

**CITY OF PORT REPUBLIC
CITY COUNCIL MEETING REVISED AGENDA
OCTOBER 14, 2025 - 6:30 PM**



CALL TO ORDER

FLAG SALUTE

ROLL CALL

**COUNCIL PRESIDENT'S STATEMENT ON THE SUNSHINE LAW
STATEMENT OF THE SUNSHINE LAW**

Notice of this meeting has been published in accordance with the requirements of the Open Public Meetings Act.

**MOTION TO APPROVE SEPTEMBER 9, 2025, CITY COUNCIL MEETING
MINUTES**

MOTION TO APPROVE OCTOBER 2025 BILL LIST

MOTION TO PAY ALL SIGNED BILLS

COMMITTEE REPORTS

POLICE/EMERGENCY MANAGEMENT:

ADMINISTRATIVE/PERSONNEL: *September Clerk Report attached, September Tax Collector's Report attached, CFO Budget-to-Actual Report Through September 30, 2025*

PUBLIC WORKS:

RECREATION:

FIRE AND AMBULANCE:

PLANNING BOARD:

CONSTRUCTION DEPARTMENT/CODE ENFORCEMENT: *September Report attached*
LAND USE:

OPEN TO THE FLOOR FOR PUBLIC PORTION

CLOSE PUBLIC PORTION

CORRESPONDENCE

- Letter from Deborah Wahl, City Engineer, Regarding Report of Bids for LA-2025 Reconstruction of Adams Avenue – dated September 11, 2025

CORRESPONDENCE (continued)

- Letter from Amber Cutano, County Alliance Coordinator Regarding Municipal Alliance Funding FY27-FY31 – dated October 7, 2025 (*response due by 10/27/25*)

RESOLUTIONS

76-2025 Resolution Confirming the Review & Completion of the CY2024/SFY2025 Best Practices Inventory

77-2025 Authorize Application for Ocean Wind Pro-NJ Grantor Trust Grant (*funding for Mill Dam Project*)

78-2025 Resolution Denouncing Political Violence

79-2025 Awarding Contract to Arawak Paving Co., Inc. for Reconstruction of Adams Avenue

80-2025 Authorizing Shared Services Agreement with the Atlantic County Improvement Authority for Participation in a County-Wide Lead-Based Paint Inspection Program

ORDINANCES – 1st Reading/Introduction

None

ORDINANCES – 2nd Reading/Adoption

None

UNFINISHED BUSINESS

- Redevelopment Plan - 400 English Creek Road

NEW BUSINESS

- Saturday, October 18th – Port Fire Company Dinner
- Saturday, October 25th – Fall Fest / Movie Night
- Friday, October 31st 6pm until 8 pm– Trick-or-Treat

MAYOR’S REPORT / PROCLAMATIONS

OPEN PUBLIC PORTION

CLOSE PUBLIC PORTION

EXECUTIVE SESSION

ES 10-2025 Authorization to Enter into Executive Session Regarding:

1. N/A

ADJOURN

Highlighted items have been added