#### **General Instructions to Complete the Annual Financial Statement Workbook**

- This workbook is composed of several individual worksheets to complete the Annual Financial Statement.
- b) It is designed to automatically calculate linked schedules from each of the data entry points.
- c) The individual spreadsheets containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.

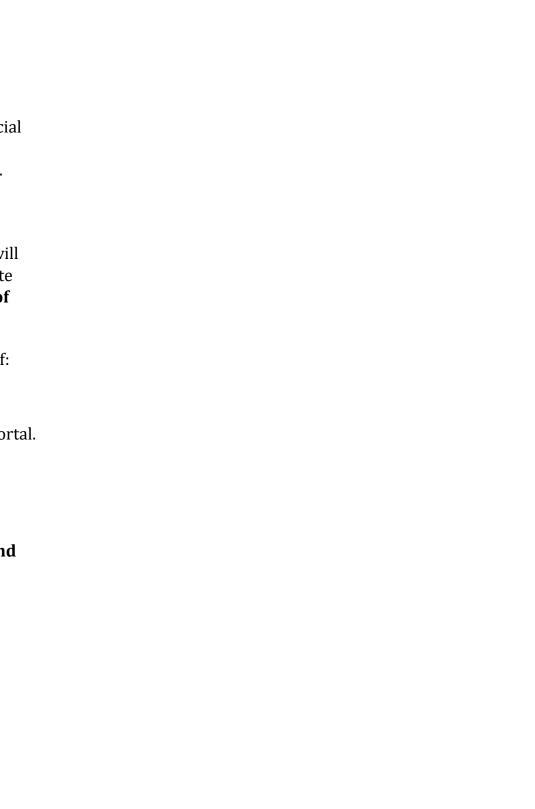
Select the Municipality or County by clicking on the arrow on the right side of cell D8. This will

- f) populate the municipality/county and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. **Enter the exact number of utilities and the utility types.** Do not skip sets of utility pages.
- g) In all applicable signature lines insert the email address of the applicable official.

  The completed AFS must be submitted to the Division via the FAST portal with a file name of:
- h) xxxx\_afs\_20xx.xlsm (provide 4 digits municode and year). **It must be saved as a Macro-Enabled Workbook.**
- i) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- If copying data from a prior workbook, copy and use <u>Paste Values</u> to preserve formatting. On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be
- adjusted: 6, 6b, 9a, 10, 11, 12, 17a, 20, 35, and 37. All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.

  Ouick Guide:

 $\underline{https://www.nj.gov/dca/divisions/dlgs/pdf/FAST\%20AFS\%20Quick\%20User\%20Guide.pdf}$ 



### Annual Financial Statement - Key In

Municipal and County AFS Version 2023

\*\*PLEASE NOTE: Many of the features on this page rely on the use of macros. Because of the nature of this fucuse the screen to "shake" or "flash" momentarily. This is a byproduct of such functionality being run acros

| Required Information             | Responses and Data                           | ing run acros  |
|----------------------------------|--|----------------|
|                                  |  |                |
| Name and County of Municipality  | Port Republic City, Atlantic County          | *Counties will |
| Full Name of Municipality/County | CITY OF PORT REPUBLIC                        | Coarmos wii    |
| County of Municipality / County  | ATLANTIC                                     |                |
| Name of Municipality / County    | PORT REPUBLIC                                |                |
| Type                             | CITY   |                |
| Federal ID #                     | 21-6001026                                   |                |
| Governing Body Type              | COUNCIL MEMBERS                              |                |
|                                  |  |                |
| Address                          | 143 Main Street                              |                |
| Address                          | Port Republic, NJ 08241                      |                |
| Phone                            | 609-652-1501                                 |                |
| Fax                              | 609-652-8270                                 |                |
| Ohiot Financial Officer          | Isaas Kalli.                                 | Certificate #  |
| Chief Financial Officer          | Jenna Kelly                                  | N-0808         |
| Registered Municipal Accountant  | Nancy Sbrolla                                |                |
| Year Ending                      | 12/31/2023                                   |                |
| DATES                            | Balance - January 1, 2023                    |                |
| 5,1120                           | Balance - December 31, 2023                  |                |
|                                  | Outstanding - January 1, 2023                |                |
|                                  | Outstanding - December 31, 2023              |                |
| Year End                         | 12/31/2023                                   |                |
| Next Year End                    | 12/31/2024                                   |                |
|                                  |  |                |
|                                  |  | 1              |
| Budget Year                      | 2024   |                |
| AFS Year                         | 2023   |                |
| PY                               | 2022   |                |
| Population Last Census (2020)    | 1,101  | ĺ              |
| Net Valuation Taxable 2023       | 117,106,500                                  |                |
| Muni Code                        | 0120   |                |
| Width Code                       | 0120   |                |
| SELECT FISCAL YEAR TYPE:         | CALENDAR YEAR MUNICIPALITIES                 |                |
| Calendar                         | ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2023 |                |
|                                  | COUNTIES - JANUARY 26, 2024                  |                |
|                                  | MUNICIPALITIES - FEBRUARY 10, 2024           |                |
|                                  | AS AT DECEMBER 31, 2023                      |                |
|                                  | Dec. 31, 2022                                |                |
|                                  | Dec. 31, 2023                                |                |
|                                  | Jan. 1, 2023                                 |                |
|                                  | YEAR - 2022                                  |                |
|                                  | YEAR - 2023                                  |                |
|                                  |  | •              |
|                                  | HOW MANY UTILITIES DOES THE ENTITY HAVE:     | 1              |
|                                  | UTILITY NAME(S)                              |                |
| UTILITY 1                        |  |                |
| UTILITY 2                        |  |                |
| UTILITY 3                        |  |                |
| UTILITY 4                        |  |                |
| UTILITY 5                        |  |                |
| UTILITY 6                        |  |                |
|                                  |  |                |
|                                  | PAGE COUNT - SELECT STANDARD OR EXPANDED     | D:             |

#### ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2023 (UNAUDITED)

POPULATION LAST CENSUS 1,101 NET VALUATION TAXABLE 2023 117,106,500 MUNICODE -0120

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2024 **MUNICIPALITIES - FEBRUARY 10, 2024** 

| ANNOTATED   | 40A:5-12,  | AS AME  | NDED, C  | IIRED TO BE FILE<br>OMBINED WITH II<br>DIRECTOR OF THI   | NFORMATION   | I REQUIRED P                                 | RIOR TO                              |
|---|--|---|--|--|--|--|--------------------------------------|
|   | CITY   |   | of   | PORT REPU  | BLIC ,   | County of                                    | ATLANTIC                             |
|   |  |   | DO   | NOT USE THESE S  | SPACES   |  |                                      |
|   |  | Date  |  | Exa  | amined By:   |  |                                      |
|   | 1  |   |  |  | Prelim   | inary Check                                  |                                      |
|   | 2  |   |  |  | Ex   | camined                                      |                                      |
| (This MUST be s  REQUIRED ( I hereby certify th (which I have not | certification in the second se | onsible for fili                              | Officer, Cor<br>THE Congressions this veri<br>The congressions the congressions the congressions are congressions to the congressions the congression that congression the congression that congression the congression that congression the congression the congression that congression the congression th | nptroller, Auditor or Re HIEF FINANCIAL fied Annual Financial S nd information required loverning body, that all | Signature  | which I have prepare<br>ein and that this St | r <del>ed)</del> or<br>atement is an |
|   | ther certify tha   | at this staten                                |  | om emergency appropi<br>ect insofar as I can det   |  |  |                                      |
| Further, I do he  |  |   |  | Jenna ł  |  | , am t                                       | he Chief Financial                   |
| Officer, License  | #  | 0808  | , of the, County of  | of   | CITY<br>ATLANTIC   |  | of<br>and that the                   |
| statements anne<br>December 31, 20<br>to the veracity of          | xed hereto an<br>023, complete<br>required infor   | nd made a pa<br>ly in complia<br>mation inclu | art hereof a<br>nnce with N<br>ided herein   | re true statements of the J.S.A. 40A:5-12, as an needed prior to certificate of December 31, 202                 | ne financial conditi<br>mended. I also give<br>cation by the Direc | ion of the Local Un<br>e complete assura     | it as at<br>nce as                   |
| Sig   | nature   | jenna@portre                                  | epublicnj.org  |  |  |  |                                      |
| Title   | e  | CFO   |  |  |  |  |                                      |
| Add   | dress  | 143 Main S                                    | Street   |  |  |  |                                      |
| Pho   | one Number   |   |  | 609-652-1501   |  |  |                                      |
| Fax   | Number   |   |  | 609-652-8270   |  |  |                                      |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

Sheet 1

#### THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the **CITY** of **PORT REPUBLIC** as of as of December 31, 2023 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S.A. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended December 31, 2023 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

|                 |            |         | Nancy Sbrolla                     |
|-----------------|------------|---------|-----------------------------------|
|                 |            |         | (Registered Municipal Accountant) |
|                 |            |         | Ford, Scott & Associates, LLC     |
|                 |            | _       | (Firm Name)                       |
|                 |            |         | 1535 Haven Avenue                 |
|                 |            |         | (Address)                         |
| Certified by me |            |         | Ocean City, NJ 08226              |
| this 24 day     | February   | , 2024  | (Address)                         |
| <u></u> uay     | . co. aa.y | , 202 : | 609-399-6333                      |
|                 |            |         | (Phone Number)                    |
|                 |            |         | 609-399-3710                      |
|                 |            |         | (Fax Number)                      |

## MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

#### CERTIFICATION OF QUALIFYING MUNICIPALITY 1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%; All emergencies approved for the previous fiscal year did not exceed 3% of total 2. appropriations; The tax collection rate exceeded 90%; 3. 4. Total deferred charges did not equal or exceed 4% of the total tax levy; There were no "procedural deficiencies" noted by the registered municipal 5. accountant on Sheet 1a of the Annual Financial Statement; and There was no operating deficit for the previous fiscal year. 6. 7. The municipality did not conduct an accelerated tax sale for less than 3 consecutive vears. 8. The municipality did not conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year. The current year budget does not contain a Levy or Appropriation "CAP" waiver. 9. 10. The municipality has not applied for Transitional Aid for 2024. The municipality did not adopt a Special Emergency ordinance for COVID-related 11. expenses or loss of revenue (N.J.S.A. 40A:4-53 (I) and (m)). The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5. Municipality: CITY OF PORT REPUBLIC **Chief Financial Officer:** Jenna Kelly Signature: jenna@portrepublicnj.org Certificate #: N-0808 Date: February 24, 2024

| The undersigned certifies that the                               | nis municipality does not meet item(s) |  |  |  |
|--|--|--|--|--|
| of the criteria above and therefore does not qualify for local   |  |  |  |  |
| examination of its Budget in acc                                 | ordance with N.J.A.C. 5:30-7.5.        |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Municipality:  | CITY OF PORT REPUBLIC                  |  |  |  |
|  | CITY OF PORT REPUBLIC                  |  |  |  |
| Chief Financial Officer:   | CITY OF PORT REPUBLIC                  |  |  |  |
| Chief Financial Officer:   | CITY OF PORT REPUBLIC                  |  |  |  |
| Chief Financial Officer:   | CITY OF PORT REPUBLIC                  |  |  |  |
| Municipality: Chief Financial Officer: Signature: Certificate #: | CITY OF PORT REPUBLIC                  |  |  |  |

|       | 21-6001026  |  |   |                                     |
|-------|---|--|---|-------------------------------------|
|       | Fed I.D. #  |  |   |                                     |
| (     | CITY OF PORT REPUBLIC   |  |   |                                     |
|       | Municipality  |  |   |                                     |
|       | ATLANTIC  |  |   |                                     |
|       | ATLANTIC County   |  |   |                                     |
|       | ,   |  |   |                                     |
|       | •   | deral and State Fina<br>Expenditures of Awa  |   |                                     |
|       |   | Fiscal Year Ending: _  | December 31, 2023   | -                                   |
|       | (1)<br>Federal programs   | (2)  | (3)   |                                     |
|       | Expended  | State  | Other Federal   |                                     |
|       | (administered by the state)   | Programs<br>Expended   | Programs<br>Expended  |                                     |
| TOTAL | \$ 64,753.25  |  | \$  |                                     |
|       |   |  |   |                                     |
|       |   | Type of Audit required I   | by Title 2 U.S. Code of Fed   | deral Regulations                   |
|       |   |  | ements) and OMB 15-08.  |                                     |
|       |   |  | cincins) and civib 10 00.   |                                     |
|       |   | Single Audit   | Audit   |                                     |
|       |   | Program Specific   |   |                                     |
|       |   |  | ent Audit Performed in Acc<br>t Auditing Standards (Yello                               |                                     |
|       |   |  |   |                                     |
| Note: | All local governments, who are recireport the total amount of federal ar required to comply with Title 2 U.S. Guidance) and OMB 15-08. The sir beginning with Fiscal Year ending a Federal Regulations (CFR) (Uniform | nd state funds expended of Code of Federal Regulatingle audit threshold has beafter 1/1/15. Expenditures | during its fiscal year and the<br>ons (CFR) OMB 15-08. (L<br>een been increased to \$75 | e type of audit<br>Jniform<br>0,000 |
| (1)   | Report expenditures from federal pases through funds can be (CFDA) number reported in the Sta   | identified by the Catalog  | of Federal Domestic Assist  |                                     |
| (2)   | Report expenditures from state propass-through entities. Exclude state are no compliance requirements.  | ite aid (I.e., CMPTRA, En  |   |                                     |
| (3)   | Report expenditures from federal prom entities other than state govern  | -  | from the federal governme   | ent or indirectly                   |
|       |   |  |   |                                     |
|       | jenna@portrepublicnj.org  |  | 2/24/2024   | <u>.</u>                            |
|       | Signature of Chief Financial Officer  |  | Date  |                                     |

#### **IMPORTANT!**

#### **READ INSTRUCTIONS**

#### **INSTRUCTIONS**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

#### **CERTIFICATION**

| I hereby        | certify that there was no | "utility fund" on the books o   | f accoun   | t and there was no   |
|-----------------|---------------------------|---|------------|--|
| utility owned a | nd operated by the        | CITY  | of _       | PORT REPUBLIC ,  |
| County of       | ATLANTIC                  | during the year 2023 and  | that she   | ets 40 to 68 are unnecessary.  |
| I have th       | erefore removed from th   | nis statement the sheets pert   | aining or  | nly to utilities.  |
|                 |                           | Name  |            | jenna@portrepublicnj.org   |
|                 |                           | Title   |            | CFO  |
| Municipal Acco  |                           | ef Financial Officer, Comptrol  | iici, Addi | nor or registered  |
| Ce              | rtification is hereby mad | ATION OF TAXABLE P  Ie that the Net Valuation Tax  the County Board of Taxation | able of p  |  |
| _               |                           | 54:4-35, was in the amount of   |            | 118,533,400.00   |
|                 |                           |   | SI         | bill@portrepublicnj.org GNATURE OF TAX ASSESSOR  CITY OF PORT REPUBLIC  MUNICIPALITY  ATLANTIC |

Sheet 2

COUNTY

## POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2023

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                    |               | Debit        | Credit    |
|-------------------------------------|---------------|--------------|-----------|
| CASH                                |               | 1,534,037.05 |           |
| INVESTMENTS                         |               |              |           |
| DUE FROM/TO STATE - VETERANS AND SE | NIOR CITIZENS | -            | 13,899.00 |
| Receivables with Full Reserves:     |               |              |           |
| TAXES RECEIVABLE:                   | 3333          |              |           |
| PRIOR                               | -             |              |           |
| CURRENT                             | 28,258.67     |              |           |
| SUBTOTAL                            |               | 28,258.67    |           |
| TAX TITLE LIENS RECEIVABLE          |               | 13,487.92    |           |
| PROPERTY ACQUIRED FOR TAXES         |               | 882,801.00   |           |
| CONTRACT SALES RECEIVABLE           |               | -            |           |
| MORTGAGE SALES RECEIVABLE           |               | -            |           |
| PROPERTY DEEDED TO THE CITY         |               | 386,300.00   |           |
|                                     |               |              |           |
|                                     |               |              |           |
| DUE FROM OTHER TRUST                |               | 300.51       |           |
| DUE FROM DOG TRUST                  |               | 4,017.08     |           |
| DUE FROM CAPITAL                    |               | 17,127.90    |           |
|                                     |               |              |           |
|                                     |               |              |           |
|                                     |               |              |           |
|                                     |               |              |           |
|                                     |               |              |           |
|                                     |               |              |           |
| DEFERRED CHARGES:                   |               |              |           |
| EMERGENCY                           |               |              |           |
| SPECIAL EMERGENCY (40A:4-55)        |               | -            |           |
| DEFICIT                             |               | -            |           |
|                                     |               |              |           |
|                                     |               |              |           |
|                                     |               |              |           |
|                                     |               |              |           |
|                                     |               |              |           |
| Page Totals:                        |               | 2,866,330.13 | 13,899.00 |

## POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2023

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Cash Liabilities Must Be Subtotaled and Subtotal Must Be Ma | rked With "C" Taxes Receivable Mus | t Be Subtotaled |
|---|------------------------------------|-----------------|
| Title of Account  | Debit                              | Credit          |
| TOTALS FROM PAGE 3  | 2,866,330.13                       | 13,899.00       |
| APPROPRIATION RESERVES                                      |                                    | 126,944.80      |
| ENCUMBRANCES PAYABLE  |                                    | 39,167.73       |
| CONTRACTS PAYABLE   |                                    |                 |
| TAX OVERPAYMENTS  |                                    | 1,693.02        |
| PREPAID TAXES   |                                    | 68,676.56       |
|   |                                    |                 |
| DUE TO STATE:   |                                    |                 |
| MARRIAGE LICENCE  |                                    | 128.00          |
| DCA TRAINING FEES   |                                    |                 |
|   |                                    |                 |
| LOCAL SCHOOL TAX PAYABLE                                    |                                    | 624,029.94      |
| REGIONAL SCHOOL TAX PAYABLE                                 |                                    | -               |
| REGIONAL H.S.TAX PAYABLE                                    |                                    | -               |
| COUNTY TAX PAYABLE  |                                    | -               |
| DUE COUNTY - ADDED & OMMITTED                               |                                    | 4,510.16        |
| SPECIAL DISTRICT TAX PAYABLE                                |                                    | -               |
| RESERVE FOR TAX APPEAL                                      |                                    | -               |
| DUE TO TRUST OTHER  |                                    | 5.46            |
| DUE TO MUNICIPAL OPEN SPACE                                 |                                    | 138,796.34      |
| RESERVE FOR MUNICIPAL RELIEF AID                            |                                    | 18,394.00       |
| RESERVE FOR TAX MAP   |                                    | 700.00          |
| RESERVE REVALUATION   |                                    | 3,469.20        |
|   |                                    | ·               |
|   |                                    |                 |
|   |                                    |                 |
|   |                                    |                 |
|   |                                    |                 |
|   |                                    |                 |
|   |                                    |                 |
|   |                                    |                 |
| PAGE TOT  | AL 2,866,330.13                    | 1,040,414.21    |
|   |                                    |                 |
| (Do not around paid or                                      |                                    |                 |

## POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2023

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account            | Debit        | Credit       |
|-----------------------------|--------------|--------------|
| TOTALS FROM PAGE 3a         | 2,866,330.13 | 1,040,414.21 |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
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|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
| SUBTOTAL                    | 2,866,330.13 | 1,040,414.21 |
|                             |              |              |
|                             |              |              |
|                             |              |              |
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|                             |              |              |
|                             |              |              |
|                             |              |              |
| RESERVE FOR RECEIVABLES     |              | 1,332,293.08 |
| DEFERRED SCHOOL TAX         | 460,000.00   | 1,332,283.00 |
| DEFERRED SCHOOL TAX PAYABLE | 400,000.00   | 460,000.00   |
| FUND BALANCE                |              | 493,622.84   |
| . OND DIELLIOE              |              | 700,022.04   |
| TOTALS                      | 3,326,330.13 | 3,326,330.13 |
|                             |              |              |
|                             |              |              |

(Do not crowd - add additional sheets)
Sheet 3a.1

## POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2 \* AS AT DECEMBER 31, 2023

| Title of Account | Debit | Credit |
|------------------|-------|--------|
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
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|                  |       |        |
|                  |       |        |
|                  |       |        |
| TOTALS           | _     | _      |

<sup>\*</sup>To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

## POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

#### AS AT DECEMBER 31, 2023

| Title of Account         | Debit        | Credit       |
|--------------------------|--------------|--------------|
| CASH                     | 248,751.25   |              |
| GRANTS RECEIVABLE        | 835,960.36   |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
| DUE FROM/TO CURRENT FUND |              |              |
|                          |              |              |
| ENCUMBRANCES PAYABLE     |              | 432.54       |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
| APPROPRIATED RESERVES    |              | 1,081,848.32 |
| UNAPPROPRIATED RESERVES  |              | 2,430.75     |
| TOTALS                   | 1,084,711.61 | 1,084,711.61 |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |

## POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2023

| Title of Account                        | Debit      |
|---|------------|
|   |            |
| ANIMAL CONTROL TRUST FUND               |            |
| CASH                                    | 4,261.28   |
| DUE TO - CURRENT FUND                   |            |
| DUE TO STATE OF NJ                      | 33.40      |
| RESERVE FOR ANIMAL CONTROL TRUST FUND   |            |
|   |            |
| FUND TOTALS                             | 4,294.68   |
|   |            |
| ASSESSMENT TRUST FUND                   |            |
| CASH                                    | -          |
| DUE TO -                                |            |
|   |            |
|   |            |
| RESERVE FOR:                            |            |
|   |            |
|   |            |
|   |            |
| FUND TOTALS                             | <u>-</u>   |
| MUNICIPAL OPEN SPACE TRUST FUND         |            |
| CASH                                    | 145,413.89 |
| DUE FROM CURRENT FUND                   | 138,796.34 |
| RESERVE FOR FUTURE USE                  |            |
|   |            |
|   |            |
|   |            |
| FUND TOTALS                             | 284,210.23 |
| LOSAP TRUST FUND                        |            |
| CASH                                    | 291,591.03 |
|   |            |
| RESERVE FOR LOSAP                       |            |
|   |            |
| FUND TOTALS  (Do not crowd - add additi | 291,591.03 |

| ( | Credit     |
|---|------------|
|   |            |
|   |            |
|   | 4.047.00   |
|   | 4,017.08   |
|   | 277.60     |
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|   | 4,294.68   |
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|   | 004 504 55 |
|   | 291,591.03 |
|   | 291,591.03 |
|   |            |

## POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2023

| Title of Account                | Debit     | Credit    |
|---------------------------------|-----------|-----------|
| CDBG TRUST FUND                 |           |           |
|                                 |           |           |
| CASH DUE TO -                   | -         |           |
| DOE TO                          |           |           |
|                                 |           |           |
|                                 |           |           |
|                                 |           |           |
|                                 |           |           |
|                                 |           |           |
|                                 |           |           |
| FUND TOTALS                     | -         | -         |
|                                 |           |           |
| ARTS AND CULTURAL TRUST FUND    |           |           |
| CASH                            | -         |           |
|                                 |           |           |
|                                 |           |           |
|                                 |           |           |
|                                 |           |           |
|                                 |           |           |
|                                 |           |           |
| FUND TOTALS                     | -         | -         |
|                                 |           |           |
| OTHER TRUST FUNDS               |           |           |
| CASH                            | 21,792.07 |           |
| DUE FROM CURRENT - UNEMPLOYMENT | 5.46      |           |
|                                 |           |           |
|                                 |           |           |
| DUE TO CURRENT - ESCROW         |           | 300.51    |
| VARIOUS RESERVES                |           | 21,497.02 |
|                                 |           |           |
|                                 |           |           |
|                                 |           |           |
|                                 |           |           |
|                                 |           |           |
| OTHER TRUST FUNDS PAGE TOTAL    | 21,797.53 | 21,797.53 |

## POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2023

| Title of Account              | Debit     | Credit    |
|-------------------------------|-----------|-----------|
| Previous Totals               | 21,797.53 | 21,797.53 |
| OTHER TRUST FUNDS (continued) |           |           |
|                               |           |           |
|                               |           |           |
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|                               |           |           |
| TOTALS                        | 21,797.53 | 21,797.53 |
| (Do not around add addition   | 21,797.53 | 21,191.03 |

## POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2023

| Title of Account              | Debit     | Credit    |
|-------------------------------|-----------|-----------|
| Previous Totals               | 21,797.53 | 21,797.53 |
| OTHER TRUST FUNDS (continued) |           |           |
|                               |           |           |
|                               |           |           |
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|                               |           |           |
|                               |           |           |
| TOTALS                        | 21,797.53 | 21,797.53 |

#### SCHEDULE OF TRUST FUND RESERVES

Amount Dec. 31, 2022

|                           | Amount<br>Dec. 31, 2022    |                 |                      | Balance                       |
|---------------------------|----------------------------|-----------------|----------------------|-------------------------------|
| <u>Purpose</u>            | per Audit<br><u>Report</u> | <u>Receipts</u> | <u>Disbursements</u> | as at<br><u>Dec. 31, 2023</u> |
|                           | 0.404.40                   | 507.04          | 00.04                | 40.007.00                     |
| Unemployment Compensation | 9,494.19                   | 597.64          | 83.91                | 10,007.92                     |
| TTL Redemption            | 0.01                       | 5 40 4 00       |                      | 0.01                          |
| Escrow Deposits           | 1,787.71                   | 5,184.60        | 2,672.62             | 4,299.69                      |
| Recycling Trust           | 2,751.64                   |                 |                      | 2,751.64                      |
| Open Space Trust          | 259,944.58                 | 24,265.65       |                      | 284,210.23                    |
| Recreation Trust          | 244.98                     | 1,102.82        | 610.00               | 737.80                        |
| Historical                | 4,250.77                   | 202.51          | 4,453.28             | <del>-</del>                  |
| Quality Properties Escrow | 2,851.48                   |                 |                      | 2,851.48                      |
| Gravel Security           | 0.48                       |                 |                      | 0.48                          |
| Bill Kurtz Builder        |                            | 600.00          |                      | 600.00                        |
| Bart Anderson             | 1,200.00                   |                 | 952.00               | 248.00                        |
| Robert Adams              | 145.62                     |                 | 145.62               |                               |
| James Van Daley           | 387.50                     |                 | 387.50               |                               |
|                           |                            |                 |                      |                               |
|                           |                            |                 |                      |                               |
|                           |                            |                 |                      | -                             |
|                           |                            |                 |                      | -                             |
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|                           |                            |                 |                      | -                             |
|                           |                            |                 |                      |                               |
|                           |                            |                 |                      | -                             |
| PAGE TOTAL                | \$\$ <u>283,058.96</u> \$  | 31,953.22 \$    | 9,304.93             | -<br>305,707.25               |
|                           | ·                          |                 |                      |                               |

### SCHEDULE OF TRUST FUND RESERVES (CONT'D)

Balance

Amount Dec. 31, 2022 per Audit

| <u>Purpose</u>      | per Audit<br>Report | <u>Receipts</u> | <u>Disbursements</u> | as at<br>Dec. 31, 2023 |
|---------------------|---------------------|-----------------|----------------------|------------------------|
|                     |                     |                 |                      |                        |
| PREVIOUS PAGE TOTAL | 283,058.96          | 31,953.22       | 9,304.93             | 305,707.25             |
|                     |                     |                 |                      | <u> </u>               |
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|                     |                     |                 |                      | -                      |
|                     |                     |                 |                      |                        |
| PAGE TOTAL          | \$ 283,058.96 \$    | 31,953.22 \$    | 9,304.93 \$          | 305,707.25             |

## ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

|   | Audit         |             |          |          |          |          |               |               |
|---|---------------|-------------|----------|----------|----------|----------|---------------|---------------|
| Title of Liability to which Cash          | Balance       |             | RECEIPTS |          |          |          |               | Balance       |
| and Investments are Pledged               | Dec. 31, 2022 | Assessments | Current  |          |          |          | Disbursements | Dec. 31, 2023 |
|   | <u> </u>      | and Liens   | Budget   |          |          |          |               |               |
| Assessment Serial Bond Issues:            | xxxxxxxx      | xxxxxxxx    | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |               |             |          |          |          |          |               | -             |
|   |               |             |          |          |          |          |               | -             |
|   |               |             |          |          |          |          |               | -             |
|   |               |             |          |          |          |          |               | -             |
|   |               |             |          |          |          |          |               | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx      | xxxxxxxx    | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |               |             |          |          |          |          |               | -             |
|   |               |             |          |          |          |          |               | -             |
|   |               |             |          |          |          |          |               | -             |
|   |               |             |          |          |          |          |               | -             |
| Other Liabilities                         |               |             |          |          |          |          |               | -             |
| Trust Surplus                             |               |             |          |          |          |          |               | -             |
| *Less Assets "Unfinanced"                 | xxxxxxxx      | xxxxxxxx    | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |               |             |          |          |          |          |               | -             |
|   |               |             |          |          |          |          |               | -             |
|   |               |             |          |          |          |          |               | -             |
|   |               |             |          |          |          |          |               | -             |
|   | -             | -           | -        | -        | -        | -        | -             | -             |

<sup>\*</sup>Show as red figure

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL F

#### AS AT DECEMBER 31, 2023

| Title of Account                              | Debit      |
|---|------------|
| Estimated Proceeds Bonds and Notes Authorized | 74,249.00  |
| Bonds and Notes Authorized but Not Issued     | xxxxxxxx   |
|   |            |
| CASH  | 55,173.35  |
|   |            |
| DUE FROM -                                    |            |
| DUE FROM -                                    |            |
| FEDERAL AND STATE GRANTS RECEIVABLE           |            |
| DEFERRED CHARGES TO FUTURE TAXATION:          |            |
| FUNDED  |            |
| UNFUNDED                                      | 74,249.00  |
|   |            |
| DUE TO - CURRENT FUND                         |            |
|   |            |
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|   |            |
| PAGE TOTALS                                   | 203,671.35 |

### **'UND**

| 91,376.90 | Credit |       |  |
|-----------|--------|-------|--|
| 17,127.90 |        |       |  |
| 17,127.90 |        | 10.00 |  |
|           | 74,24  | 19.00 |  |
|           |        |       |  |
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|           |        |       |  |
|           | 17 12  | 7 90  |  |
| 91,376.90 | 17,12  | .7.30 |  |
| 91,376.90 |        |       |  |
| 91,376.90 |        |       |  |
| 91,376.90 |        |       |  |
| 91,376.90 |        |       |  |
| 91,376.90 |        |       |  |
| 91,376.90 |        |       |  |
| 91,376.90 |        |       |  |
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| 91,376.90 |        |       |  |
| 91,376.90 |        |       |  |
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| 91,376.90 |        |       |  |
| 91,376.90 |        |       |  |
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| 91,376.90 |        |       |  |
| 91,376.90 |        |       |  |
| 91,376.90 |        |       |  |
| 91,376.90 |        |       |  |
| 91,376.90 |        |       |  |
|           | 91,37  | 6.90  |  |

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL F

#### AS AT DECEMBER 31, 2023

| Title of Account                | Debit      |
|---------------------------------|------------|
| PREVIOUS PAGE TOTALS            | 203,671.35 |
|                                 |            |
|                                 |            |
|                                 |            |
|                                 |            |
|                                 |            |
|                                 |            |
|                                 |            |
|                                 |            |
|                                 |            |
|                                 |            |
|                                 |            |
| BOND ANTICIPATION NOTES PAYABLE |            |
| GENERAL SERIAL BONDS            |            |
| TYPE 1 SCHOOL BONDS             |            |
| LOANS PAYABLE                   |            |
| CAPITAL LEASES PAYABLE          |            |
|                                 |            |
|                                 |            |
| RESERVE FOR CAPITAL PROJECTS    |            |
|                                 |            |
|                                 |            |
|                                 |            |
| IMPROVEMENT AUTHORIZATIONS:     |            |
| FUNDED                          |            |
| UNFUNDED                        |            |
|                                 |            |
| ENCUMBRANCES PAYABLE            |            |
|                                 |            |
| RESERVE TO PAY BANS             |            |
| CAPITAL IMPROVEMENT FUND        |            |
| DOWN PAYMENTS ON IMPROVEMENTS   |            |
|                                 |            |
|                                 |            |
| CAPITAL FUND BALANCE            |            |
|                                 | 203,671.35 |

### **'UND**

| Credit |          |
|--------|----------|
| 9      | 1,376.90 |
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|        |          |
| 14     | 1,864.19 |
|        | 59.26    |
|        |          |
|        |          |
|        |          |
| 67     | 7,454.00 |
|        | -        |
|        |          |
| 29     | 9,917.00 |
|        | 3,671.35 |
|        |          |

### **CASH RECONCILIATION DECEMBER 31, 202**

|                              | Cas        | Less Checks  |             |
|------------------------------|------------|--------------|-------------|
|                              | *On Hand   | On Deposit   | Outstanding |
| Current                      | 102,599.38 | 1,740,072.65 | 308,634.98  |
| Grant Fund                   | 248,751.25 |              |             |
| Trust - Animal Control       |            | 7,960.87     | 3,699.59    |
| Trust - Assessment           |            |              |             |
| Trust - Municipal Open Space |            | 145,413.89   |             |
| Trust - LOSAP                |            | 291,591.03   |             |
| Trust - CDBG                 |            |              |             |
| Trust - Other                | 3,107.65   | 18,684.42    |             |
| Trust - Arts and Culture     |            |              |             |
| General Capital              |            | 55,173.35    |             |
|                              |            |              |             |
| <u>UTILITIES:</u>            |            |              |             |
|                              |            |              |             |
|                              |            |              |             |
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|                              |            |              |             |
|                              |            |              |             |
| Total                        | 354,458.28 | 2,258,896.21 | 312,334.57  |

#### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2023.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2023.

