

**CITY OF PORT REPUBLIC
CITY COUNCIL MEETING REVISED AGENDA
JUNE 3, 2025 - 6:30 PM**



CALL TO ORDER

FLAG SALUTE

ROLL CALL

**COUNCIL PRESIDENT'S STATEMENT ON THE SUNSHINE LAW
STATEMENT OF THE SUNSHINE LAW**

Notice of this meeting has been published in accordance with the requirements of the Open Public Meetings Act.

MOTION TO APPROVE MAY 13, 2025, CITY COUNCIL MEETING MINUTES

MOTION TO APPROVE JUNE 2025 BILL LIST

MOTION TO PAY ALL SIGNED BILLS

COMMITTEE REPORTS

POLICE/EMERGENCY MANAGEMENT:

ADMINISTRATIVE/PERSONNEL: *May Clerk Report attached*

PUBLIC WORKS:

RECREATION:

FIRE AND AMBULANCE:

PLANNING BOARD:

CONSTRUCTION DEPARTMENT/CODE ENFORCEMENT: *April & May Reports attached*

LAND USE:

OPEN TO THE FLOOR FOR PUBLIC PORTION

CLOSE PUBLIC PORTION

CORRESPONDENCE

None

RESOLUTIONS

62-2025 Resolution Providing for the Insertion of a Special Item of Revenue in the Budget of the City of Port Republic Pursuant to N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) Regarding FY2025 Clean Communities Grant

63-2025 Authorizing Payment of School Tax Levy to Port Republic School

RESOLUTIONS (continued)

- 64-2025 Appointment of Electrical Inspector & Electrical Subcode Official, *namely Michael Nicholas*
- *65-2025 Approval to Submit a Grant Application and Execute a Grant Contract with the New Jersey Department of Transportation for a Portion of Pomona Avenue (Phase II)
- *66-2025 Correcting Resolution 60-2025 Regarding Appointment of Construction Official, Building Subcode Official, Building Inspector, Zoning Officer, Fire Inspector and Fire Subcode Official

ORDINANCES – 1st Reading/Introduction

None

ORDINANCES – 2nd Reading/Adoption

- 03-2025 Vacating Clark's Mill Road Between Upper Pomona Avenue and English Creek-Port Republic Road (a/k/a County Route 575)

UNFINISHED BUSINESS

- 400 English Creek Road (Block 24, Lot 34) Redevelopment Area

NEW BUSINESS

- Citywide Community Yard Sale – Saturday, June 14th
- Port Community Day – Saturday, June 21st (rain date June 28th)

MAYOR'S REPORT / PROCLAMATIONS**OPEN PUBLIC PORTION****CLOSE PUBLIC PORTION****EXECUTIVE SESSION**

ES 6-2025 Authorization to Enter into Executive Session Regarding:

1. N/A

ADJOURN

** Added to Agenda*