  |
| 19. Balance - December 31, 2022 | xxxxxxxxx |  |
|  | - | - |

MORTGAGE SALES

|  | Debit | Credit |
| :--- | :---: | :---: |
| 20. Balance - January 1, 2022 |  | xxxxxxxxx |
| 21. 2022 Sales from Foreclosed Property |  | $\mathbf{x x x x x x x x x}$ |
| 22. Collected* | xxxxxxxxx |  |
| 23. | xxxxxxxxx |  |
| 24. Balance - December 31, 2022 | xxxxxxxxx |  |
|  | - | - |

Analysis of Sale of Property: \$
\$ $\qquad$
*Total Cash Collected in 2022
Realized in 2022 Budget
To Results of Operation (Sheet 19) $\qquad$

DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

CURRENT, TRUST, AND GENERAL CAPITAL FUNDS
(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)
Caused By

| Emergency Authorization |
| :--- |
| Municipal* |
| Emergency Authorization |
| Schools |
| Overexpenditure of Appropriations |


| Amount |
| :---: |
| Dec. 31, 2021 |
| per Audit |
| Report |

TOTAL DEFERRED CHARGES
*Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51


JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| In Favor of | On Account of | Date Entered | Amount | Appropriated for in Budget of Year 2022 |
| :---: | :---: | :---: | :---: | :---: |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

N.J.S.A. 40A:4-53 SPECIAL EMERGENCY - TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.


It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. $40 \mathrm{~A}: 4-53$ et seq. and are recorded on this page

* Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2022' must be entered here and then raised in the 2023 budget.
N.J.S.A. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S.A. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES


It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40 A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq. and are recorded on this page

[^1]
## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2023 DEBT SERVICE FOR BONDS GENERAL CAPITAL BONDS

|  | Debit | Credit | 2023 Debt Service |
| :---: | :---: | :---: | :---: |
| Outstanding - January 1, 2022 | xxxxxxxxx |  |  |
| Issued | xxxxxxxxx |  |  |
| Paid |  | xxxxxxxxx |  |
|  |  |  |  |
|  |  |  |  |
| Outstanding - December 31, 2022 | - | xxxxxxxxx |  |
|  | - | - |  |
| 2023 Bond Maturities - General Capital Bonds |  |  | \$ |
| 2023 Interest on Bonds* |  |  |  |
| ASSESSMENT SERIAL BONDS |  |  |  |
| Outstanding - January 1, 2022 | xxxxxxxxx |  |  |
| Issued | $\mathbf{x x x x x x x x x}$ |  |  |
| Paid |  | xxxxxxxxx |  |
|  |  |  |  |
|  |  |  |  |
| Outstanding - December 31, 2022 | - | x $\mathbf{x x x x x x x x}$ |  |
|  | - | - |  |
| 2023 Bond Maturities - Assessment Bonds |  |  | \$ |
| 2023 Interest on Bonds* | \$ |  |  |
| Total "Interest on Bonds - Debt Service" (*ltems) |  |  | \$ |

LIST OF BONDS ISSUED DURING 2022

| Purpose | 2023 Maturity | Amount Issued | Date of <br> Issue | Interest <br> Rate |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Sheet 31

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2023 DEBT SERVICE FOR LOANS

 LOAN|  | Debit | Credit | 2023 Debt Service |
| :---: | :---: | :---: | :---: |
| Outstanding - January 1, 2022 | x $x$ xxxxxxx |  |  |
| Issued | xxxxxxxxx |  |  |
| Paid |  | xxxxxxxxx |  |
| Refunded |  |  |  |
|  |  |  |  |
| Outstanding - December 31, 2022 | - | xxxxxxxxx |  |
|  | - | - |  |
| 2023 Loan Maturities |  |  | \$ |
| 2023 Interest on Loans |  |  | \$ |
| Total 2023 Debt Service for Loan |  |  | \$ |
| LOAN |  |  |  |
| Outstanding - January 1, 2022 | xxxxxxxxx |  |  |
| Issued | xxxxxxxxx |  |  |
| Paid |  | xxxxxxxxx |  |
|  |  |  |  |
|  |  |  |  |
| Outstanding - December 31, 2022 | - | xxxxxxxxx |  |
|  | - | - |  |
| 2023 Loan Maturities |  |  | S |
| 2023 Interest on Loans |  |  | \$ |
| Total 2023 Debt Service for Loan |  |  | \$ |

LIST OF LOANS ISSUED DURING 2022

| Purpose | 2023 Maturity | Amount Issued | Date of <br> Issue | Interest <br> Rate |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Sheet 31a