All <u>"Certificates of Deposits"</u>, <u>Repurchase Agreements"</u> and other investments <u>must be</u> reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITC CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | jenna@portrepublicnj.org | Title: | С |
|------------|--------------------------|--------|---|

<sup>\*</sup> Include Deposits In Transit

<sup>\*\*</sup> Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

23

| Cash Book<br>Balance |
|----------------------|
| 1,534,037.05         |
| 248,751.25           |
| 4,261.28             |
|                      |
| 145,413.89           |
| 291,591.03           |
|                      |
| 21,792.07            |
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| 55,173.35            |
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|                      |
| 2,301,019.92         |

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### CASH RECONCILIATION DECEMBER 31, 2023 (cont'd)

#### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| OceanFirst Bank                                       |              |
|---|--------------|
| Current Fund - Oceanfirst Bank 57-100050-4            | 1,730,599.48 |
| Payroll - Oceanfirst Bank 57-100060-3                 | 9,473.17     |
| Dog Trust - Oceanfirst Bank 57-100052-0               | 7,960.87     |
| Open Space - Oceanfirst Bank 57-100056-1              | 145,413.89   |
| TTL Redemption - Oceanfirst Bank 57-100068-6          | 0.01         |
| General Capital - Oceanfirst Bank 57-100046-2         | 55,173.35    |
| NJ Unemployment - Oceanfirst Bank 57-100058-7         | 10,246.93    |
| Planning Board - Oceanfirst Bank 57-100070-2          | 4,600.20     |
| Quality Properties Escrow - Oceanfirst Bank 330331603 | 2,851.48     |
| Bart Anderson - Oceanfirst Bank 12-2022-4             | 248.00       |
| Bill Kurtz - Oceanfirst Bank                          | -            |
| Recreation  | 737.80       |
| LOSAP   | 291,591.03   |
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| PAGE TOTAL  | 2,258,896.21 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

### CASH RECONCILIATION DECEMBER 31, 2023 (cont'd)

#### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| PREVIOUS PAGE TOTAL | 2,258,896.21 |
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| TOTAL PAGE          | 2,258,896.21 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

# Sheet 10

#### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant                              | Balance Budget F Jan. 1, 2023 Revenue Realized |            | Received   | Other | Cancelled | Balance<br>Dec. 31, 2023 |
|------------------------------------|--|------------|------------|-------|-----------|--------------------------|
| Help America Vote Act              | 8,575.00                                       |            |            |       |           | 8,575.00                 |
| Community Development Block Grant  | 38,600.00                                      |            |            |       |           | 38,600.00                |
| NJDOT - Church                     | 88,383.50                                      |            |            |       |           | 88,383.50                |
| NJDOT - Mill Road                  | 7,088.11                                       |            |            |       |           | 7,088.11                 |
| NJDOT - Blake                      | 66,735.00                                      |            |            |       |           | 66,735.00                |
| NJDOT - 2023                       |  | 160,202.49 | 120,151.87 |       |           | 40,050.62                |
| NJDOT - 2022                       |  | 207,597.51 | 148,048.13 |       |           | 59,549.38                |
| NJDOT - 2020 - Wilson              | 130,433.00                                     |            | 97,824.75  |       |           | 32,608.25                |
| Wetland Preservation Park          | 6,508.00                                       |            |            |       |           | 6,508.00                 |
| Dept. Of Environmental Protection  | 1,705.00                                       |            |            |       |           | 1,705.00                 |
| NJDEP                              | 1,150.00                                       |            |            |       |           | 1,150.00                 |
| Atlantic County Municipal Alliance | 14,500.00                                      |            |            |       |           | 14,500.00                |
| Atlantic County Open Spaces        | 61,804.00                                      |            |            |       |           | 61,804.00                |
| Atlantic County Open Spaces - 6    | 2,983.50                                       |            |            |       |           | 2,983.50                 |
| Atlantic County Open Spaces - 8    | 147,545.00                                     |            |            |       |           | 147,545.00               |
| Sustainable Jersey                 |  | 2,000.00   | 2,000.00   |       |           | -                        |
| CDBG                               | 150,000.00                                     |            |            |       |           | 150,000.00               |
| Recycling Tonange                  |  |            |            |       |           | -                        |
| Clean Communities                  |  | 4,000.00   | 4,000.00   |       |           | -                        |
| PAGE TOTALS                        | 726,010.11                                     | 373,800.00 | 372,024.75 |       | -         | 727,785.36               |

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| TEDERILE THIS STATE GRANTIS RECEIVABLE (cont u) |                         |                                       |            |       |           |                          |
|---|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| Grant   | Balance<br>Jan. 1, 2023 | 2023<br>Budget<br>Revenue<br>Realized | Received   | Other | Cancelled | Balance<br>Dec. 31, 2023 |
| PREVIOUS PAGE TOTALS                            | 726,010.11              | 373,800.00                            | 372,024.75 | -     | -         | 727,785.36               |
| Spotted Lantern Fly                             |                         | 15,000.00                             | 1,825.00   |       |           | 13,175.00                |
| Local Recreation Grant                          |                         | 70,000.00                             |            |       |           | 70,000.00                |
| Stormwater Grant                                |                         | 25,000.00                             |            |       |           | 25,000.00                |
|   |                         |                                       |            |       |           | -                        |
|   |                         |                                       |            |       |           | -                        |
|   |                         |                                       |            |       |           | -                        |
|   |                         |                                       |            |       |           | -                        |
|   |                         |                                       |            |       |           | -                        |
|   |                         |                                       |            |       |           | -                        |
|   |                         |                                       |            |       |           | -                        |
|   |                         |                                       |            |       |           | -                        |
|   |                         |                                       |            |       |           | -                        |
|   |                         |                                       |            |       |           | -                        |
|   |                         |                                       |            |       |           | -                        |
|   |                         |                                       |            |       |           | -                        |
|   |                         |                                       |            |       |           | -                        |
|   |                         |                                       |            |       |           | -                        |
|   |                         |                                       |            |       |           | -                        |
| PAGE TOTALS                                     | 726,010.11              | 483,800.00                            | 373,849.75 | -     | -         | 835,960.36               |

### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

|                      |                         |                                       |            | ( ( ) ( ) ( ) |           |                          |
|----------------------|-------------------------|---------------------------------------|------------|---------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2023 | 2023<br>Budget<br>Revenue<br>Realized | Received   | Other         | Cancelled | Balance<br>Dec. 31, 2023 |
| PREVIOUS PAGE TOTALS | 726,010.11              | 483,800.00                            | 373,849.75 | -             | -         | 835,960.36               |
|                      |                         |                                       |            |               |           | -                        |
|                      |                         |                                       |            |               |           | -                        |
|                      |                         |                                       |            |               |           | -                        |
|                      |                         |                                       |            |               |           | -                        |
|                      |                         |                                       |            |               |           | -                        |
|                      |                         |                                       |            |               |           | -                        |
|                      |                         |                                       |            |               |           | -                        |
|                      |                         |                                       |            |               |           | -                        |
|                      |                         |                                       |            |               |           | -                        |
|                      |                         |                                       |            |               |           | -                        |
|                      |                         |                                       |            |               |           | -                        |
|                      |                         |                                       |            |               |           | -                        |
|                      |                         |                                       |            |               |           | -                        |
|                      |                         |                                       |            |               |           | -                        |
|                      |                         |                                       |            |               |           | -                        |
|                      |                         |                                       |            |               |           | -                        |
|                      |                         |                                       |            |               |           | -                        |
|                      |                         |                                       |            |               |           | -                        |
| TOTALS               | 726,010.11              | 483,800.00                            | 373,849.75 | -             | -         | 835,960.36               |

Totals

### SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant                                  | Balance      | Transferred from 2023 Budget Appropriations |                              | Expended   | Other      | Cancelled | Balance       |
|--|--------------|---|------------------------------|------------|------------|-----------|---------------|
|  | Jan. 1, 2023 | Budget                                      | Appropriation<br>By 40A:4-87 | -          |            |           | Dec. 31, 2023 |
| Help America Vote Act                  | 8,575.00     |   |                              |            |            |           | 8,575.00      |
| Housing and Urban Development - CDBG   | 37,075.00    |   |                              |            |            |           | 37,075.00     |
| DEP - Municipal Stormwater Regulation  | 4,444.31     |   |                              |            |            |           | 4,444.31      |
| Recycling Tonnage                      | 17,856.66    |   |                              | 1,590.23   |            |           | 16,266.43     |
| Clean Communities Grant                | 7,463.86     |   | 4,000.00                     | 183.30     |            |           | 11,280.56     |
| NJDOT Wilson                           |              |   |                              | 95,564.37  | 101,548.94 |           | 5,984.57      |
| NJDOT Church                           | 43,510.24    |   |                              |            |            |           | 43,510.24     |
| NJDOT Mill                             | 7,088.11     |   |                              |            |            |           | 7,088.11      |
| NJDOT Blake                            | 63,734.25    |   |                              | 16,916.75  |            |           | 46,817.50     |
| NJDOT 2023                             | -            |   | 160,202.49                   |            |            |           | 160,202.49    |
| NJDOT - 2022                           |              |   | 207,597.51                   |            |            |           | 207,597.51    |
| NJDEP                                  | 1,150.00     |   |                              |            |            |           | 1,150.00      |
| Comcast Technology                     | 3,059.33     |   |                              |            |            |           | 3,059.33      |
| Alcohol Education Rehabilitation       | -            |   |                              |            |            |           | -             |
| Atlantic County Drug Alliance - County | 30,477.98    |   |                              |            |            |           | 30,477.98     |
| Atlantic County Drug Alliance - Local  | 27,377.88    |   |                              |            |            |           | 27,377.88     |
| Atlantic County Open Spaces - 4        | 30,992.41    |   |                              |            |            |           | 30,992.41     |
| Atlantic County Open Spaces - 9        | 139,625.00   |   |                              |            |            |           | 139,625.00    |
| Safety Grant                           | 481.00       |   |                              |            |            |           | 481.00        |
| PAGE TOTALS                            | 422,911.03   | -   | 371,800.00                   | 114,254.65 | 101,548.94 |           | 782,005.32    |

Sheet 11

### SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

|                              |              | Transferred           | d from 2023                  |            |            |           |               |
|------------------------------|--------------|-----------------------|------------------------------|------------|------------|-----------|---------------|
| Grant                        | Balance      | Budget Appropriations |                              | Expended   | Other      | Cancelled | Balance       |
|                              | Jan. 1, 2023 | Budget                | Appropriation<br>By 40A:4-87 |            |            |           | Dec. 31, 2023 |
| PREVIOUS PAGE TOTALS         | 422,911.03   | -                     | 371,800.00                   | 114,254.65 | 101,548.94 | -         | 782,005.32    |
| CDBG                         | 150,000.00   |                       |                              | 61,249.00  |            |           | 88,751.00     |
| Sustainable Jersey           | 2,000.00     |                       | 2,000.00                     | 3,515.07   |            |           | 484.93        |
| ARP                          | 104,111.32   |                       |                              | 3,504.25   |            |           | 100,607.07    |
| Spotted Lantern Fly          |              |                       | 15,000.00                    |            |            |           | 15,000.00     |
| Stormwater Grant             |              |                       | 25,000.00                    |            |            |           | 25,000.00     |
| Local Recreation Improvement |              |                       | 70,000.00                    |            |            |           | 70,000.00     |
|                              |              |                       |                              |            |            |           | -             |
|                              |              |                       |                              |            |            |           | -             |
|                              |              |                       |                              |            |            |           | -             |
|                              |              |                       |                              |            |            |           | -             |
|                              |              |                       |                              |            |            |           | -             |
|                              |              |                       |                              |            |            |           | -             |
|                              |              |                       |                              |            |            |           | -             |
|                              |              |                       |                              |            |            |           | -             |
|                              |              |                       |                              |            |            |           | -             |
|                              |              |                       |                              |            |            |           | -             |
|                              |              |                       |                              |            |            |           | -             |
|                              |              |                       |                              |            |            |           | -             |
| PAGE TOTALS                  | 679,022.35   | -                     | 483,800.00                   | 182,522.97 | 101,548.94 | -         | 1,081,848.32  |

### SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant                | Balance<br>Jan. 1, 2023 |   | d from 2023<br>propriations<br>Appropriation | Expended   | Other      | Cancelled | Balance<br>Dec. 31, 2023 |
|----------------------|-------------------------|---|--|------------|------------|-----------|--------------------------|
|                      |                         |   | By 40A:4-87                                  |            |            |           |                          |
| PREVIOUS PAGE TOTALS | 679,022.35              | - | 483,800.00                                   | 182,522.97 | 101,548.94 | -         | 1,081,848.32             |
|                      |                         |   |  |            |            |           | -                        |
|                      |                         |   |  |            |            |           | -                        |
|                      |                         |   |  |            |            |           | -                        |
|                      |                         |   |  |            |            |           | -                        |
|                      |                         |   |  |            |            |           | -                        |
|                      |                         |   |  |            |            |           | -                        |
|                      |                         |   |  |            |            |           | -                        |
|                      |                         |   |  |            |            |           | -                        |
|                      |                         |   |  |            |            |           | -                        |
|                      |                         |   |  |            |            |           | -                        |
|                      |                         |   |  |            |            |           | -                        |
|                      |                         |   |  |            |            |           | -                        |
|                      |                         |   |  |            |            |           | -                        |
|                      |                         |   |  |            |            |           | -                        |
|                      |                         |   |  |            |            |           | -                        |
|                      |                         |   |  |            |            |           | -                        |
|                      |                         |   |  |            |            |           | -                        |
|                      |                         |   |  |            |            |           | -                        |
| PAGE TOTALS          | 679,022.35              | - | 483,800.00                                   | 182,522.97 | 101,548.94 | -         | 1,081,848.32             |

## SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

|                      | FEDERAL                 | Transferred from 2023 |  |            |            |           |                          |
|----------------------|-------------------------|-----------------------|--|------------|------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2023 | Budget App<br>Budget  | oropriations Appropriation By 40A:4-87 | Expended   | Other      | Cancelled | Balance<br>Dec. 31, 2023 |
| PREVIOUS PAGE TOTALS | 679,022.35              | -                     | 483,800.00                             | 182,522.97 | 101,548.94 | -         | 1,081,848.32             |
|                      |                         |                       |  |            |            |           | -                        |
|                      |                         |                       |  |            |            |           | _                        |
|                      |                         |                       |  |            |            |           | -                        |
|                      |                         |                       |  |            |            |           |                          |
|                      |                         |                       |  |            |            |           |                          |
|                      |                         |                       |  |            |            |           | -                        |
|                      |                         |                       |  |            |            |           | -                        |
|                      |                         |                       |  |            |            |           | -                        |
|                      |                         |                       |  |            |            |           | -                        |
|                      |                         |                       |  |            |            |           | -                        |
|                      |                         |                       |  |            |            |           | -                        |
|                      |                         |                       |  |            |            |           | _                        |
|                      |                         |                       |  |            |            |           | -                        |
|                      |                         |                       |  |            |            |           | -                        |
|                      |                         |                       |  |            |            |           | -                        |
|                      |                         |                       |  |            |            |           | -                        |
|                      |                         |                       |  |            |            |           | -                        |
| TOTALS               | 679,022.35              | -                     | 483,800.00                             | 182,522.97 | 101,548.94 | -         | 1,081,848.32             |

