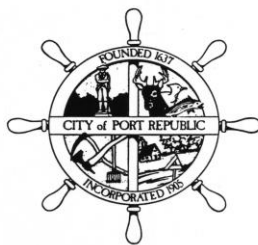


**CITY OF PORT REPUBLIC  
CITY COUNCIL MEETING REVISED AGENDA  
JUNE 3, 2025 - 6:30 PM**



**CALL TO ORDER**

**FLAG SALUTE**

**ROLL CALL**

**COUNCIL PRESIDENT'S STATEMENT ON THE SUNSHINE LAW  
STATEMENT OF THE SUNSHINE LAW**

*Notice of this meeting has been published in accordance with the requirements of the Open Public Meetings Act.*

**MOTION TO APPROVE MAY 13, 2025, CITY COUNCIL MEETING MINUTES**

**MOTION TO APPROVE JUNE 2025 BILL LIST**

**MOTION TO PAY ALL SIGNED BILLS**

**COMMITTEE REPORTS**

POLICE/EMERGENCY MANAGEMENT:

ADMINISTRATIVE/PERSONNEL: *May Clerk Report attached*

PUBLIC WORKS:

RECREATION:

FIRE AND AMBULANCE:

PLANNING BOARD:

CONSTRUCTION DEPARTMENT/CODE ENFORCEMENT: *April Report attached*

LAND USE:

**OPEN TO THE FLOOR FOR PUBLIC PORTION**

**CLOSE PUBLIC PORTION**

**CORRESPONDENCE**

None

## **RESOLUTIONS**

- 62-2025 Resolution Providing for the Insertion of a Special Item of Revenue in the Budget of the City of Port Republic Pursuant to N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) Regarding FY2025 Clean Communities Grant
- 63-2025 Authorizing Payment of School Tax Levy to Port Republic School
- 64-2025 Appointment of Electrical Inspector & Electrical Subcode Official, *namely Michael Nicholas*
- \*65-2025 Approval to Submit a Grant Application and Execute a Grant Contract with the New Jersey Department of Transportation for a Portion of Pomona Avenue (Phase II)
- \*66-2025 Correcting Resolution 60-2025 Regarding Appointment of Construction Official, Building Subcode Official, Building Subcode Official, Building Inspector, Zoning Officer, Fire Inspector and Fire Subcode Official

## **ORDINANCES – 1<sup>st</sup> Reading/Introduction**

None

## **ORDINANCES – 2<sup>nd</sup> Reading/Adoption**

- 03-2025 Vacating Clark's Mill Road Between Upper Pomona Avenue and English Creek-Port Republic Road (a/k/a County Route 575)

## **UNFINISHED BUSINESS**

- 400 English Creek Road (Block 24, Lot 34) Redevelopment Area

## **NEW BUSINESS**

- Citywide Community Yard Sale – Saturday, June 14<sup>th</sup>
- Port Community Day – Saturday, June 21<sup>st</sup> (rain date June 28<sup>th</sup>)

## **MAYOR'S REPORT / PROCLAMATIONS**

## **OPEN PUBLIC PORTION**

## **CLOSE PUBLIC PORTION**

## **EXECUTIVE SESSION**

ES 6-2025 Authorization to Enter into Executive Session Regarding:

1. N/A

## **ADJOURN**

\* *Added to Agenda*