

**CITY OF PORT REPUBLIC  
CITY COUNCIL MEETING REVISED AGENDA  
JULY 8, 2025 - 6:30 PM**



**CALL TO ORDER**

**FLAG SALUTE**

**ROLL CALL**

**COUNCIL PRESIDENT'S STATEMENT ON THE SUNSHINE LAW  
STATEMENT OF THE SUNSHINE LAW**

*Notice of this meeting has been published in accordance with the requirements of the Open Public Meetings Act.*

**MOTION TO APPROVE JUNE 3, 2025, CITY COUNCIL MEETING MINUTES**

**MOTION TO APPROVE JULY 2025 BILL LIST**

**MOTION TO PAY ALL SIGNED BILLS**

**COMMITTEE REPORTS**

POLICE/EMERGENCY MANAGEMENT:

ADMINISTRATIVE/PERSONNEL: *June Clerk Report attached, June Tax Collector's Report attached, \*CFO Budget-to-Actual Report Through June 30, 2025*

PUBLIC WORKS:

RECREATION:

FIRE AND AMBULANCE:

PLANNING BOARD:

CONSTRUCTION DEPARTMENT/CODE ENFORCEMENT: *June Report attached*

LAND USE:

**OPEN TO THE FLOOR FOR PUBLIC PORTION**

**CLOSE PUBLIC PORTION**

**CORRESPONDENCE**

- Memorandum from Susan R. Grogan Regarding Proposed Amendments to the Pinelands Comprehensive Management Plan – dated June 17, 2025 (*written comments will be accepted through August 18, 2025*)
- Letter from Atlantic County Executive Dennis Levinson Regarding County Tax Assessing – dated July 2, 2025

**CORRESPONDENCE (continued)**

- \*Letter from Atlantic County Tax Administrator Theresa Prendergast Regarding Board of Taxation July 16<sup>th</sup> Meeting – *Port Republic will be discussed to Determine if Reevaluation is Needed.*

**RESOLUTIONS**

67-2025            Governing Body Certification of the Annual Audit

68-2025            Expressing Support for New Jersey Senate Bill S4065

**ORDINANCES – 1<sup>st</sup> Reading/Introduction**

*None*

**ORDINANCES – 2nd Reading/Adoption**

*None*

**UNFINISHED BUSINESS**

- N/A

**NEW BUSINESS**

- N/A

**MAYOR’S REPORT / PROCLAMATIONS****OPEN PUBLIC PORTION****CLOSE PUBLIC PORTION****EXECUTIVE SESSION**

ES 7-2025 Authorization to Enter into Executive Session Regarding:

1. Cell Tower Lease (River Road Location) – Lease #22590 – Expiration 8/3/2025
2. Redevelopment Plan - 400 English Creek Road

**ADJOURN**

*\* Added to Agenda*