Totals

## SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant                | Balance<br>Jan. 1, 2023 |   | from 2023<br>propriations<br>Appropriation<br>By 40A:4-87 | Received | Other | Balance<br>Dec. 31, 2023 |
|----------------------|-------------------------|---|---|----------|-------|--------------------------|
| PREVIOUS PAGE TOTALS | -                       | - | -   | -        | -     | -                        |
|                      |                         |   |   |          |       | -                        |
| Recycling Tonnage    | 29.01                   |   |   | 2,401.74 |       | 2,430.75                 |
|                      |                         |   |   |          |       | -                        |
|                      |                         |   |   |          |       | -                        |
|                      |                         |   |   |          |       | -                        |
|                      |                         |   |   |          |       | _                        |
|                      |                         |   |   |          |       | -                        |
|                      |                         |   |   |          |       | -                        |
|                      |                         |   |   |          |       | -                        |
|                      |                         |   |   |          |       | -                        |
|                      |                         |   |   |          |       | -                        |
|                      |                         |   |   |          |       | -                        |
|                      |                         |   |   |          |       | -                        |
|                      |                         |   |   |          |       | -                        |
|                      |                         |   |   |          |       | -                        |
|                      |                         |   |   |          |       | -                        |
|                      |                         |   |   |          |       | -                        |
| TOTALS               | 29.01                   | - | -   | 2,401.74 | -     | 2,430.75                 |

Totals

## \*LOCAL DISTRICT SCHOOL TAX

|   | Debit        | Credit       |
|---|--------------|--------------|
| Balance - January 1, 2023   | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #  | xxxxxxxxxx   | 578,489.94   |
| School Tax Deferred (Not in excess of 50% of Levy - 2022 - 2023)  | xxxxxxxxxx   | 460,000.00   |
| Levy School Year July 1, 2023 - June 30, 2024   | xxxxxxxxxx   | 2,168,064.00 |
| Levy Calendar Year 2023   | xxxxxxxxxx   |              |
| Paid  | 2,122,524.00 | xxxxxxxxx    |
| Balance - December 31, 2023   | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #  | 624,029.94   | xxxxxxxxx    |
| School Tax Deferred (Not in excess of 50% of Levy - 2023 - 2024)  | 460,000.00   | xxxxxxxxx    |
| * Not including Type 1 school debt service, emergency authorizations-schools, transfer to  Board of Education for use of local schools. | 3,206,553.94 | 3,206,553.94 |

<sup>#</sup> Must include unpaid requisitions.

## **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

|  | Debit      | Credit    |
|--|------------|-----------|
| Balance - January 1, 2023  | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | xxxxxxxxxx |           |
| School Tax Deferred (Not in excess of 50% of Levy - 2022 - 2023) | xxxxxxxxxx |           |
| Levy School Year July 1, 2023 - June 30, 2024                    | xxxxxxxxxx |           |
| Levy Calendar Year 2023  | xxxxxxxxxx |           |
| Paid   |            | xxxxxxxxx |
| Balance - December 31, 2023                                      | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | -          | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2023 - 2024) |            | xxxxxxxxx |
| # Must include unpaid requisitions.                              | -          | -         |

## REGIONAL HIGH SCHOOL TAX

|  | Debit      | Credit    |
|--|------------|-----------|
| Balance - January 1, 2023  | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | xxxxxxxxxx |           |
| School Tax Deferred (Not in excess of 50% of Levy - 2022 - 2023) | xxxxxxxxxx |           |
| Levy School Year July 1, 2023 - June 30, 2024                    | xxxxxxxxxx |           |
| Levy Calendar Year 2023  | xxxxxxxxxx |           |
| Paid   |            | xxxxxxxxx |
| Balance - December 31, 2023                                      | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | -          | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2023 - 2024) |            | xxxxxxxxx |
| # Must include unpaid requisitions.                              | -          | -         |

## **COUNTY TAXES PAYABLE**

|  | Debit      | Credit     |
|--|------------|------------|
| Balance - January 1, 2023              | xxxxxxxxxx | xxxxxxxxx  |
| County Taxes                           | xxxxxxxxxx |            |
| Due County for Added and Omitted Taxes | xxxxxxxxxx | 6,586.17   |
| 2023 Levy:                             | xxxxxxxxxx | xxxxxxxxx  |
| General County                         | xxxxxxxxxx | 715,654.69 |
| County Library                         | xxxxxxxxxx | 50,676.56  |
| County Health                          | xxxxxxxxxx | 33,310.12  |
| County Open Space Preservation         | xxxxxxxxxx | 8,206.73   |
| Due County for Added and Omitted Taxes | xxxxxxxxxx | 4,510.16   |
| Paid                                   | 814,434.27 | xxxxxxxxx  |
| Balance - December 31, 2023            | xxxxxxxxxx | xxxxxxxxx  |
| County Taxes                           |            | xxxxxxxxx  |
| Due County for Added and Omitted Taxes | 4,510.16   | xxxxxxxxx  |
|  | 818,944.43 | 818,944.43 |

## SPECIAL DISTRICT TAXES

|   | Debit      | Credit    |
|---|------------|-----------|
| Balance - January 1, 2023   | xxxxxxxxxx |           |
| 2023 Levy: (List Each Type of District Tax Separately - See Footnote) | xxxxxxxxxx | xxxxxxxxx |
| Fire -  | xxxxxxxxxx | xxxxxxxxx |
| Sewer -   | xxxxxxxxxx | xxxxxxxxx |
| Water -   | xxxxxxxxxx | xxxxxxxxx |
| Garbage -   | xxxxxxxxxx | xxxxxxxxx |
|   | xxxxxxxxxx | xxxxxxxxx |
|   | xxxxxxxxxx | xxxxxxxxx |
|   | xxxxxxxxxx | xxxxxxxxx |
| Fotal 2023 Levy   | xxxxxxxxxx | -         |
| Paid  |            | xxxxxxxxx |
| Balance - December 31, 2023   | -          | xxxxxxxxx |
|   | _          | _         |

Footnote: Please state the number of districts in each instance.

### STATEMENT OF GENERAL BUDGET REVENUES 2023

| Source  | Budget<br>-01 | Realized<br>-02 | Excess or Deficit* -03 |
|---|---------------|-----------------|------------------------|
| Surplus Anticipated Surplus Anticipated with Prior Written Consent of | 324,000.00    | 324,000.00      | -                      |
| Director of Local Government Services                                 |               |                 | -                      |
| Miscellaneous Revenue Anticipated:                                    | xxxxxxxx      | xxxxxxxx        | xxxxxxxx               |
| Adopted Budget  | 252,903.86    | 265,428.72      | 12,524.86              |
| Added by N.J.S.A. 40A:4-87 (List on 17a)                              | 483,800.00    | 483,800.00      |                        |
|   |               |                 |                        |
|   |               |                 | -                      |
| Total Miscellaneous Revenue Anticipated                               | 736,703.86    | 749,228.72      | 12,524.86              |
| Receipts from Delinquent Taxes  | 39,000.00     | 42,736.11       | 3,736.11               |
| Amount to be Raised by Taxation:                                      | xxxxxxxx      | xxxxxxxx        | xxxxxxxx               |
| (a) Local Tax for Municipal Purposes                                  | 605,259.14    | xxxxxxxx        | xxxxxxxx               |
| (b) Addition to Local District School Tax                             |               | xxxxxxxx        | xxxxxxxx               |
| (c) Minimum Library Tax   |               | xxxxxxxx        | xxxxxxxx               |
| Total Amount to be Raised by Taxation                                 | 605,259.14    | 638,517.95      | 33,258.81              |
|   | 1,704,963.00  | 1,754,482.78    | 49,519.78              |

### ALLOCATION OF CURRENT TAX COLLECTIONS

|  | Debit        | Credit       |
|--|--------------|--------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)  | xxxxxxxx     | 3,595,661.51 |
| Amount to be Raised by Taxation  | xxxxxxxx     | xxxxxxxx     |
| Local District School Tax  | 2,168,064.00 | xxxxxxxx     |
| Regional School Tax  | -            | xxxxxxxx     |
| Regional High School Tax   | -            | xxxxxxxx     |
| County Taxes   | 807,848.10   | xxxxxxxx     |
| Due County for Added and Omitted Taxes   | 4,510.16     | xxxxxxxx     |
| Special District Taxes   | -            | xxxxxxxx     |
| Municipal Open Space Tax   | 23,421.30    | xxxxxxxx     |
| Municipal Arts and Culture Tax   |              | xxxxxxxx     |
| Reserve for Uncollected Taxes  | xxxxxxxx     | 46,700.00    |
| Deficit in Required Collection of Current Taxes (or)   | xxxxxxxx     | -            |
| Balance for Support of Municipal Budget (or)   | 638,517.95   | xxxxxxxx     |
| *Excess Non-Budget Revenue (see footnote)  |              | xxxxxxxx     |
| *Deficit Non-Budget Revenue (see footnote)   | xxxxxxxx     |              |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. | 3,642,361.51 | 3,642,361.51 |

### STATEMENT OF GENERAL BUDGET REVENUES 2023

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source                 | Budget     | Realized   | Excess or Deficit |
|------------------------|------------|------------|-------------------|
|                        |            |            |                   |
| Stormwater Grant       | 25,000.00  | 25,000.00  | -                 |
| Spotted Lantern Fly    | 15,000.00  | 15,000.00  | -                 |
| Local Recreation Grant | 70,000.00  | 70,000.00  | <u>-</u>          |
| NJ DOT - 2023          | 160,202.49 | 160,202.49 |                   |
| NJ DOT - 2022          | 207,597.51 | 207,597.51 |                   |
| Sustainable Jersey     | 2,000.00   | 2,000.00   |                   |
| Clean Communities      | 4,000.00   | 4,000.00   | -                 |
|                        |            | -          | -                 |
|                        |            | -          | -                 |
|                        |            | -          |                   |
|                        |            | -          | -                 |
|                        |            | -          | -                 |
|                        |            | -          | -                 |
|                        |            | -          | -                 |
|                        |            | -          |                   |
|                        |            | -          |                   |
|                        |            | -          |                   |
|                        |            | -          | -                 |
|                        |            | -          | -                 |
|                        |            | -          | -                 |
|                        |            | -          | -                 |
|                        |            | -          |                   |
|                        |            | -          | -                 |
|                        |            | -          | -                 |
|                        |            | -          | -                 |
|                        |            | -          | -                 |
|                        |            | -          |                   |
|                        |            | -          |                   |
|                        |            | -          |                   |
|                        |            | -          |                   |
|                        |            | -          |                   |
|                        |            | -          |                   |
| PAGE TOTALS            | 483,800.00 | 483,800.00 | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | jenna@portrpublicnj.org |
|----------------|-------------------------|
|                | Sheet 17a               |

### STATEMENT OF GENERAL BUDGET REVENUES 2023

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source   | Budget     | Realized   | Excess or Deficit |
|--|------------|------------|-------------------|
| PREVIOUS PAGE TOTALS   | 483,800.00 | 483,800.00 | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          |                   |
|  |            | -          |                   |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          |                   |
|  |            | -          |                   |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          |                   |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
| TOTALS  Lhoroby contify that the above list of Chapter 150 insertion | 483,800.00 | 483,800.00 | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | jenna@portrpublicnj.org |
|----------------|-------------------------|
|                | Sheet 17a Totals        |

#### STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2023

| 2023 Budget As Adopted   |              | 1,221,163.00 |
|--|--------------|--------------|
| 2023 Budget - Added by N.J.S.A. 40A:4-87                                   |              | 483,800.00   |
| Appropriated for 2023 (Budget Statement Item 9)                            |              | 1,704,963.00 |
| Appropriated for 2023 by Emergency Appropriation (Budget Statement Item 9) |              |              |
| Total General Appropriations (Budget Statement Item 9)                     |              | 1,704,963.00 |
| Add: Overexpenditures (see footnote)                                       |              |              |
| Total Appropriations and Overexpenditures                                  |              | 1,704,963.00 |
| Deduct Expenditures:   |              |              |
| Paid or Charged [Budget Statement Item (L)]                                | 1,531,318.20 |              |
| Paid or Charged - Reserve for Uncollected Taxes 46,700.00                  |              |              |
| Reserved 126,944.80  |              |              |
| Total Expenditures   |              | 1,704,963.00 |
| Unexpended Balances Canceled (see footnote)                                |              | -            |

#### **FOOTNOTES - RE: OVEREXPENDITURES**

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

## SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2023 Authorizations                             |   |
|---|---|
| N.J.S.A. 40A:4-46 (After adoption of Budget)    |   |
| N.J.S.A. 40A:4-20 (Prior to adoption of Budget) |   |
| Total Authorizations                            | - |
| Deduct Expenditures:                            |   |
| Paid or Charged                                 |   |
| Reserved  |   |
| Total Expenditures                              | - |

## **RESULTS OF 2023 OPERATIONS**

#### **CURRENT FUND**

|   | Debit      | Credit     |
|---|------------|------------|
| Excess of Anticipated Revenues:   | xxxxxxxx   | xxxxxxxx   |
| Miscellaneous Revenues anticipated  | xxxxxxxx   | 12,524.86  |
| Delinquent Tax Collections  | xxxxxxxx   | 3,736.11   |
|   | xxxxxxxx   |            |
| Required Collection of Current Taxes  | xxxxxxxx   | 33,258.81  |
| Unexpended Balances of 2023 Budget Appropriations   | xxxxxxxx   | -          |
| Miscellaneous Revenue Not Anticipated   | xxxxxxxx   | 137,467.27 |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | xxxxxxxx   | _          |
| Payments in Lieu of Taxes on Real Property  | xxxxxxxxx  |            |
| Sale of Municipal Assets  | xxxxxxxx   |            |
| Unexpended Balances of 2022 Appropriation Reserves  | xxxxxxxxx  | 99,637.30  |
| Prior Years Interfunds Returned in 2023   | XXXXXXXXX  | 18,749.59  |
|   |            |            |
|   |            |            |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)                           | xxxxxxxx   | xxxxxxxx   |
| Balance - January 1, 2023   | 460,000.00 | xxxxxxxx   |
| Balance - December 31, 2023   | xxxxxxxx   | 460,000.00 |
| Deficit in Anticipated Revenues:  | xxxxxxxx   | xxxxxxxx   |
| Miscellaneous Revenues Anticipated  | -          | xxxxxxxx   |
| Delinquent Tax Collections  | -          | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Required Collection on Current Taxes  | -          | xxxxxxxx   |
| Interfund Advances Originating in 2023  |            | xxxxxxxx   |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
| Deficit Balance - To Trial Balance (Sheet 3)  | XXXXXXXXX  | -          |
| Surplus Balance - To Surplus (Sheet 21)   | 305,373.94 | XXXXXXXXX  |
|   | 765,373.94 | 765,373.94 |

## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source   | Amount Realized |
|--|-----------------|
| PREVIOUS PAGE TOTALS   | -               |
| CONSTRUCTION FEES  | 27,625.00       |
| REIMBURSEMENTS   | 16,760.80       |
| CLERK MISCELLANEOUS  | 630.00          |
| PLANNING BOARD   | 150.00          |
| COLLECTOR MISCELLANEOUS  | 677.68          |
| MISCELLANEOUS  | 19,876.83       |
| RECYCLING  | 3,052.30        |
| COMCAST  | 5,090.05        |
| ATLANTIC COMM LLC  | 36,084.58       |
| SETTLEMENT   | 17,414.03       |
| COPIES   | 1.00            |
| INSURANCE REIMBURSEMENT  | 827.00          |
| 200' LIST  | 60.00           |
| LAND SALE  | 2,500.00        |
| BEACH BADGES   | 6,718.00        |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
| otal Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 137,467.27      |

