

**CITY OF PORT REPUBLIC  
CITY COUNCIL MEETING AGENDA  
OCTOBER 8, 2024 6:30 PM**



**CALL TO ORDER**

**FLAG SALUTE**

**ROLL CALL**

**COUNCIL PRESIDENT'S STATEMENT ON THE SUNSHINE LAW  
STATEMENT OF THE SUNSHINE LAW**

*Notice of this meeting has been published in accordance with the requirements of the Open Public Meetings Act.*

**MOTION TO APPROVE SEPTEMBER 10, 2024, CITY COUNCIL MEETING MINUTES**

**MOTION TO APPROVE OCTOBER 2024 BILL LIST**

**MOTION TO PAY ALL SIGNED BILLS**

**COMMITTEE REPORTS:**

**POLICE/EMERGENCY MANAGEMENT:**

*ADMINISTRATIVE/PERSONNEL: September Clerk Report attached, September Tax Collector Report attached, CFO Budget to Actual Report through September 30<sup>th</sup> attached*

**PUBLIC WORKS:**

**RECREATION:**

**FIRE AND AMBULANCE:**

**PLANNING BOARD:**

*CONSTRUCTION DEPARTMENT/CODE ENFORCEMENT: August & September Reports attached*

**SENIOR SERVICES:**

**LAND USE:**

**OPEN TO THE FLOOR FOR PUBLIC PORTION:**

**CLOSE PUBLIC PORTION:**

**CORRESPONDENCE:**

- 2024 Final Report from the United States Department of Agriculture

**RESOLUTIONS:**

89-2024        Rejecting All Bids Received on Contract to Install New Park Avenue Stormwater Outfall Pipe

90-2024        Authorizing City Clerk to Advertise for Receipt of Proposals for City Engineer Contract

**ORDINANCES – 1<sup>ST</sup> READING/INTRODUCTION:**

08-2024        Establishing Office of City Engineer

**ORDINANCES – 2<sup>ND</sup> READING/ADOPTION:**

06-2024        An Ordinance Amending Ordinance 10-2005, as Codified in Chapter 201, Recreation Areas and Parks, Article I, Recreational Area, §201-4, Recreation Facility Fees

07-2024        An Ordinance Amending Chapter 160, Land Use, and Chapter 241, Stormwater Management in Pinelands Area, of the Code of the City of Port Republic, County of Atlantic and State of New Jersey

**UNFINISHED BUSINESS:**

- Redevelopment of the 400 English Creek Road (Block 24, Lot 34) Redevelopment Area – *RFPs received October 1, 2024*

**NEW BUSINESS:**

- Fall Fest & Movie Night will be on Saturday, October 26<sup>th</sup> from 5 pm until 8 pm
- Halloween / Trick-or-Treat will be Thursday, October 31<sup>st</sup> from 6 pm until 8 pm

**MAYOR’S REPORT / PROCLAMATIONS:**

**OPEN PUBLIC PORTION:**

**CLOSE PUBLIC PORTION:**

**EXECUTIVE SESSION:**

ES 10-2024 Authorization to Enter into Executive Session Regarding:

1. N/A

**ADJOURN:**