



**CITY OF PORT REPUBLIC**  
**CITY COUNCIL REORGANIZATION MEETING**  
**AGENDA**  
**JANUARY 6, 2026 - 6:00 p.m.**

**MEETING CALLED TO ORDER BY CITY CLERK BRANDY M. BLEVIN**

NOTICE OF THIS MEETING HAS BEEN PUBLISHED IN ACCORDANCE WITH THE REQUIREMENTS OF THE OPEN PUBLIC MEETINGS ACT

**FLAG SALUTE**

**INVOCATION**

**OATHS OF OFFICE**

*Monica Giberson – Mayor – term commencing 1/1/2026, expiring 12/31/2029*

*Eugene Hawn – Ward I – term commencing 1/1/2026, expiring 12/31/2028*

*Donna Riegel - Ward II - term commencing 1/1/2026, expiring 12/31/2028*

**ROLL CALL**

**ELECTION OF COUNCIL PRESIDENT**

Nomination Heard

Roll Call

Administration of Oath

**ELECTION OF COUNCIL PRESIDENT PRO TEMPORE**

Nominations Heard

Roll Call

Administration of Oath of Office

**MAYOR'S STATE OF THE CITY ADDRESS**

**Consent Agenda: All matters listed under the Consent Agenda are considered to be routine by this City Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.**

**RESOLUTIONS**

- No. 1-2026 Approving Temporary Budget for 2026
- No. 2-2026 Authorization of Cash Management Plan
- No. 3-2026 Establishing Depository Funds for 2026
- No. 4-2026 Authorization of Petty Cash Fund in the amount of \$100.00
- No. 5-2026 Establishing Charges for Municipal Public Records
- No. 6-2026 Governing Body Certification Pursuant to P.L. 2017, C. 183 of Compliance with the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964"
- No. 7-2026 Resolution Indicating the Schedule of Regular City Council Meetings for the Year 2026
- No. 8-2026 Establishing Rules of Order
- No. 9-2026 Annual Appointments
- No. 10-2026 Appointment of Auditor *namely Nancy Sbrolla, CPA, RMA of Ford, Scott & Associates, LLC*
- No. 11-2026 Appointment of City Solicitor *namely William Kaufmann, Esq. of Nehmad, Davis & Goldstein, PC*

No. 12-2026	Appointment of Conflict Municipal Attorney <i>namely Joseph McGroarty, Esq. of Fitzgerald McGroarty</i>
No. 13-2026	Appointment of Planning Board Solicitor <i>namely Joseph McGroarty, Esq. of Fitzgerald McGroarty</i>
No. 14-2026	Appointment of Bond Counsel <i>namely Joel Fleishman, Esq. of Fleishman Daniels Law Offices, LLC</i>
No. 15-2026	Appointment of Risk Management Consultant <i>namely John D'Agostino</i>
No. 16-2026	Appointing Fund Commissioner <i>namely Monica Giberson</i>
No. 17-2026	Appointment of Public Safety Director <i>namely Scott Winneberger</i>
No. 18-2026	Appointment of DPW Consultant & Stormwater Management Coordinator <i>namely Bill Montag</i>
No. 19-2026	Appointment of PACO <i>namely Brandy M. Blevin</i>
No. 20-2026	Appointment of Animal Control Company <i>namely A-Academy</i>
No. 21-2026	Appointment of Cleaner for City Hall <i>namely Maria Hamill</i>
No. 22-2026	Authorizing an Agreement with Electronic Recyclers International
No. 23-2026	Authorization to Perform Aerial Applications for Mosquito Control
No. 24-2026	Authorizing an Agreement with Deer Carcass Removal Service
No. 25-2026	Authorizing a Cooperative Service Agreement with the United States Department of Agriculture
No. 26-2026	Fixing the Rate of Interest to be Charged on Delinquent Taxes and Setting the Grace Period
No. 27-2026	Authorizing Cancellation of Certain Taxes with Delinquent and Credit Balances Under Five Dollars
No. 28-2026	Authorizing a Tax Sale Pursuant to N.J.S.A. 54:5-19
No. 29-2026	Authorizing Tax Assessor to Act as Agent and to File Petition(s) of Appeals to Increase Tax Assessment
No. 30-2026	Authorizing Tax Assessor to Act as Agent and to File Petition(s) of Appeals to Decrease Tax Assessment
No. 31-2026	Designating an Official Newspaper ( <i>The Press of Atlantic City</i> ) and Authorizing Municipal Website Publication of Public Notices
No. 32-2026	Designation of Secondary Newspaper - <i>The Hammonton Gazette</i>
No. 33-2026	Designation of Shelter for Stray Animals – <i>The Humane Society of Atlantic County</i>
No. 34-2026	Volunteer Tuition Credit Program
No. 35-2026	Approving Discharge of Fireworks
No. 36-2026	Establishing Bid Threshold and Authorizing Purchases, Contracts and Agreements Not Exceeding the Local Public Contracts Law Bid Threshold Without Public Advertisement

#### **MAYORAL APPOINTMENTS**

- Emergency Management Deputy Coordinator (1-year appointment)
- City Council Liaison to the Planning Board (1-year appointment)

#### **COUNCIL PRESIDENT'S COMMITTEE ASSIGNMENTS**

#### **COMMENTS FROM MAYOR & MEMBERS OF THE CITY COUNCIL**

#### **PUBLIC PORTION**

#### **ADJOURNMENT OF REORGANIZATION MEETING**