### SURPLUS - CURRENT FUND YEAR 2023

|  | Debit      | Credit     |
|--|------------|------------|
| 1. Balance - January 1, 2023   | xxxxxxxx   | 512,248.90 |
| 2.   | xxxxxxxx   |            |
| 3. Excess Resulting from 2023 Operations   | xxxxxxxx   | 305,373.94 |
| 4. Amount Appropriated in the 2023 Budget - Cash   | 324,000.00 | xxxxxxxx   |
| <ol> <li>Amount Appropriated in 2023 Budget - with Prior<br/>Written Consent of Director of Local Government Services</li> </ol> | -          | xxxxxxxx   |
| 6.   |            | xxxxxxxx   |
| 7. Balance - December 31, 2023   | 493,622.84 | xxxxxxxx   |
|  | 817,622.84 | 817,622.84 |

## ANALYSIS OF BALANCE AS AT DECEMBER 31, 2023 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash   | 1,534,037.05 |
|--|--------------|
| Investments  |              |
|  |              |
| Sub Total  | 1,534,037.05 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance   | 1,040,414.21 |
| Cash Surplus   | 493,622.84   |
| Deficit in Cash Surplus  |              |
| Other Assets Pledged to Surplus:*  (1) Due from State of N.J. Senior Citizens and Veterans Deduction | _            |
| Deferred Charges #   |              |
| Cash Deficit #   |              |
|  |              |
|  |              |
| Total Other Assets   | -            |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS"   | 493,622.84   |

<sup>\*</sup> IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS"
WOULD ALSO BE PLEDGED TO CASH LIABILITIES.
# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2024 BUDGET.
(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S.A. 40A:4-55 (Tax Map, etc.), N.J.S.A. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S.A. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

### (FOR MUNICIPALITIES ONLY) **CURRENT TAXES - 2023 LEVY**

| 1.     | Amount of Levy as per Duplicate (Analysis) #  |          |   |              | \$ | 3,625,148.71        |
|--------|---|----------|---|--------------|----|---------------------|
|        | or<br>(Abstract of Ratables)  |          |   |              | \$ |                     |
| 2.     | Amount of Levy - Special District Taxes   |          |   |              | \$ |                     |
| 3.     | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.   |          |   |              | \$ |                     |
| 4.     | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.  |          |   |              | \$ |                     |
| 5b.    | Subtotal 2023 Levy \$ 3,625,148.79 Reductions Due to Tax Appeals** Total 2023 Tax Levy  | 1        |   |              | \$ | 3,625,148.71        |
| 6.     | Transferred to Tax Title Liens  |          |   |              | \$ | 1,228.53            |
| 7.     | Transferred to Foreclosed Property  |          |   |              | \$ |                     |
| 8.     | Remitted, Abated or Canceled  |          |   |              | \$ |                     |
| 9.     | Discount Allowed  |          |   |              | \$ |                     |
| 10.    | Collected in Cash: In 2022  | \$       |   | 90,531.52    |    |                     |
|        | In 2023*  | \$       |   | 3,493,570.33 |    |                     |
|        | Homestead Benefit Credit  | \$       |   |              |    |                     |
|        | State's Share of 2023 Senior Citizens and Veterans Deductions Allowed   | \$       |   | 11,559.66    | _  |                     |
|        | Total To Line 14  | \$       | _ | 3,595,661.51 | =  |                     |
| 11.    | Total Credits   |          |   |              | \$ | 3,596,890.04        |
| 12.    | Amount Outstanding December 31, 2023  |          |   |              | \$ | 28,258.67           |
| 13.    | Percentage of Cash Collections to Total 2023 Levy, (Item 10 divided by Item 5c) is 99.18%   |          |   |              |    |                     |
| Note   | e: If municipality conducted Accelerated Tax Sale or Tax Levy S   | Sale     | C | heck here ar | nd | complete sheet 22a. |
| 14.    | Calculation of Current Taxes Realized in Cash:  |          |   |              |    |                     |
|        | Total of Line 10 Less: Reserve for Tax Appeals Pending State Division of Tax Appeals  | \$<br>\$ | Ξ | 3,595,661.51 | _  |                     |
|        | To Current Taxes Realized in Cash (Sheet 17)  | \$       |   | 3,595,661.51 | _  |                     |
| ote A: | In showing the above percentage the following should be noted: Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50, the percentage represented by the cash collections would be |          |   |              |    |                     |

1,049,977.50 divided by 1,500,000, or .699985. The correct percentage to

be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

<sup>\*</sup> Include overpayments applied as part of 2023 collections.

<sup>\*\*</sup> Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

#### ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

#### **To Calculate Underlying Tax Collection Rate for 2023**

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

#### (1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22)   | \$<br>3,595,661.51 |
|---|--------------------|
| LESS: Proceeds from Accelerated Tax Sale  |                    |
| Net Cash Collected  | \$<br>3,595,661.51 |
| Line 5c (sheet 22) Total 2023 Tax Levy  | \$<br>3,625,148.71 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | <br>99.19%         |

#### (2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22)  | \$<br>3,595,661.51 |
|--|--------------------|
| LESS: Proceeds from Tax Levy Sale (excluding premium)  |                    |
| Net Cash Collected   | \$<br>3,595,661.51 |
| Line 5c (sheet 22) Total 2023 Tax Levy   | \$<br>3,625,148.71 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | <br>99.19%         |

## SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|   | Debit     | Credit    |
|---|-----------|-----------|
| 1. Balance - January 1, 2023  | xxxxxxxx  | xxxxxxxx  |
| Due From State of New Jersey  |           | xxxxxxxx  |
| Due To State of New Jersey  | xxxxxxxx  | 13,399.00 |
| 2. Senior Citizens Deductions Per Tax Billings                      | 500.00    | xxxxxxxx  |
| 3. Veterans Deductions Per Tax Billings                             | 11,250.00 | xxxxxxxx  |
| 4. Deductions Allowed By Tax Collector                              |           | xxxxxxxx  |
| 5. Deductions Allowed By Tax Collector - Prior Year Taxes (2022)    |           |           |
| 6.  |           |           |
| 7. Deductions Disallowed By Tax Collector                           | xxxxxxxx  | 190.34    |
| 8. Deductions Disallowed By Tax Collector - Prior Year Taxes (2022) | xxxxxxxx  | 250.00    |
| 9. Received in Cash from State                                      | xxxxxxxx  | 11,809.66 |
| _10.  |           |           |
| 11.   |           |           |
| 12. Balance - December 31, 2023                                     | xxxxxxxx  | xxxxxxxx  |
| Due From State of New Jersey  | xxxxxxxx  | -         |
| Due To State of New Jersey  | 13,899.00 | xxxxxxxx  |
|   | 25,649.00 | 25,649.00 |

Calculation of Amount to be included on Sheet 22, Item 10 - 2023 Senior Citizens and Veterans Deductions Allowed

| Line 2               | 500.00    |
|----------------------|-----------|
| Line 3               | 11,250.00 |
| Line 4               |           |
| Sub - Total          | 11,750.00 |
| Less: Line 7         | 190.34    |
| To Item 10, Sheet 22 | 11,559.66 |

## SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

|   |     | Debit     | Credit   |
|---|-----|-----------|----------|
| Balance - January 1, 2023   |     | xxxxxxxxx | -        |
| Taxes Pending Appeals   |     | xxxxxxxxx | xxxxxxxx |
| Interest Earned on Taxes Pending Appeals  |     | xxxxxxxxx | xxxxxxxx |
| Contested Amount of 2023 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22)   |     | xxxxxxxxx |          |
| Interest Earned on Taxes Pending State Appeals  |     | xxxxxxxxx |          |
| Cash Paid to Appellants (Including 5% Interest from Data Closed to Results of Operation (Portion of Appeal won by Municipality, including Interes | • , |           | xxxxxxxx |
| Balance - December 31, 2023   |     | -         | xxxxxxxx |
| Taxes Pending Appeals*  |     | xxxxxxxx  | xxxxxxxx |
| Interest Earned on Taxes Pending Appeals  |     | xxxxxxxx  | xxxxxxxx |
| *Includes State Tax Court and County Board of Taxation<br>Appeals Not Adjusted by December 31, 2023   |     | -         | -        |

| Signatui  | re of Tax C | ollector |
|-----------|-------------|----------|
|           |             |          |
|           |             |          |
|           |             |          |
| License # | _           | Date     |

### SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|   |                              | Debit     | Credit    |
|---|------------------------------|-----------|-----------|
| 1. Balance - January 1, 2023                                | 1. Balance - January 1, 2023 |           | xxxxxxxx  |
| A. Taxes  | 42,486.11                    | xxxxxxxx  | xxxxxxxx  |
| B. Tax Title Liens  | 12,259.39                    | xxxxxxxx  | xxxxxxxx  |
| 2. Canceled:  |                              | xxxxxxxxx | xxxxxxxx  |
| A. Taxes  |                              | xxxxxxxxx |           |
| B. Tax Title Liens  |                              | xxxxxxxxx |           |
| 3. Transferred to Foreclosed Tax Title Liens:               |                              | xxxxxxxxx | xxxxxxxx  |
| A. Taxes  |                              | xxxxxxxxx |           |
| B. Tax Title Liens  |                              | xxxxxxxxx |           |
| 4. Added Taxes  |                              | 250.00    | xxxxxxxx  |
| 5. Added Tax Title Liens                                    |                              |           | xxxxxxxx  |
| 6. Adjustment between Taxes (Other than Current Year) and T | ax Title Liens;              | xxxxxxxxx |           |
| A. Taxes - Transfers to Tax Title Liens                     |                              | xxxxxxxx  | (1)       |
| B. Tax Title Liens - Transfers from Taxes                   |                              | (1) -     | xxxxxxxx  |
| 7. Balance Before Cash Payments                             |                              | xxxxxxxx  | 54,995.50 |
| 8. Totals   |                              | 54,995.50 | 54,995.50 |
| 9. Balance Brought Down                                     |                              | 54,995.50 | xxxxxxxx  |
| 10. Collected:  |                              | xxxxxxxxx | 42,736.11 |
| A. Taxes  | 42,736.11                    | xxxxxxxxx | xxxxxxxx  |
| B. Tax Title Liens  |                              | xxxxxxxxx | xxxxxxxx  |
| 11. Interest and Costs - 2023 Tax Sale                      |                              |           | xxxxxxxx  |
| 12. 2023 Taxes Transferred to Liens                         |                              | 1,228.53  | xxxxxxxxx |
| 13. 2023 Taxes  |                              | 28,258.67 | xxxxxxxxx |
| 14. Balance - December 31, 2023                             |                              | xxxxxxxx  | 41,746.59 |
| A. Taxes  | 28,258.67                    | xxxxxxxxx | xxxxxxxx  |
| B. Tax Title Liens  | 13,487.92                    | xxxxxxxxx | xxxxxxxx  |
| 15. Totals  |                              | 84,482.70 | 84,482.70 |

| 16. | Percentage of Cash Collections to Adju | usted Amount C | utstanding |
|-----|--|----------------|------------|
|     | (Item No. 10 divided by Item No. 9) is | 77.70%         |            |

17. Item No.14 multiplied by percentage shown above is maximum amount that may be anticipated in 2024.

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

### SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|                                 | Debit              | Credit              |
|---------------------------------|--------------------|---------------------|
| 1. Balance - January 1, 2023    | 882,80             | 1.00 <b>xxxxxxx</b> |
| 2. Foreclosed or Deeded in 2023 | xxxxxxxx           | x xxxxxxxx          |
| 3. Tax Title Liens              |                    | - xxxxxxxxx         |
| 4. Taxes Receivable             |                    | - xxxxxxxxx         |
| 5A.                             |                    | xxxxxxxx            |
| 5B.                             | xxxxxxxx           | x                   |
| 6. Adjustment to Assessed       | /aluation          | xxxxxxxx            |
| 7. Adjustment to Assessed       | /aluation xxxxxxxx | x                   |
| 8. Sales                        | xxxxxxxx           | x xxxxxxxx          |
| 9. Cash *                       | xxxxxxxx           | x                   |
| 10. Contract                    | xxxxxxx            | x                   |
| 11. Mortgage                    | xxxxxxx            | x                   |
| 12. Loss on Sales               | xxxxxxxx           | x                   |
| 13. Gain on Sales               |                    | xxxxxxxx            |
| 14. Balance - December 31, 2023 | xxxxxxxx           | <b>x</b> 882,801.00 |
|                                 | 882,80             | 1.00 882,801.00     |

#### **CONTRACT SALES**

|   | Debit    | Credit   |
|---|----------|----------|
| 15. Balance - January 1, 2023           |          | xxxxxxxx |
| 16. 2023 Sales from Foreclosed Property |          | xxxxxxxx |
| 17. Collected*                          | xxxxxxxx |          |
| 18.                                     | xxxxxxxx |          |
| 19. Balance - December 31, 2023         | xxxxxxxx | -        |
|   | -        | -        |

#### MORTGAGE SALES

|   | Debit    | Credit   |
|---|----------|----------|
| 20. Balance - January 1, 2023           |          | xxxxxxxx |
| 21. 2023 Sales from Foreclosed Property |          | xxxxxxxx |
| 22. Collected*                          | xxxxxxxx |          |
| 23.                                     | xxxxxxxx |          |
| 24. Balance - December 31, 2023         | xxxxxxxx | -        |
|   | -        | _        |

| Analysis of Sale of Property:<br>*Total Cash Collected in 2023 | \$ | - |
|--|----|---|
| Realized in 2023 Budget  |    |   |
| To Results of Operation (Sheet 1                               | 9) |   |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u>                  | Amount<br>Dec. 31, 2022<br>per Audit<br><u>Report</u> | Amount in<br>2023<br><u>Budget</u> | Amount<br>Resulting from<br><u>2023</u> | Balance<br>as at<br><u>Dec. 31, 2023</u> |
|-----------------------------------|---|------------------------------------|---|--|
| Emergency Authorization -         |   | •                                  |   |  |
| Municipal*                        | \$  | _\$                                | \$                                      | _\$                                      |
| Emergency Authorization -         |   |                                    |   |  |
| Schools                           | \$  | \$                                 | \$\$                                    | \$                                       |
| Overexpenditure of Appropriations | _\$   | \$                                 | \$\$                                    |  |
|                                   | \$\$  | \$                                 | \$                                      | \$                                       |
|                                   | \$\$  | \$                                 | \$\$                                    | \$                                       |
|                                   | \$\$  | \$                                 | \$\$                                    |  |
|                                   | \$\$  | \$                                 | \$\$                                    |  |
|                                   | \$\$  | \$\$                               | \$\$                                    | \$                                       |
|                                   | \$\$  | \$                                 | \$\$                                    |  |
| TOTAL DEFERRED CHARGES            | \$  | _\$                                | \$                                      | _\$                                      |

<sup>\*</sup>Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             | \$             |               |
| 2. |             | \$             |               |
| 3. |             | \$             |               |
| 4. |             | \$             |               |
| 5. |             | \$             |               |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | <u>Date Entered</u> | <u>Amount</u> | Appropriated for in Budget of Year 2023 |
|----|--------------------|---------------|---------------------|---------------|---|
| 1. |                    |               |                     | \$\$          |   |
| 2. |                    |               |                     | \$            |   |
| 3. |                    |               |                     | \$            |   |
| 4. |                    |               |                     | \$            |   |

### N.J.S.A. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | Purpose | Amount<br>Authorized | Not Less Than                | Balance       | REDUCED IN<br>2023 |                           | Balance       |
|------|---------|----------------------|------------------------------|---------------|--------------------|---------------------------|---------------|
|      |         |                      | 1/5 of Amount<br>Authorized* | Dec. 31, 2022 | By 2023<br>Budget  | Canceled<br>By Resolution | Dec. 31, 2023 |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      | Totals  | -                    | -                            | -             | -                  | -                         | -             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2023' must be entered here and then raised in the 2024 budget.