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2023 DEBT SERVICE FOR LOANS LOAN

|  | Debit | Credit | 2023 Debt Service |
| :---: | :---: | :---: | :---: |
| Outstanding - January 1, 2022 | xxxxxxxxx |  |  |
| Issued | xxxxxxxxx |  |  |
| Paid |  | xxxxxxxxx |  |
| Refunded |  |  |  |
|  |  |  |  |
| Outstanding - December 31, 2022 | - | xxxxxxxxx |  |
|  | - | - |  |
| 2023 Loan Maturities |  |  | \$ |
| 2023 Interest on Loans |  |  | \$ |
| Total 2023 Debt Service for Loan |  |  | \$ |
|  |  |  |  |
| Outstanding - January 1, 2022 | xxxxxxxxx |  |  |
| Issued | xxxxxxxxx |  |  |
| Paid |  | xxxxxxxxx |  |
|  |  |  |  |
|  |  |  |  |
| Outstanding - December 31, 2022 | - | xxxxxxxxx |  |
|  | - | - |  |
| 2023 Loan Maturities |  |  | \$ |
| 2023 Interest on Loans |  |  | \$ |
| Total 2023 Debt Service for Loan |  |  | \$ |

LIST OF LOANS ISSUED DURING 2022


Sheet 31a. 1

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2023 DEBT SERVICE FOR LOANS LOAN

|  | Debit | Credit | 2023 Debt Service |
| :---: | :---: | :---: | :---: |
| Outstanding - January 1, 2022 | xxxxxxxxx |  |  |
| Issued | xxxxxxxxx |  |  |
| Paid |  | xxxxxxxxx |  |
| Refunded |  |  |  |
|  |  |  |  |
| Outstanding - December 31, 2022 | - | xxxxxxxxx |  |
|  | - |  |  |
| 2023 Loan Maturities |  |  | \$ |
| 2023 Interest on Loans |  |  | \$ |
| Total 2023 Debt Service for Loan |  |  | \$ |
|  |  |  |  |
| Outstanding - January 1, 2022 | xxxxxxxxx |  |  |
| Issued | xxxxxxxxx |  |  |
| Paid |  | xxxxxxxxx |  |
|  |  |  |  |
|  |  |  |  |
| Outstanding - December 31, 2022 | - | xxxxxxxxx |  |
|  | - | - |  |
| 2023 Loan Maturities |  |  | \$ |
| 2023 Interest on Loans |  |  | \$ |
| Total 2023 Debt Service for Loan |  |  | \$ |

LIST OF LOANS ISSUED DURING 2022

| Purpose | 2023 Maturity | Amount Issued | Date of <br> Issue | Interest <br> Rate |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Sheet 31a. 2

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2023 DEBT SERVICE FOR BONDS TYPE I SCHOOL TERM BONDS 



LIST OF BONDS ISSUED DURING 2022

| Purpose | 2023 Maturity <br> -01 | Amount Issued <br> -02 | Date of <br> Issue | Interest <br> Rate |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
| Total |  |  |  |  |

2023 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

1. Emergency Notes
2. Special Emergency Notes
3. Tax Anticipation Notes
4. Interest on Unpaid State \& County Taxes
5. $\qquad$
6. $\qquad$
\$ \$ $\qquad$
\$
\$ $\qquad$
\$ $\qquad$
\$
\$ $\qquad$
\$ $\qquad$

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount | Date of Maturity |  | 2023 Budget Requirements |  | Interest Computed to (Insert Date) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Outstanding <br> Dec. 31, 2022 |  |  | For Principal | For Interest** |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| $\underline{\infty}$ |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \stackrel{\rightharpoonup}{\otimes} \\ & \stackrel{\sim}{\otimes} \end{aligned}$ |  |  |  |  |  |  |  |  |
| $\underset{\sim}{\omega}$ |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Page Totals | - |  | - |  |  | - | - |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of $20 \%$ of the original amount issued annually.
Memo: Type 1 School Notes should be separately listed and totaled.
*"Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.
All notes with an original date of issue of 2020 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2023 or
written intent of permanent financing submitted with statement.
(Do not crowd - add additional sheets)
** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

|  |  |  |  | Date | Rate | 2023 Budget Requirements |  | Interest Computed to (Insert Date) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Issued | Issue* | Outstanding Dec. 31, 2022 | Maturity | Interest | For Principal | For Interest** |  |
| PREVIOUS PAGE TOTALS | - |  | - |  |  | - | - |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PAGE TOTALS | - |  | - |  |  | - | - |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of $20 \%$ of the original amount issued annually.
Memo: Type 1 School Notes should be separately listed and totaled.
*"Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued
All notes with an original date of issue of 2020 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2023 or
written intent of permanent financing submitted with statement.
(Do not crowd - add additional sheets)
** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2022 | Date of Maturity | Rate of Interest | 2023 Budget Requirements |  | Interest Computed to (Insert Date) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | For Principal | For Interest** |  |
| PREVIOUS PAGE TOTALS | - |  | - |  |  | - | - |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| -1 0 |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { O } \\ & \underset{\sim}{\oplus} \\ & \end{aligned}$ |  |  |  |  |  |  |  |  |
| $\bar{\omega} \underset{\omega}{\omega}$ |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PAGE TOTALS | - |  | - |  |  | - | - |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of $20 \%$ of the original amount issued annually.
Memo: Type 1 School Notes should be separately listed and totaled.
*"Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued
All notes with an original date of issue of 2020 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2023 or
written intent of permanent financing submitted with statement.
(Do not crowd - add additional sheets)
** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES


