# CITY OF PORT REPUBLIC CITY COUNCIL REVISED AGENDA



Date: DECEMBER 12, 2023 (6:30 P.M.)

CALL TO ORDER

**FLAG SALUTE** 

**ROLL CALL** 

COUNCIL PRESIDENT'S STATEMENT ON THE SUNSHINE LAW STATEMENT OF THE SUNSHINE LAW

Notice of this meeting has been published in accordance with the requirements of the Open Public Meetings Act.

MOTION TO APPROVE NOVEMBER 21, 2023, CITY COUNCIL MEETING MINUTES

MOTION TO APPROVE DECEMBER 2023 BILL LIST

MOTION TO PAY ALL SIGNED BILLS

# **COMMITTEE REPORTS:**

POLICE/EMERGENCY MANAGEMENT:

ADMINISTRATIVE/PERSONNEL: CFO Report, Tax Collector Report, Clerk Report

PUBLIC WORKS: Report Attached

RECREATION:

FIRE AND AMBULANCE:

PLANNING BOARD:

CONSTRUCTION DEPT/CODE ENFORCEMENT: Report Attached

SENIOR SERVICES:

HERITAGE SOCIETY: Monthly Meeting

LAND USE: Dredging

### **OPEN TO THE FLOOR FOR PUBLIC PORTION:**

### **CLOSE PUBLIC PORTION:**

# **VOLUNTEER OF THE YEAR AWARD 2023:**

### **CORRESPONDENCE:**

Invitation to attend Newly Elected Re-elect or Experienced Municipal Officials Letter of resignation from Sal Catania Electrical Sub Code Official.

# **RESOLUTIONS:**

88-2023	Awarding Lease of Municipally Owned Property at 400 English Creek Road
89-2023	Confirming Sale of Block 5, Lot 3 Commonly known as 838 Chestnut Neck Road and Authorizing Agreement of Sale
90-2023	Personnel Policy Update
91-2023	Approval to Submit a Grant Application and Execute a Grant Agreement for the FY 2024 FEMA Flood Mitigation Assistance (FMA) Program for the Mill Street Dam Resiliency Project
92-2023	Resolution Providing for the Insertion of a Special Item of Revenue in the Budget of the City of Port Republic Pursuant to N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) Regarding the Stormwater Assistance Grant (Water Resources Planning Management)
*93-2023	Resolution Authorizing A Grant Application for the Purchase of Gear and Equipment for the Port Republic Volunteer Fire Department

# **ORDINANCE:**

None

# **UNFINISHED BUSINESS:**

• Tennis/Basketball Courts Project / Storm Drain Project (Bid packet came in)

# **NEW BUSINESS:**

Date for Reorganization Meeting in January (January 2, 2024, 6:00 pm) Followed by Regular City Council Meeting

# **MAYOR'S REPORT / PROCLAMATIONS:**

# **OPEN PUBLIC PORTION:**

# **CLOSE PUBLIC PORTION:**

# **EXECUTIVE SESSION:**

ES 12-2023 Authorization to Enter into Executive Session Regarding:

1. N/A

### **ADJOURN:**

- Resolution 93-2023
- Bid Packet