## N.J.S.A. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S.A. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/3 of Amount | Balance<br>Dec. 31, 2022 | REDUC<br>20<br>By 2023 | CED IN 23 Canceled | Balance<br>Dec. 31, 2023 |
|------|---------|----------------------|--------------------------------|--------------------------|------------------------|--------------------|--------------------------|
|      |         | Authorized           | Authorized*                    | Dec. 31, 2022            | Budget                 | By Resolution      | Dec. 31, 2023            |
|      |         |                      |                                |                          |                        | ·                  | -                        |
|      |         |                      |                                |                          |                        |                    | -                        |
|      |         |                      |                                |                          |                        |                    | -                        |
|      |         |                      |                                |                          |                        |                    | -                        |
|      |         |                      |                                |                          |                        |                    | -                        |
|      |         |                      |                                |                          |                        |                    | -                        |
|      |         |                      |                                |                          |                        |                    | -                        |
|      |         |                      |                                |                          |                        |                    | -                        |
|      |         |                      |                                |                          |                        |                    | -                        |
|      |         |                      |                                |                          |                        |                    | -                        |
|      |         |                      |                                |                          |                        |                    | -                        |
|      |         |                      |                                |                          |                        |                    | -                        |
|      |         |                      |                                |                          |                        |                    | -                        |
|      |         |                      |                                |                          |                        |                    |                          |
|      | Totals  | -                    | -                              | -                        | -                      | -                  | -                        |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2023' must be entered here and then raised in the 2024 budget.

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR BONDS

**GENERAL CAPITAL BONDS** 

|   | 5          | 0 111    | 0004 B 140        |
|---|------------|----------|-------------------|
|   | Debit      | Credit   | 2024 Debt Service |
| Outstanding - January 1, 2023                     | xxxxxxxx   |          |                   |
| Issued  | xxxxxxxx   |          |                   |
| Paid  |            | xxxxxxxx |                   |
|   |            |          |                   |
|   |            |          |                   |
| Outstanding - December 31, 2023                   | -          | xxxxxxxx | _                 |
|   | -          | -        | <u> </u>          |
| 2024 Bond Maturities - General Capital Bonds      |            |          | \$                |
| 2024 Interest on Bonds*                           |            |          |                   |
| ASSESSMENT SER                                    | RIAL BONDS |          |                   |
| Outstanding - January 1, 2023                     | xxxxxxxx   |          | 1                 |
| Issued  | xxxxxxxx   |          | 1                 |
| Paid  |            | xxxxxxxx | ]                 |
|   |            |          |                   |
|   |            |          |                   |
| Outstanding - December 31, 2023                   | -          | xxxxxxxx |                   |
|   | -          | -        |                   |
| 2024 Bond Maturities - Assessment Bonds           |            |          | \$                |
| 2024 Interest on Bonds*                           |            |          |                   |
| Total "Interest on Bonds - Debt Service" (*Items) |            |          | \$ -              |

#### LIST OF BONDS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

### SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR LOANS LOAN

|                                  | BOIL     |          |                   |
|----------------------------------|----------|----------|-------------------|
|                                  | Debit    | Credit   | 2024 Debt Service |
| Outstanding - January 1, 2023    | xxxxxxxx |          |                   |
| Issued                           | xxxxxxxx |          | _                 |
| Paid                             |          | xxxxxxxx | _                 |
| Refunded                         |          |          | _                 |
|                                  |          |          |                   |
| Outstanding - December 31, 2023  | -        | xxxxxxxx |                   |
|                                  | -        | -        |                   |
| 2024 Loan Maturities             |          |          | \$                |
| 2024 Interest on Loans           |          |          | \$                |
| Total 2024 Debt Service for Loan |          |          | \$ -              |
| LOA                              | N        | r        | ▋                 |
| Outstanding - January 1, 2023    | xxxxxxxx |          |                   |
| Issued                           | xxxxxxxx |          |                   |
| Paid                             |          | xxxxxxxx |                   |
|                                  |          |          |                   |
|                                  |          |          |                   |
| Outstanding - December 31, 2023  | -        | xxxxxxxx |                   |
|                                  | -        | _        | _                 |
| 2024 Loan Maturities             |          |          | \$                |
| 2024 Interest on Loans           |          |          | \$                |

#### LIST OF LOANS ISSUED DURING 2023

Total 2024 Debt Service for Loan

| Purpose | 2024 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR LOANS

#### **LOAN**

|                                  |           |          | 1                 |
|----------------------------------|-----------|----------|-------------------|
|                                  | Debit     | Credit   | 2024 Debt Service |
| Outstanding - January 1, 2023    | xxxxxxxx  |          |                   |
| Issued                           | xxxxxxxx  |          |                   |
| Paid                             |           | xxxxxxxx |                   |
| Refunded                         |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2023  | -         | xxxxxxxx |                   |
|                                  | -         | -        |                   |
| 2024 Loan Maturities             |           |          | \$                |
| 2024 Interest on Loans           |           |          | \$                |
| Total 2024 Debt Service for Loan |           |          | \$ -              |
| LOA                              | AN        |          |                   |
| Outstanding - January 1, 2023    | xxxxxxxxx |          |                   |
| Issued                           | xxxxxxxxx |          |                   |
| Paid                             |           | xxxxxxxx |                   |
|                                  |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2023  | -         | xxxxxxxx |                   |
|                                  | -         | -        |                   |
| 2024 Loan Maturities             | \$        |          |                   |
| 2024 Interest on Loans           | \$        |          |                   |
| Total 2024 Debt Service for Loan |           |          | \$ -              |

#### LIST OF LOANS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR LOANS

#### **LOAN**

|                                  | 1        |          | 1                 |
|----------------------------------|----------|----------|-------------------|
|                                  | Debit    | Credit   | 2024 Debt Service |
| Outstanding - January 1, 2023    | xxxxxxxx |          |                   |
| Issued                           | xxxxxxxx |          | _                 |
| Paid                             |          | xxxxxxxx | _                 |
| Refunded                         |          |          |                   |
|                                  |          |          |                   |
| Outstanding - December 31, 2023  | -        | xxxxxxxx | <u> </u>          |
|                                  | -        | -        | <u> </u>          |
| 2024 Loan Maturities             |          |          | \$                |
| 2024 Interest on Loans           |          |          | \$                |
| Total 2024 Debt Service for Loan |          |          | \$ -              |
| LOAN                             | <u> </u> |          |                   |
| Outstanding - January 1, 2023    | xxxxxxxx |          |                   |
| Issued                           | xxxxxxxx |          |                   |
| Paid                             |          | xxxxxxxx |                   |
|                                  |          |          |                   |
|                                  |          |          | _                 |
| Outstanding - December 31, 2023  | -        | xxxxxxxx |                   |
|                                  | _        | -        |                   |
| 2024 Loan Maturities             |          |          | \$                |
| 2024 Interest on Loans           | \$       |          |                   |
| Total 2024 Debt Service for Loan |          |          | \$ -              |

#### LIST OF LOANS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

|   | Debit             | Credit      | 2024 Debt Service |
|---|-------------------|-------------|-------------------|
| Outstanding - January 1, 2023                   | xxxxxxxx          |             |                   |
| Paid  |                   | xxxxxxxx    |                   |
|   |                   |             |                   |
|   |                   |             |                   |
| Outstanding - December 31, 2023                 | -                 | xxxxxxxx    | -                 |
| 2024 Bond Maturities - Term Bonds               |                   | \$          |                   |
| 2024 Interest on Bonds                          |                   | \$          |                   |
|   |                   | ·           |                   |
| TYPE I SCHOOL                                   | SERIAL BONDS      |             |                   |
| Outstanding - January 1, 2023                   | xxxxxxxx          |             |                   |
| Issued  | xxxxxxxx          |             |                   |
| Paid  |                   | xxxxxxxxx   |                   |
|   |                   |             | -                 |
| Outstanding - December 31, 2023                 |                   | ~~~~~~      |                   |
| Odistanding - December 31, 2023                 | -                 | XXXXXXXXX - |                   |
| 2024 Interest on Bonds                          | <u> </u>          | \$          | 1                 |
| 2024 Bond Maturities - Term Bonds               |                   |             | \$                |
| Total "Interest on Bonds - Type I School Debt S | Service" (*Items) |             | \$ -              |
|   |                   |             |                   |

#### LIST OF BONDS ISSUED DURING 2023

| Purpose | 2024 Maturity<br>-01 | Amount Issued<br>-02 | Date of<br>Issue | Interest<br>Rate |
|---------|----------------------|----------------------|------------------|------------------|
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
| Total   | -                    | -                    |                  |                  |

#### 2024 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|    |   | Outstanding<br>Dec. 31, 2023 | 2024 Interest<br>Requirement |
|----|---|------------------------------|------------------------------|
| 1. | Emergency Notes                         | \$<br>                       | \$                           |
| 2. | Special Emergency Notes                 | \$<br>S                      | \$                           |
| 3. | Tax Anticipation Notes                  | \$<br>9                      | \$                           |
| 4. | Interest on Unpaid State & County Taxes | \$<br>S                      | \$                           |
| 5. |   | \$<br>                       | \$                           |
| 6. |   | \$<br>                       | \$                           |

## heet 33

#### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2024 Budget Requirements  For Principal For Interest** |               | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|--|---------------|--|
|                           | 133060                       | 13306                         | Dec. 31, 2023                    | iviaturity             | mieresi                | 1 of 1 fillopal  | 1 of interest | (insert bate)                            |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
| Page Totals               | -                            |                               | -                                |                        |                        | -  | -             |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or written intent of permanent financing submitted with statement.

(Do not cro

(Do not crowd - add additional sheets)

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

#### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2023 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2024 Budget I<br>For Principal | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|--------------------------------|-----------------------------|--|
| PREVIOUS PAGE TOTALS      | -                            |                               | -   |                        |                        | -                              | -                           |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
| PAGE TOTALS               | -                            |                               | -   |                        |                        | -                              | -                           |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or written intent of permanent financing submitted with statement.

(Do not cro

(Do not crowd - add additional sheets)

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

#### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2023 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2024 Budget I | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|-----------------------------|--|
| PREVIOUS PAGE TOTALS      | -                            |                               | -   |                        |                        | -             | -                           |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
| 2                         |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
| <b>.</b>                  |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
| PAGE TOTALS               | -                            |                               | -   |                        |                        | -             | -                           |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or written intent of permanent financing submitted with statement.

(Do not created as a submitted with statement)

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

(Do not crowd - add additional sheets)

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

### DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2023 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2024 Budget I | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|-----------------------------|--|
| 1.                        |                              |                               |   |                        |                        |               |                             |  |
| 2.                        |                              |                               |   |                        |                        |               |                             |  |
| 3.                        |                              |                               |   |                        |                        |               |                             |  |
| 4.                        |                              |                               |   |                        |                        |               |                             |  |
| 5.                        |                              |                               |   |                        |                        |               |                             |  |
| 6.                        |                              |                               |   |                        |                        |               |                             |  |
| 7.                        |                              |                               |   |                        |                        |               |                             |  |
| 8.                        |                              |                               |   |                        |                        |               |                             |  |
| 9.                        |                              |                               |   |                        |                        |               |                             |  |
| 10.                       |                              |                               |   |                        |                        |               |                             |  |
| 11.                       |                              |                               |   |                        |                        |               |                             |  |
| 12.                       |                              |                               |   |                        |                        |               |                             |  |
| 13.                       |                              |                               |   |                        |                        |               |                             |  |
| 14.                       |                              |                               |   |                        |                        |               |                             |  |
| Total                     |                              |                               | -   | -                      |                        | -             | -                           |  |

MEMO: \*See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of 2021 or prior must be appropriated in full in the 2024 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

Sheet 3

<sup>\*\*</sup>Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| :     | Purpose |       | Amount Lease Obligation Outstanding | 2024 Budget Requirements |                   |  |  |
|-------|---------|-------|-------------------------------------|--------------------------|-------------------|--|--|
|       |         |       | Dec. 31, 2023                       | For Principal            | For Interest/Fees |  |  |
| ļ     | 1.      |       |                                     |                          |                   |  |  |
| ·     | 2.      |       |                                     |                          |                   |  |  |
|       | 3.      |       |                                     |                          |                   |  |  |
|       | 4.      |       |                                     |                          |                   |  |  |
|       | 5.      |       |                                     |                          |                   |  |  |
|       | 6.      |       |                                     |                          |                   |  |  |
| Sheet | 7.      |       |                                     |                          |                   |  |  |
|       | 8.      |       |                                     |                          |                   |  |  |
| 34a   | 9.      |       |                                     |                          |                   |  |  |
|       | 10.     |       |                                     |                          |                   |  |  |
|       | 11.     |       |                                     |                          |                   |  |  |
|       | 12.     |       |                                     |                          |                   |  |  |
| ·     | 13.     |       |                                     |                          |                   |  |  |
|       | 14.     |       |                                     |                          |                   |  |  |
| ,     |         | Total | -                                   | -                        | -                 |  |  |

(Do not crowd - add additional sheets)

## heet 35

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - Jar | nuary 1, 2023 | 2023           | Other | Expended | Authorizations | Balance - Dece |
|---|---------------|---------------|----------------|-------|----------|----------------|----------------|
|   | Funded        | Unfunded      | Authorizations |       |          | Canceled       | Funded         |
|   |               |               |                |       |          |                |                |
| 2014-5 COMPUTER EQUIPMENT   |               | 59.56         |                |       |          |                |                |
| 2002-1 PARK AND LANDFILL CLOSURE  | 9,772.50      |               |                |       |          |                | 9,772.50       |
| 2020-2 PURCHASE OF DUMP TRUCK   |               | 5,091.69      |                |       |          |                | 5,091.69       |
|   |               |               |                |       |          |                |                |
|   |               |               |                |       |          |                |                |
|   |               |               |                |       |          |                |                |
|   |               |               |                |       |          |                |                |
|   |               |               |                |       |          |                |                |
|   |               |               |                |       |          |                |                |
|   |               |               |                |       |          |                |                |
|   |               |               |                |       |          |                |                |
|   |               |               |                |       |          |                |                |
|   |               |               |                |       |          |                |                |
|   |               |               |                |       |          |                |                |
|   |               |               |                |       |          |                |                |
|   |               |               |                |       |          |                |                |
|   |               |               |                |       |          |                |                |
| Page Total  | 9,772.50      | 5,151.25      | _              | _     | _        | _              | 14,864.19      |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

mber 31, 2023 Unfunded 59.26 59.26

# sheet 35.1

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2023 |          | 2023           | Other | Expended | Authorizations | Balance - Dece |
|--|---------------------------|----------|----------------|-------|----------|----------------|----------------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |       |          | Canceled       | Funded         |
| PREVIOUS PAGE TOTALS                                   | 9,772.50                  | 5,151.25 | -              | -     | -        | -              | 14,864.19      |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
| PAGE TOTALS  | 9,772.50                  | 5,151.25 | -              | -     | -        | -              | 14,864.19      |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

mber 31, 2023 Unfunded 59.26

59.26

# Sheet 3

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |          | 2023           | Other | Expended | Authorizations | Balance - Dece |
|---|---------------------------|----------|----------------|-------|----------|----------------|----------------|
|   | Funded                    | Unfunded | Authorizations |       |          | Canceled       | Funded         |
| PREVIOUS PAGE TOTALS  | 9,772.50                  | 5,151.25 | -              | -     | -        | -              | 14,864.19      |
|   |                           |          |                |       |          |                |                |
|   |                           |          |                |       |          |                |                |
|   |                           |          |                |       |          |                |                |
|   |                           |          |                |       |          |                |                |
|   |                           |          |                |       |          |                |                |
|   |                           |          |                |       |          |                |                |
|   |                           |          |                |       |          |                |                |
|   |                           |          |                |       |          |                |                |
|   |                           |          |                |       |          |                |                |
|   |                           |          |                |       |          |                |                |
|   |                           |          |                |       |          |                |                |
|   |                           |          |                |       |          |                |                |
|   |                           |          |                |       |          |                |                |
| PAGE TOTALS   | 9,772.50                  | 5,151.25 | -              | -     | -        | -              | 14,864.19      |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

mber 31, 2023 Unfunded 59.26

59.26

# neet 35 Total

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2023 |          | 2023           | Other | Expended | Authorizations | Balance - Dece |
|--|---------------------------|----------|----------------|-------|----------|----------------|----------------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |       |          | Canceled       | Funded         |
| PREVIOUS PAGE TOTALS                                   | 9,772.50                  | 5,151.25 | -              | -     | -        | -              | 14,864.19      |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
|  |                           |          |                |       |          |                |                |
| GRAND TOTALS   | 9,772.50                  | 5,151.25 |                | _     | _        |                | 14,864.19      |

mber 31, 2023 Unfunded 59.26

59.26

## GENERAL CAPITAL FUND

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance - January 1, 2023   | xxxxxxxx  | 57,454.00 |
| Received from 2023 Budget Appropriation*                          | xxxxxxxx  | 10,000.00 |
| Improvement Authorizations Canceled                               | xxxxxxxx  |           |
| (financed in whole by the Capital Improvement Fund)               | xxxxxxxx  |           |
|   |           |           |
| List by Improvements - Direct Charges Made for Preliminary Costs: | xxxxxxxx  | xxxxxxxx  |
|   |           | xxxxxxxx  |
| Appropriated to Finance Improvement Authorizations                |           | xxxxxxxx  |
|   |           | xxxxxxxx  |
| Balance - December 31, 2023                                       | 67,454.00 | xxxxxxxx  |
|   | 67,454.00 | 67,454.00 |