MEMO: *See Sheet 33 for clarification of "Original Date of Issue"
Assessment Notes with an original date of issue of 2020 or prior must be appropriated in full in the 2023 Dedicated Assessment Budget or written intent of permanent financing
submitted with statement.
${ }^{* *}$ Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes"

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS


(Do not crowd - add additional sheets)

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS <br> Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2022 |  | $2022$ <br> Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| Ord \#2014-5 - Computer/Equipment |  | 59.26 |  |  |  |  |  | 59.26 |
| Ord \#2002-1 - Construction of Park and Landfill Closure | 9,772.50 |  |  |  |  |  | 9,772.50 |  |
| Ord \#2020-2 - Purchase of Dump Truck | 14,698.10 | 76,000.00 |  |  | 85,606.41 |  |  | 5,091.69 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Page Total | 24,470.60 | 76,059.26 | - |  | 85,606.41 | - | 9,772.50 | 5,150.95 |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)


[^2]SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)


[^3]SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)


Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

GENERAL CAPITAL FUND
SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Debit | Credit |
| :---: | :---: | :---: |
| Balance - January 1, 2022 | xxxxxxxxx | 42,454.00 |
| Received from 2022 Budget Appropriation* | xxxxxxxxx | 15,000.00 |
|  | xxxxxxxxx |  |
| $\begin{array}{l}\text { Tmprovement Authorizations Canceled } \\ \text { (financed in whole by the Capital Improvement Fund) }\end{array}$ | $\mathbf{x x x x x x x x x}$ |  |
| List by Improvements - Direct Charges Made for Preliminary Costs: | xxxxxxxxx | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | x $x$ xxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
| Appropriated to Finance Improvement Authorizations |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
| Balance - December 31, 2022 | 57,454.00 | xxxxxxxxx |
|  | 57,454.00 | 57,454.00 |

*The full amount of the 2022 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## GENERAL CAPITAL FUND

## SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit | Credit |
| :--- | :---: | :---: |
| Balance - January 1, 2022 | xxxxxxxxx |  |
| Received from 2022 Budget Appropriation* | xxxxxxxxx |  |
| Received from 2022 Emergency Appropriation* | $\mathbf{x x x x x x x x x}$ |  |
|  |  |  |
|  |  | $\mathbf{x x x x x x x x x}$ |
| Appropriated to Finance Improvement Authorizations |  | $\mathbf{x x x x x x x x x}$ |
|  |  |  |
| Balance - December 31, 2022 |  | $\mathbf{x x x x x x x x x}$ |

*The full amount of the 2022 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2022
AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose | Amount <br> Appropriated | Total <br> Obligations <br> Authorized | Down Payment <br> Provided by <br> Ordinance | Additional Funding <br> Sources |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than $5 \%$ of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

GENERAL CAPITAL FUND
STATEMENT OF CAPITAL SURPLUS YEAR - 2022

|  | Debit | Credit |
| :--- | :---: | :---: |
| Balance - January 1, 2022 | xxxxxxxxx | $29,917.00$ |
| Premium on Sale of Bonds | $\mathbf{x x x x x x x x x}$ |  |
| Funded Improvement Authorizations Canceled | $\mathbf{x x x x x x x x x}$ |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Appropriated to Finance Improvement Authorizations |  | $\mathbf{x x x x x x x x x}$ |
| Appropriated to 2022 Budget Revenue | $29,917.00$ | $\mathbf{x x x x x x x x x}$ |
| Balance - December 31, 2022 | $29,917.00$ | $29,917.00$ |

## MUNICIPALITIES ONLY

## IMPORTANT !!

## This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)
A.

1. Total Tax Levy for Year 2022 was
2. Amount of Item 1 Collected in 2022 (*)
3. Seventy (70) percent of Item 1

| \$ $\frac{\text { 3,488,459.28 }}{3,445,166.84}$ |
| :---: |
| $\$ \quad 2,441,921.50$ |

$\left(^{*}\right)$ Including prepayments and overpayments applied.
B.

1. Did any maturities of bonded obligations or notes fall due during the year 2022 ?
```
Answer YES or NO NO
```

2. Have payments been made for all bonded obligations or notes due on or before

December 31, 2022?
Answer YES or NO ___ If answer is "NO" give details

## NOTE: If answer to Item B1 is YES, then Item B2 must be answered

C. Does the appropriation required to be included in the Calendar Year 2023 budget for the liquidation of all bonded obligations or notes exceed $25 \%$ of the total appropriations for operating purpose in the budget for the year just ended?

> Answer YES or NO
D.

1. Cash Deficit 2021
$\$$ $\qquad$
2. $4 \%$ of 2021 Tax Levy for all purposes:

$$
\text { Levy -- } \quad \$
$$

3. Cash Deficit 2022
$\qquad$
D.
4. $4 \%$ of 2022 Tax Levy for all purposes:

$$
\text { Levy -- } \quad \$
$$

$\qquad$


Sheet 39

## UTILITIES ONLY

## Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year Year 2022, please observe instructions of Sheet 2.


[^0]:    * Include overpayments applied as part of 2022 collections.
    ** Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

    Sheet 22

[^1]:    * Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2022' must be entered here and then raised in the 2023 budget.

[^2]:    Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

[^3]:    Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