<sup>\*</sup>The full amount of the 2023 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### GENERAL CAPITAL FUND

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit   |
|--|----------|----------|
| Balance - January 1, 2023                          | xxxxxxxx |          |
| Received from 2023 Budget Appropriation*           | xxxxxxxx |          |
| Received from 2023 Emergency Appropriation*        | xxxxxxxx |          |
|  |          |          |
|  |          | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx |
|  |          | xxxxxxxx |
| Balance - December 31, 2023                        | -        | xxxxxxxx |
|  | -        | -        |

\*The full amount of the 2023 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2023 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Additional Funding<br>Sources |
|---------|------------------------|------------------------------------|--|-------------------------------|
|         |                        |                                    |  |                               |
|         |                        |                                    |  |                               |
|         |                        |                                    |  |                               |
|         |                        |                                    |  |                               |
|         |                        |                                    |  |                               |
|         |                        |                                    |  |                               |
|         |                        |                                    |  |                               |
|         |                        |                                    |  |                               |
|         |                        |                                    |  |                               |
|         |                        |                                    |  |                               |
|         |                        |                                    |  |                               |
|         |                        |                                    |  |                               |
|         |                        |                                    |  |                               |
|         |                        |                                    |  |                               |
|         |                        |                                    |  |                               |
|         |                        |                                    |  |                               |
|         |                        |                                    |  |                               |
|         |                        |                                    |  |                               |
|         |                        |                                    |  |                               |
| Total   | -                      | -                                  | -  | -                             |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

## GENERAL CAPITAL FUND

### STATEMENT OF CAPITAL SURPLUS YEAR - 2023

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance - January 1, 2023                          | xxxxxxxx  | 29,917.00 |
| Premium on Sale of Bonds                           | xxxxxxxx  |           |
| Funded Improvement Authorizations Canceled         | xxxxxxxxx |           |
|  |           |           |
|  |           |           |
|  |           |           |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxxx |
| Appropriated to 2023 Budget Revenue                |           | xxxxxxxx  |
| Balance - December 31, 2023                        | 29,917.00 | xxxxxxxx  |
|  | 29,917.00 | 29,917.00 |

### **MUNICIPALITIES ONLY**

### **IMPORTANT!!**

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A. |                        |   |                         |              |                             |                     |
|----|------------------------|---|-------------------------|--------------|-----------------------------|---------------------|
|    | 1.                     | Total Tax Levy for Year 2023 was  |                         |              | \$3,                        | 625,148.71          |
|    | 2.                     | Amount of Item 1 Collected in 2023 (*)  |                         | \$           | 3,595,661.51                | _                   |
|    | 3.                     | Seventy (70) percent of Item 1  |                         |              | \$2,                        | 537,604.10          |
|    | (*) In                 | cluding prepayments and overpayment   | s applied.              |              |                             |                     |
|    |                        |   |                         |              |                             |                     |
| B. | 1.                     | Did any maturities of bonded obligation   | ns or notes fall due du | ıring the ve | ar 2023?                    |                     |
|    |                        | Answer YES or NO no   |                         | 0 ,          |                             |                     |
|    | 2.                     | Have payments been made for all bon<br>December 31, 2023?   | —ded obligations or not | es due on    | or before                   |                     |
|    |                        | Answer YES or NO N/A  | If answer is "NO"       | give details | 3                           |                     |
|    |                        | NOTE: If answer to Item B1 is YES,  | then Item B2 must b     | e answere    | d                           |                     |
|    |                        | s the appropriation required to be includ<br>for notes exceed 25% of the total appro<br>?<br>Answer YES or NO |                         |              | •                           |                     |
| D. | 1.                     | Cash Deficit 2022   |                         |              |                             | \$                  |
|    |                        |   |                         |              |                             | Ψ                   |
|    | 2.                     | 4% of 2022 Tax Levy for all purposes:   | Levy \$                 |              | =                           | \$                  |
|    | 3.                     | Cash Deficit 2023   |                         |              |                             | \$                  |
|    | 4.                     | 4% of 2023 Tax Levy for all purposes:   | Levy \$                 |              | =                           | \$                  |
| E. |                        | <u>Unpaid</u>   | 2022                    |              | 2023                        | <u>Total</u>        |
|    | 1.                     | Chata Taura   | \$                      | \$           |                             | \$                  |
|    |                        | State Taxes   |                         |              |                             |                     |
|    | 2.                     |   | \$                      | \$\$         | 4,510.16                    | \$\$4,510.16        |
|    | <ol> <li>3.</li> </ol> |   | \$                      | \$           | 4,510.16                    | \$ 4,510.16         |
|    |                        | County Taxes  Amounts due Special Districts   | \$<br>\$                | \$\$<br>\$   | 4,510.16<br>-               | \$ 4,510.16<br>\$ - |
|    |                        | County Taxes  Amounts due Special Districts  Amount due School Districts for School                           | \$                      |              | 4,510.16<br>-<br>624,029.94 | _\$                 |

# **UTILITIES ONLY**

### Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year Year 2023, please observe instructions of Sheet 2.

# POST CLOSING TRIAL BALANCE - UTILITY FUND

# AS AT DECEMBER 31, 2023 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit | Credit   |
|---|-------|----------|
|   |       |          |
| Cash  |       |          |
| Investments                                       |       |          |
|   |       |          |
| Due from -  |       |          |
| Due from -  |       |          |
|   |       |          |
| Receivables Offset with Reserves:                 |       |          |
| Consumer Accounts Receivable                      | -     |          |
| Liens Receivable                                  | -     |          |
|   |       |          |
|   |       |          |
|   |       |          |
|   |       |          |
| Deferred Charges (Sheet 48)                       |       |          |
|   |       |          |
|   |       |          |
| Cash Liabilities:                                 |       |          |
| Appropriation Reserves                            |       | -        |
| Encumbrances Payable                              |       |          |
| Accrued Interest on Bonds and Notes               |       | _        |
| Due to -  |       |          |
|   |       |          |
|   |       |          |
|   |       |          |
|   |       |          |
| Subtotal - Cash Liabilities                       |       | - "C"    |
| Reserve for Consumer Accounts and Lien Receivable |       |          |
|   |       |          |
| Fund Balance                                      |       | <u>-</u> |
|   |       |          |
| Total   | _     | _        |

# POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2023 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit     | Credit   |
|---|-----------|----------|
|   |           |          |
| CAPITAL SECTION:                          |           |          |
|   |           |          |
| Est. Proceeds Bonds and Notes Authorized  |           | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxxx | -        |
|   |           |          |
| CASH                                      |           |          |
|   |           |          |
| DUE FROM CURRENT FUND                     |           |          |
| FIXED CAPITAL:                            |           |          |
| COMPLETED                                 |           |          |
| AUTHORIZED AND UNCOMPLETED                |           |          |
|   |           |          |
|   |           |          |
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|   |           |          |
|   |           |          |
|   |           |          |
| DAGE TOTALS                               |           |          |

# POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2023 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit | Credit |
|-----------------------------------|-------|--------|
| PREVIOUS PAGE TOTALS              | -     | -      |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
| BONDS PAYABLE                     |       | -      |
| LOANS PAYABLE                     |       | -      |
| CAPITAL LEASES PAYABLE            |       | -      |
| BOND ANTICIPATION NOTES           |       | -      |
| IMPROVEMENT AUTHORIZATIONS:       |       |        |
| FUNDED                            |       | -      |
| UNFUNDED                          |       | -      |
| CONTRACTS PAYABLE                 |       |        |
| ENCUMBRANCES                      |       |        |
| DUE TO OPERATING                  |       |        |
| RESERVE FOR AMORTIZATION          |       |        |
| RESERVE FOR DEFERRED AMORTIZATION |       |        |
| RESERVE FOR DEBT SERVICE          |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
| DOWN PAYMENTS ON IMPROVEMENTS     |       | -      |
| CAPITAL IMPROVEMENT FUND          |       | -      |
| CAPITAL FUND BALANCE              |       | -      |
|                                   |       |        |
| TOTALS                            | - 1   | _      |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

## IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

### AS AT DECEMBER 31, 2023

| Title of Account        | Debit | Credit |
|-------------------------|-------|--------|
| CASH                    |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
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|                         |       |        |
|                         |       |        |
|                         |       |        |
| ASSESSMENT NOTES        |       | -      |
| ASSESSMENT SERIAL BONDS |       | _      |
| FUND BALANCE            |       | _      |
|                         |       |        |
|                         |       |        |
| TOTALS                  | _     |        |

# Sheet 43

# ANALYSIS OF UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2022 | Assessments and Liens | RECI<br>Operating<br>Budget | EIPTS    |          |          | Disbursements | Balance<br>Dec. 31, 2023 |
|--|-----------------------------------|-----------------------|-----------------------------|----------|----------|----------|---------------|--------------------------|
| Assessment Serial Bond Issues:                               | xxxxxxxx                          | xxxxxxxx              | xxxxxxxx                    | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | _                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
| Assessment Bond Anticipation Note Issues:                    | xxxxxxxx                          | xxxxxxxx              | xxxxxxxx                    | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
| Other Liabilities  |                                   |                       |                             |          |          |          |               | -                        |
| Trust Surplus  |                                   |                       |                             |          |          |          |               | -                        |
| Less Assets "Unfinanced"*                                    | xxxxxxxx                          | xxxxxxxx              | xxxxxxxx                    | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  | -                                 | -                     | -                           | -        | -        | -        | -             | -                        |

<sup>\*</sup>Show as red figure

### **SCHEDULE OF UTILITY BUDGET - 2023**

### **BUDGET REVENUES**

| Source   | Budget   | Received<br>in Cash | Excess or<br>Deficit* |
|--|----------|---------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of Director of Local Government |          | -                   | -<br>-<br>-<br>-      |
| Reserve for Debt Service Capital Fund Balance  |          |                     | -<br>-<br>-           |
| Added by N.J.S.A. 40A:4-87:(List)  | XXXXXXXX | xxxxxxxxx           | -<br>-                |
| Subtotal  Deficit (General Budget) **  | -        | -                   | -                     |
|  | -        | -                   | -                     |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| OTATEMENT OF BODO                          | ET ALL KOLKIATIONS |          |
|--|--------------------|----------|
| Appropriations:                            |                    | xxxxxxxx |
| Adopted Budget                             |                    |          |
| Added by N.J.S.A. 40A:4-87                 |                    |          |
| Emergency                                  |                    |          |
| Total Appropriations                       |                    | -        |
| Add: Overexpenditures (See Footnote)       |                    |          |
| Total Appropriations and Overexpenditures  |                    | -        |
| Deduct Expenditures:                       |                    |          |
| Paid or Charged                            |                    |          |
| Reserved                                   |                    |          |
| Surplus (General Budget)**                 |                    |          |
| Total Expenditures                         |                    | _        |
| Unexpended Balance Canceled (See Footnote) |                    | -        |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

### STATEMENT OF 2023 OPERATION

### **UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2023 Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

| Revenue Realized:  | xxxxxxxx |
|--|----------|
| Budget Revenue (Not Including "Deficit (General Budget)")  | -        |
| Miscellaneous Revenue Not Anticipated  |          |
| 2022 Appropriation Reserves Canceled in 2023   |          |
|  |          |
|  |          |
| Total Revenue Realized   |          |
| Expenditures:  | xxxxxxxx |
| Appropriations (Not Including "Surplus (General Budget)")  | xxxxxxxx |
| Paid or Charged  | -        |
| Reserved   | -        |
| Expended Without Appropriation   |          |
| Cash Refund of Prior Year's Revenue  |          |
|  |          |
| Total Expenditures  Less: Deferred Charges Included in   | -        |
| Above "Total Expenditures"   |          |
| Total Expenditures - As Adjusted   |          |
| Excess   |          |
| Budget Appropriation - Surplus (General Budget)**  Balance of Results of 2023 Operation              |          |
| Remainder = Balance of Results of 2023 Operation ("Excess in Operations" - Sheet 46)                 | -        |
|  |          |
| Deficit  |          |
| Anticipated Revenue - Deficit (General Budget)**   | -        |
| Remainder = Balance of Results of 2023 Operation ("Operating Deficit - to Trial Balance" - Sheet 46) | _        |

#### **SECTION 2:**

The following Item of '2022 Appropriation Reserves Canceled in 2023' is Due to the Current fund TO THE EXTENT OF the amount received and Due from the General Budget of 2022 for an Anticipated Deficit in the Utility for 2022

| 2022 Appropriation Reserves Canceled in 2023                       |   |
|--|---|
| Less: Anticipated Deficit in 2022 Budget - Amount Received and Due |   |
| from Current Fund - If none, enter 'None '                         |   |
| * Excess (Revenue Realized)  | 1 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

### **RESULTS OF 2023 OPERATIONS - UTILITY**

|   | Debit    | Credit   |
|---|----------|----------|
| Excess in Anticipated Revenues                      | xxxxxxxx | -        |
| Unexpended Balances of Appropriations               | xxxxxxxx | -        |
| Miscellaneous Revenues Not Anticipated              | xxxxxxxx |          |
| Unexpended Balances of 2022 Appropriation Reserves* | xxxxxxxx | -        |
|   |          |          |
| Deficit in Anticipated Revenues                     | -        | xxxxxxxx |
|   |          | xxxxxxxx |
| Operating Deficit - to Trial Balance                | xxxxxxxx | _        |
| Excess in Operations - to Operating Surplus         | -        | xxxxxxxx |
| * See restriction in amount on Sheet 45, SECTION 2  | -        | -        |

### **OPERATING SURPLUS - UTILITY**

|   | Debit    | Credit   |
|---|----------|----------|
| Balance - January 1, 2023                             | xxxxxxxx |          |
|   |          |          |
| Excess in Results of 2023 Operations                  | xxxxxxxx | -        |
| Amount Appropriated in the 2023 Budget - Cash         | -        | xxxxxxxx |
| Amount Appropriated in 2023 Budget with Prior Written |          |          |
| Consent of Director of Local Government Services      |          | xxxxxxxx |
| Balance - December 31, 2023                           | -        | xxxxxxxx |
|   | -        | -        |

# ANALYSIS OF BALANCE DECEMBER 31, 2023 (FROM UTILITY - TRIAL BALANCE)

| Cash  | - |
|---|---|
| Investments   |   |
| Interfund Accounts Receivable                                 |   |
| Subtotal  | - |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | - |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | - |
| Other Assets Pledged to Surplus:*                             |   |
| Deferred Charges #  |   |
| Operating Deficit #   |   |
| Total Other Assets  | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2023 BUDGET.  | _ |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF UTILITY ACCOUNTS RECEIVABLE

| Balance De  | ecember 31, 2022   |                | \$                |
|-------------|--|----------------|-------------------|
| Increased b | oy:<br>Rents Levied  |                | \$                |
|             | Collections Overpayments applied                             | \$<br>\$       |                   |
|             | Transfer to Liens Other                                      | \$<br>         | -<br>-<br>\$      |
| Balance De  | ecember 31, 2023   |                | \$                |
|             | SCHEDULE OF UTI  | LITY LIENS     |                   |
| Balance De  | ecember 31, 2022   |                | \$                |
| Increased b | ov:  |                |                   |
|             | Transfers from Accounts Receivable Penalties and Costs Other | \$<br>\$<br>\$ | -<br>-<br>-<br>\$ |
| Decreased   | by:  |                |                   |
|             | Collections  | \$             |                   |
|             | Other  | \$             | \$                |
| Ralance De  | ecember 31, 2023   |                | \$ -              |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, listed on Sheet 29)

|    | Caused By                               | Amount<br>Dec. 31, 2022<br>per Audit<br><u>Report</u> | Amount in<br>2023<br><u>Budget</u> | Amount<br>Resulting<br><u>2023</u> | Balance<br>as at<br>Dec. 31, 2023 |
|----|---|---|------------------------------------|------------------------------------|-----------------------------------|
| 1. | Emergency Authorization -<br>Municipal* | \$  | \$                                 | \$                                 | \$                                |
| 2. |   | \$  | \$                                 | \$                                 | \$                                |
| 3. |   | \$  | \$                                 | \$                                 | \$                                |
| 4. |   | \$  | \$                                 | \$                                 | \$                                |
| 5. |   | \$  | \$                                 | \$                                 | \$                                |
|    | Deficit in Operations                   | \$  | \$                                 | \$                                 | \$                                |
|    | Total Operating                         | .\$   | _\$                                | _\$                                | \$                                |
| 6. |   | \$  | \$                                 | \$                                 | \$                                |
| 7. |   | \$  | \$                                 | \$                                 | \$                                |
|    | Total Capital                           | \$  | _\$                                | _\$                                | \$                                |

<sup>\*</sup>Do not include items funded or refunded as listed below.

# EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.SA.. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of 2023 |
|----|-------------|---------------|--------------|---------------|------------------------------------|
| 1. |             |               |              | \$            |                                    |
| 2. |             |               |              | \$            |                                    |
| 3. |             |               |              | \$            |                                    |
| 4. |             |               |              | \$            |                                    |

### UTILITY SPECIAL EMERGENCY

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/5 of Amount<br>Authorized* | Balance<br>Dec. 31, 2022 | REDUCEI<br>By 2023<br>Budget | D IN 2023  Canceled By Resolution | Balance<br>Dec. 31, 2023 |
|------|---------|----------------------|---|--------------------------|------------------------------|-----------------------------------|--------------------------|
|      |         |                      | AdditionZed                                   |                          | Budget                       | By Resolution                     | _                        |
|      |         |                      |   |                          |                              |                                   | _                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      |         |                      |   |                          |                              |                                   | -                        |
|      | Totals  | -                    | -   | -                        | -                            | -                                 | -                        |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR BONDS

### UTILITY ASSESSMENT BONDS

|   | Debit         | Credit        | 2024 Debt        | Service          |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2023                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2023                     | -             | xxxxxxxx      |                  |                  |
|   | -             | -             |                  |                  |
| 2024 Bond Maturities - Assessment Bonds             |               |               | \$               |                  |
| 2024 Interest on Bonds                              |               | \$            |                  |                  |
| UTILITY CAPIT                                       | AL BONDS      |               |                  |                  |
| Outstanding - January 1, 2023                       | xxxxxxxx      |               | 1                |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
| Outstanding - December 31, 2023                     | -             | xxxxxxxx      |                  |                  |
|   | -             | -             |                  |                  |
| 2024 Bond Maturities - Capital Bonds                |               |               | \$               |                  |
| 2024 Interest on Bonds                              |               | \$            |                  |                  |
|   |               |               |                  |                  |
| INTEREST ON B                                       | ONDS - UTILIT | TY BUDGET     | 1                |                  |
| 2024 Interest on Bonds (*Items)                     |               | \$ -          | 4                |                  |
| Less: Interest Accrued to 12/31/2023 (Trial Balance | e)            | \$            |                  |                  |
| Subtotal  |               | \$ -          | 4                |                  |
| Add: Interest to be Accrued as of 12/31/2024        |               | \$            |                  |                  |
| Required Appropriation 2024                         |               |               | \$               |                  |
|   |               |               |                  |                  |
| LIST OF BON   | DS ISSUED DUR | RING 2023     |                  |                  |
| Purpose   | 2024 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   | -             | -             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR LOANS

### UTILITY LOAN

|   | Debit          | Credit        | 2024 Debt        | t Service        |
|---|----------------|---------------|------------------|------------------|
| Outstanding - January 1, 2023                       | XXXXXXXXX      |               |                  |                  |
| Issued  | xxxxxxxx       |               | 1                |                  |
|   |                |               | 1                |                  |
| Paid  |                | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2023                     | -              | xxxxxxxx      |                  |                  |
|   | -              | -             | 4                |                  |
| 2024 Loan Maturities                                |                | 11            | \$               |                  |
| 2024 Interest on Loans                              |                | \$            | 4                |                  |
| UTILITY 1   | LOAN           |               |                  |                  |
| Outstanding - January 1, 2023                       | xxxxxxxx       |               |                  |                  |
| Issued  | xxxxxxxx       |               |                  |                  |
| Paid  |                | xxxxxxxx      |                  |                  |
|   |                |               | _                |                  |
|   |                |               | 4                |                  |
| Outstanding - December 31, 2023                     | -              | xxxxxxxx      | 4                |                  |
|   | -              | -             | 4                |                  |
| 2024 Loan Maturities                                |                | II .          | \$               |                  |
| 2024 Interest on Loans                              |                | \$            |                  |                  |
| INTEREST ON I                                       | LOANS - UTILIT | ΓΥ BUDGET     |                  |                  |
| 2024 Interest on Loans (*Items)                     |                | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/2023 (Trial Balance | ee)            | \$            |                  |                  |
| Subtotal  |                | \$ -          |                  |                  |
| Add: Interest to be Accrued as of 12/31/2024        |                | \$            |                  |                  |
| Required Appropriation 2024                         |                |               | \$               | -                |
|   |                |               |                  |                  |
| LIST OF LOA   | NS ISSUED DUE  | RING 2023     |                  | 1C               |
| Purpose   | 2024 Maturity  | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |                |               |                  |                  |
|   |                |               |                  |                  |
|   |                |               |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR LOANS

### **UTILITY LOAN**

|   | T.F.           | 1             | -1-              |           |
|---|----------------|---------------|------------------|-----------|
|   | Debit          | Credit        | 2024 Deb         | t Service |
| Outstanding - January 1, 2023                       | xxxxxxxx       |               |                  |           |
| Issued  | xxxxxxxx       |               |                  |           |
|   |                |               |                  |           |
| Paid  |                | xxxxxxxx      |                  |           |
| Outstanding - December 31, 2023                     | -              | xxxxxxxx      |                  |           |
|   | -              | -             |                  |           |
| 2024 Loan Maturities                                |                | 1             | \$               |           |
| 2024 Interest on Loans                              |                | \$            |                  |           |
| UTILITY I   | LOAN           |               |                  |           |
| Outstanding - January 1, 2023                       | xxxxxxxx       |               |                  |           |
| Issued  | xxxxxxxx       |               |                  |           |
| Paid  |                | xxxxxxxx      |                  |           |
|   |                |               |                  |           |
|   |                |               |                  |           |
| Outstanding - December 31, 2023                     | -              | xxxxxxxx      |                  |           |
|   | -              | -             |                  |           |
| 2024 Loan Maturities                                |                |               | \$               |           |
| 2024 Interest on Loans                              |                | \$            |                  |           |
|   |                |               |                  |           |
| INTEREST ON I                                       | LOANS - UTILIT | TY BUDGET     | 1                |           |
| 2024 Interest on Loans (*Items)                     |                | -             |                  |           |
| Less: Interest Accrued to 12/31/2023 (Trial Balance | e)             | \$            |                  |           |
| Subtotal  |                | \$ -          |                  |           |
| Add: Interest to be Accrued as of 12/31/2024        |                | \$            |                  |           |
| Required Appropriation 2024                         |                |               | \$               |           |
|   |                |               |                  |           |
| LIST OF LOA   | NS ISSUED DUR  | RING 2023     |                  |           |
| Purpose   | 2024 Maturity  | Amount Issued | Date of<br>Issue | Interest  |
|   |                |               | 19906            | Rate      |
|   |                |               |                  |           |
|   |                |               |                  |           |
|   |                |               |                  |           |

### DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20 For Principal | 24 For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|------------------|-----------------|--|
|                           |                              |                               | Dec. 31, 2023                    |                        |                        |                  |                 |  |
| 1.                        |                              |                               |                                  |                        |                        |                  |                 |  |
| 2.                        |                              |                               |                                  |                        |                        |                  |                 |  |
| 3.                        |                              |                               |                                  |                        |                        |                  |                 |  |
| 4.                        |                              |                               |                                  |                        |                        |                  |                 |  |
| 5.                        |                              |                               |                                  |                        |                        |                  |                 |  |
| 6.                        |                              |                               |                                  |                        |                        |                  |                 |  |
| 7.                        |                              |                               |                                  |                        |                        |                  |                 |  |
| 8.                        |                              |                               |                                  |                        |                        |                  |                 |  |
| 9.                        |                              |                               |                                  |                        |                        |                  |                 |  |
| TOTAL                     | -                            |                               | -                                |                        |                        | -                | -               |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

### DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpo | Original Amount Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2023 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 24<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|----------------|------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| 1.             |                        |                               |   |                        |                        |                     |                    |  |
| 2.             |                        |                               |   |                        |                        |                     |                    |  |
| 3.             |                        |                               |   |                        |                        |                     |                    |  |
| 4.             |                        |                               |   |                        |                        |                     |                    |  |
| 5.             |                        |                               |   |                        |                        |                     |                    |  |
| 6.             |                        |                               |   |                        |                        |                     |                    |  |
| 7.             |                        |                               |   |                        |                        |                     |                    |  |
| 8.             |                        |                               |   |                        |                        |                     |                    |  |
| 9.             |                        |                               |   |                        |                        |                     |                    |  |
| TOTAL          |                        | -                             | -   |                        |                        | -                   | -                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or written intent of permanent financing submitted.

| INTEREST ON NOTES - UTILITY BUDGET                   |      |  |  |  |  |  |
|--|------|--|--|--|--|--|
| 2024 Interest on Notes                               | \$ - |  |  |  |  |  |
| Less: Interest Accrued to 12/31/2023 (Trial Balance) | \$   |  |  |  |  |  |
| Subtotal   | \$ - |  |  |  |  |  |
| Add: Interest to be Accrued as of 12/31/2024         | \$   |  |  |  |  |  |
| Required Appropriation 2024                          | \$ - |  |  |  |  |  |

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# Sheet 51

### DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20 For Principal | 24 For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|------------------|-----------------|--|
|                           |                              |                               | Dec. 31, 2023                    |                        |                        |                  | **              |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           | -                            |                               | -                                |                        |                        | -                | -               |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2021 or prior must be appropriated in full in the 2025 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2023 | 2024 Budget I For Prinicpal |
|---------|---|-----------------------------|
|         |   |                             |
|         |   |                             |
|         |   |                             |
|         |   |                             |
|         |   |                             |
|         |   |                             |
|         |   |                             |
|         |   |                             |
|         |   |                             |
|         |   |                             |
|         |   |                             |
|         |   |                             |
|         |   |                             |
|         |   |                             |
| Total   | -   | -                           |

heet 51

### Requirements

| For Interest/Fees |
|-------------------|
|                   |
|                   |
|                   |
|                   |
|                   |
|                   |
|                   |
|                   |
|                   |
|                   |
|                   |
|                   |
|                   |
|                   |
| -                 |

# neet 52

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2023 |          | 2023 E         | Expended | Other | Balance - December 31, 2023 |        |          |
|--|---------------------------|----------|----------------|----------|-------|-----------------------------|--------|----------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |          |       |                             | Funded | Unfunded |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
| PAGE TOTALS  | -                         | -        | -              | _        | -     | _                           | _      | _        |

# 52.1

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jai | nuary 1, 2023 | 2023           |   | Expended | Other | Balance - December 31, 2023 |          |  |
|--|---------------|---------------|----------------|---|----------|-------|-----------------------------|----------|--|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |   | ,        |       | Funded                      | Unfunded |  |
| PREVIOUS PAGE TOTALS                                   | -             | -             | -              | - | -        | -     | -                           | -        |  |
|  |               |               |                |   |          |       |                             |          |  |
|  |               |               |                |   |          |       |                             |          |  |
|  |               |               |                |   |          |       |                             |          |  |
|  |               |               |                |   |          |       |                             |          |  |
|  |               |               |                |   |          |       |                             |          |  |
|  |               |               |                |   |          |       |                             |          |  |
|  |               |               |                |   |          |       |                             |          |  |
|  |               |               |                |   |          |       |                             |          |  |
|  |               |               |                |   |          |       |                             |          |  |
|  |               |               |                |   |          |       |                             |          |  |
|  |               |               |                |   |          |       |                             |          |  |
|  |               |               |                |   |          |       |                             |          |  |
|  |               |               |                |   |          |       |                             |          |  |
|  |               |               |                |   |          |       |                             |          |  |
| PAGE TOTALS  | -             | -             | -              | - | -        | -     | -                           | -        |  |

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2023 |          | 2023           |   | Expended | Other | Balance - December 31, 2023 |          |
|--|---------------------------|----------|----------------|---|----------|-------|-----------------------------|----------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |   |          |       | Funded                      | Unfunded |
| PREVIOUS PAGE TOTALS                                   | -                         | -        | -              | - | -        | -     | -                           | -        |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
| PAGE TOTALS  | -                         | -        | -              | - | -        | -     | -                           | -        |

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2023 |          | 2023           | Expended | Other | Balance - December 31, 2023 |        |          |
|--|---------------------------|----------|----------------|----------|-------|-----------------------------|--------|----------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |          |       |                             | Funded | Unfunded |
| PREVIOUS PAGE TOTALS                                   | -                         | -        | -              | -        | -     | -                           | -      | -        |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
| PAGE TOTALS  | -                         | -        | -              | -        | -     | -                           | -      | -        |

### heet 52.4

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2023  |   | 2023   |          | Expended | Other    | Balance - December 31, 2023 |   |
|--|--|---|--------|----------|----------|----------|-----------------------------|---|
| not merely designate by a code number.                 | not merely designate by a code number.  Funded  Unfunded  Authorizations |   | 2/,000 | <b>3</b> | Funded   | Unfunded |                             |   |
| PREVIOUS PAGE TOTALS                                   | -  | - | -      | -        | -        | -        | -                           | - |
|  |  |   |        |          |          |          |                             |   |
|  |  |   |        |          |          |          |                             |   |
|  |  |   |        |          |          |          |                             |   |
|  |  |   |        |          |          |          |                             |   |
|  |  |   |        |          |          |          |                             |   |
|  |  |   |        |          |          |          |                             |   |
|  |  |   |        |          |          |          |                             |   |
|  |  |   |        |          |          |          |                             |   |
|  |  |   |        |          |          |          |                             |   |
|  |  |   |        |          |          |          |                             |   |
|  |  |   |        |          |          |          |                             |   |
|  |  |   |        |          |          |          |                             |   |
|  |  |   |        |          |          |          |                             |   |
|  |  |   |        |          |          |          |                             |   |
| TOTALS   | -  | - | -      | -        | -        | -        | -                           | - |

## UTILITY CAPITAL FUND

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit    | Credit    |
|---|----------|-----------|
| Balance - January 1, 2023   | xxxxxxxx |           |
| Received from 2023 Budget Appropriation   | xxxxxxxx |           |
|   | xxxxxxxx |           |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx |           |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx | xxxxxxxx  |
|   |          | xxxxxxxxx |
|   |          | xxxxxxxx  |
| Appropriated to Finance Improvement Authorizations                                      |          | xxxxxxxx  |
|   |          | xxxxxxxx  |
| Balance - December 31, 2023   | -        | xxxxxxxx  |
| •   | -        |           |

## UTILITY CAPITAL FUND

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit   |
|--|----------|----------|
| Balance - January 1, 2023                          | xxxxxxxx |          |
| Received from 2023 Budget Appropriation*           | xxxxxxxx |          |
| Received from 2023 Emergency Appropriation*        | xxxxxxxx |          |
|  |          |          |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx |
|  |          | xxxxxxxx |
| Balance - December 31, 2023                        | -        | xxxxxxxx |
|  | _        | -        |

<sup>\*</sup>The full amount of the 2023 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## **UTILITY FUND**

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2023 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2023 or Prior Years |
|---------|------------------------|------------------------------------|--|---|
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |

## UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

### 2023

|   | Debit    | Credit    |
|---|----------|-----------|
| Balance - January 1, 2023                         | xxxxxxxx |           |
| Premium on Sale of Bonds                          | xxxxxxxx |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxx |           |
| Miscellaneous                                     |          |           |
|   |          |           |
|   |          |           |
| Appropriated to Finance Improvement Authorization |          | xxxxxxxx  |
| Appropriation to 2023 Budget Reserve              |          | xxxxxxxxx |
| Balance - December 31, 2023                       | _        | xxxxxxxx  |
|   | -        | -         |